



**ENTRY FORM**

**LAKE COUNTY FAIR**

**July 25-30, 2017**

1301 Mentor Avenue - Painesville, OH 44077

All entries to be made in accordance with the Rules & Regulations in the 2017 Lake County Fair Premium Book.

<b>Membership Number</b>
<b>Exhibitor Number</b>
<b>4-H Number</b>

The Lake County Agricultural Society and the Lake County Fair Board assume no responsibility for livestock and/or articles entered, exhibited and/or shown at the Lake County Fairgrounds. Exhibitor/Entrant exhibits livestock and/or articles at their own risk. Exhibitor/Entrant agrees to hold harmless and indemnify the Lake County Agricultural Society and the Lake County Fair Board from any claims to, or resulting from, their respective livestock and/or exhibits from any cause whatsoever. This provision applies to any liability, including, but not limited to, property damage and personal injury. It is understood that the Lake County Agricultural Society and the Lake County Fair Board will not be responsible for damages to, or theft of, any property or injury to person or persons attending the Lake County Fair, at any time, whether indoors or outdoors.

**NAME (Print)** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

This entry may be mailed directly to the Fair Office. Please enclose \$20 for each Membership and/or Exhibitor Ticket. Checks must be picked up at the fair office, they are only valid for 90 days. All unclaimed checks after 90 days are considered donations to the LCAs

**NO REFUNDS AFTER ENTRIES ARE MADE**

DEPT	BOOK	CLASS	DESCRIPTION	# OF STALLS/PENS	FEES

SEE NOTICE OF REQUIRED RABIES VACCINATION ON REVERSE AND PAGE 157

Stalls Needed	
Pens Needed	
Total Animals Entered	

Total Entry Fees	
Membership (\$20.00) (Lake County resident only)	
Exhibitor Ticket (\$20.00)	
<b>TOTAL DUE</b>	

**ENTRY DEADLINE - Tuesday, July 18, 2017**

## **Notice of Required Rabies Vaccination**

### **Proof of rabies immunization will be required of any animal which:**

- Originates from those counties in which the Ohio Department of Health has enacted a rabies quarantine.
- and is an animal for which a licensed vaccine is available. (Presently horses, cattle, sheep, dogs, cats and ferrets)

*All dogs must be accompanied by a certificate of vaccination for rabies.*

**Proof of immunization must be provided by a licensed, accredited Veterinarian. Rabies immunization must be administered at least 14 days prior to the opening day of the fair. (21 days for any animal to be sold at the 4-H Livestock Auction)**

**Please contact your veterinarian at your earliest convenience to initiate the rabies vaccination program.**

  
**FOR POULTRY  
 ONLY**

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**PLEASE STATE: BANTAM OR STANDARD**

**INDICATE NUMBER OF EACH**

DEPT	BOOK	CLASS	DESCRIPTION	COCK	CKRL	HEN	PUL	YOUNG TRIO	OLD TRIO	FEES

*SEE NOTICE OF REQUIRED RABIES VACCINATION ON REVERSE AND PAGE 157*

<b>PLEASE CHECK THE PREMIUM BOOK FOR ENTRY FEES</b>	Total Entry Fees	
	Membership (\$20.00) (Lake County resident only)	
	Exhibitor Ticket (\$20.00)	
	<b>TOTAL DUE</b>	

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<b>Membership Number</b>
<b>Exhibitor Number</b>
<b>4-H Number</b>

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DEPT	BOOK	CLASS	DESCRIPTION	EAR #	FEES

SEE NOTICE OF  
REQUIRED RABIES VACCINATION  
ON REVERSE AND PAGE 157

		Total Entry Fees
		Membership (\$20.00) (Lake County resident only)
		Exhibitor Ticket (\$20.00)
		<b>TOTAL DUE</b>

<b>Pens Needed</b>	
<b>Total Animals Entered</b>	

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DEPT	BOOK	CLASS	DESCRIPTION

<b>PLEASE CHECK THE PREMIUM BOOK FOR DROP-OFF TIMES</b>	Membership (\$20.00) (Lake County resident only)	
	Exhibitor Ticket (\$20.00)	
	<b>TOTAL DUE</b>	

**ENTRY DEADLINE - Friday, July 21, 2017**



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DEPT	BOOK	CLASS	DESCRIPTION - <i>Remember to name specific variety.</i>	SELL AT AUCTION

<b>PLEASE CHECK THE PREMIUM BOOK FOR DROP-OFF TIMES</b>	Membership (\$20.00) (Lake County resident only)	
	Exhibitor Ticket (\$20.00)	
	<b>TOTAL DUE</b>	

**ENTRY DEADLINE - Sunday, July 23, 2017**





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<b>PLEASE CHECK THE PREMIUM BOOK FOR DROP-OFF TIMES</b>	Membership (\$20.00) (Lake County resident only)
	Exhibitor Ticket (\$20.00)
	<b>TOTAL DUE</b>

**ENTRY DEADLINE - Monday, July 24 or Thursday, July 27, 2017**