



HOWARD SUTCH MEMORIAL AWARD

1. Club advisor will notify club member of his/her nomination.
2. The nominated member is responsible for completing the application and essay as outlined below.
3. The club advisor's nomination must be typed and signed.
3. Due date for applications is **July 11, 2017**.
4. Applications and essays may be dropped off or mailed to the Lake County Fair, 1301 Mentor Avenue, Painesville, OH 44077.
5. Finalists will be scheduled to meet with the judges.

APPLICATION GUIDELINES:

Application **must be typed** and complete. Information is to be provided in a narrative form. There is no set format. Feel free to add any information you feel is relevant. Please include the following information your narrative:

- Name
- Address
- Phone number
- Age
- School or college attending
- 4-H Club affiliation
- GPA and completed classes
- School activities and clubs
- Extracurricular activities and clubs
- Volunteer work

ESSAY GUIDELINES:

Essays should be between 2-3 pages long and describe how the applicant has mentored younger 4-H members so that they may become a Howard Sutch Award nominee in the future.

Questions may be directed to the Fair Office.

EMAIL: lakecountyfair@att.net

PHONE: (440) 354-3339