

Lake County Agricultural Society, Inc. Presents

# 2024

## LAKE COUNTY FAIR PREMIUM BOOK

*Don't Miss a  
Minute  
of This  
Year's  
Fair!*



**JULY 23-28, 2024**

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# Lake County Fair Tradition continues to go and grow...

by Bob Dawson

The Lake County Agricultural Society was established in 1840, the same year that a northern portion of Geauga County was divided off to form Lake County, Ohio. Although the activities of the society dated back to the origins of the Geauga County Fair in 1822, the first Lake County Fair was held in 1852. The original location of the fairgrounds was on Bank Street in Painesville. The fairgrounds was placed on the site known as the Cummings allotment and was located directly across the street from the Crossroads Veterinary Hospital.

Society Memberships cost one dollar in those days and included eight tickets to the fair along with free admission for horses and carriages. Fair activities included plowing contests, displays of stoves, organs, homemade horseshoes, and tanned hides. In those days, the last day of each annual fair was reserved for the exchange or the sale of livestock but no pooling or betting was allowed.

Depression conditions forced the fair to disband from 1894 until 1912 when the first new Fair was held at the current fairgrounds at the intersection of Mentor Avenue and Fairgrounds Road in Painesville Township. The "Log Cabin" was the first building at the new fairgrounds and is still in use today as a historical display. Horse racing had become very popular and a large, covered grandstand was constructed in 1913 and was used until it was destroyed by fire in 1964.

Around that time, Lake County was one of the leaders in the United States in the development of blooded livestock. The Fair annually exhibited expensive cattle, thoroughbred horses and choice hogs that had been bred, raised, and housed in Lake County. It was this activity that served as the forerunner of the annual 4-H Livestock Auction which continues to serve as a highlight of the modern-day Fair.

The Agricultural Society's mission has always been to promulgate agricultural (Ohio's #1 Industry) and to do so by educating our Youth (Ohio's #1 Asset) and to do it in a wholesome, family environment. This mission continues today with the strong support of local industry, agriculture and the community at large. New buildings on the fairgrounds and the activities and events of the Fair have changed over the years to reflect the changes in Lake County.

Even as the Lake County Community has changed, the Lake County Fair has flourished. In 2021, a record 133,384 people attended the six days of the Lake County Fair, now held the last full week of July. This number broke the previous high attendance mark set in 2001.

**Don't get shutout of the excitement. Be part of the tradition and visit the 169th edition of the Lake County Fair scheduled for July 23 - July 28, 2024.**



# Leah Schuhart 2024 Parade Grand Marshal



Leah Schuhart will serve as Grand Marshal for this year's opening day parade. Leah is the 2024 Ohio Fairs Queen from Muskingum County. She is the daughter of Michael and Brittany Schuhart and currently attends the University of Akron where she is studying Prelaw.

Leah was chosen to represent all of Ohio's county and independent fairs and the Ohio State Fair. Watch for Leah at the head of this year's opening day parade on Tuesday, July 23. Please extend her a warm Lake County Welcome as she passes on the parade route.

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# KOI Drag Racing

## Lake County Fair

### Painesville OH

# July 26

Eliminations at  
7:00 pm with practice  
and registration  
starting at 5:00 pm



**\$20 entry fee for Diesel with 100% payback. \$10 entry fee on all other classes with 100% payback.**

### CLASSES

Kids classes	Diesel
Quads	Gas
Dirtbikes	2 wheel drive
Modified classes	4 wheel drive
Open Classes	Buggies
SXS Classes	Semis

FB: KOI DRAG RACING  
[WWW.KOIDRAGRACING.COM](http://WWW.KOIDRAGRACING.COM)  
 contact Lewis at 859-576-7380

SUNDAY, JULY 28, 2024

6:30PM

# LAKE CO FAIR Demolition Derby BY DERBYDOG



## CLASSES

POWERWHEELS

MOTOR SWAP FULL-SIZE

STREET STOCK FULL-SIZE

STREET STOCK COMPACT

WINDSHIELD

FULL-SIZE VAN

Lake Co Fairgrounds - 1301 Mentor Ave, Painesville, OH  
[www.derbydogdemo.com](http://www.derbydogdemo.com) [www.lakecountyfair.org](http://www.lakecountyfair.org)



Thank you to our sponsor of the 2024 Lake County Demo Derby

# 2024 PATRONS OF THE FAIR

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GERRY & JEANNE WOJCIECHOWICZ

GOLRIA WRIGHT

## ***NOTICE OF DIRECTOR ELECTIONS***

**NOTE DATE CHANGE: October 3, 2024 - 3 to 7 p.m.**

Must be a member of the Lake County Agricultural Society, Inc. to vote.

**Sale of Membership Tickets ceases September 18, 2024.**



# Letter from the President

I would like to express my gratitude to the families, patrons, exhibitors, Fair Board members and all that helped put on the 2023 fair. Again, we had a great week at the fair.

We all got to see and use all the fairground improvements made prior to the week of the fair. New asphalt driveways throughout the fairgrounds, rest room upgrades, horse show ring improvements and the 4H livestock auction building addition.

This year's fairground improvements will be new roofs on the 4 pre-cast flat roof buildings and new metal roof work on barn #20, that will be completed before the fair of 2024. We are starting design work on electrical hook up and water for 50 camper sites. This work will begin this year and should be completed by the fair in 2025.

As I have said in the past, none of these improvements and a great fair wouldn't be possible without the help and support of the Lake County Commissioner's, Fair Board members, 4H livestock buyers and supporters, OSU Extension, 4H families and supporters, vendors, exhibitors and fair patrons.

We all would like to welcome our new fair board member, representing Mentor, Ken Hamilton. We thank him for joining us and bringing us his knowledge and experience to the Fair Board. Thanks Ken.

Again thank you and hope to see you at the 2024 Lake County fair.

**Wade Crofoot**  
Fair Board President

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# ANNUAL MEETING

Members of the Society must be residents of the County of Lake, eighteen years of age and be the holder of a membership ticket bought during the current year. No membership will be issued to a corporation, organization, partnership or firm.

Members may vote for Directors at the Annual election of Directors to be held the October 3 at the Fairgrounds and participate in other business at the Annual Meeting.

Rule 3, Department of Agriculture of the State of Ohio. Members of a County Agricultural Society must declare their candidacy for a designated office of a Director of a County Fair Board by filing a petition with the Secretary of the County Agricultural Society for that office signed by 10 or more members of the Society who are residents of the County in which the Society is organized, at least 10 days before the Annual election of Directors is held.

Reorganizational meeting in which new officers are elected will be held the first regularly scheduled meeting of the Agricultural Society in October of each year.

## DIRECTORS' TERMS OF OFFICE

### TERM EXPIRES:

2024 - G. Adams, T. Demshar, J Hejduk, J. Slansky, S. Ohmes, S. Taylor, C. Woodman  
 2025 - W. Crofoot, J. Farrell, J. Merhar, R. Parker, Jim Slansky, D. Wilcox Jr.  
 2026 - R. Dawson, K. Hamilton, M. Peplowski, R. Sidley, D. Wilcox, R. Van Pelt

**The Annual Election of Directors will be held on Thurs., Oct. 3, 2024 from 3-7 p.m.**

## FAIR OFFICE HOURS

Monday, July 1 thru Wednesday, July 3 .....	9 a.m. to 5 p.m.
Monday, July 8 thru Friday, July 12 .....	9 a.m. to 5 p.m.
Monday, July 15 thru Tuesday, July 16 .....	9 a.m. to 6 p.m.
Wednesday, July 17 thru Friday, July 19 .....	9 a.m. to 8 p.m.
Saturday, July 20 .....	9 a.m. to 5 p.m.
Sunday, July 21 .....	9 a.m. to 6 p.m.
Monday, July 22 .....	9 a.m. to 9 p.m.
Tuesday, July 23 thru Sunday, July 28 .....	9 a.m. to 10 p.m.

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 Sat. & Sun. 1-4pm

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# Lake County Fair

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# LADIES AUXILIARY PRESIDENT JUDY PARKER



2023 was a good year for the Ladies Auxiliary. We held our annual Reverse Raffle in April and Clam Bake in October. Both were a great success. We were able to support our Fair Board with a new ATM machine, baby changers in two restrooms and other small projects. Thank you all for your support. We also hosted the Queen's Tea where Giselle Scipione was elected our Fair Queen for 2024.

As always, we worked during the fair where needed, serving dinners to our Directors and Staff. We have the privilege of hosting a lunch for a Fair Board visiting fairs in Ohio from Robeson Regional Agricultural Fair in Lumberton, North Carolina. The group told us about their fair and toured our grounds. It's really interesting getting feedback from other fairs. It was a good experience.

I would like to thank Dawn Dawson and her staff for a super job running our grandstands during entertainment. With all the changes going on, it is quite a project. Also thank you Michelle Byram who keeps everything and everyone on the same page during fair. The public has no idea what it takes and how much hard work goes into running a fair all year long and we are blessed to have a wonderful Fair Board and Staff who make it possible.

Lake County is also fortunate to have three Commissioners who have been very supportive and helpful in making our grounds beautiful. Thank you, we appreciate it very much. The fair is a little community in itself. All groups, like 4-H Clubs, Volunteers, Exhibitors, Concessionaires, Boy Scouts and of course our Sheriff's Department, Fire Department and Rescue Squads are all there to serve you and promote a safe and happy experience. I especially want to thank my awesome Ladies Auxiliary for all their ideas and continued support. They are very special ladies.

Have a great Spring and we look forward to seeing you at the Fair.

**Judy Parker, President • Tammy Wilcox, Vice President  
Rachel Slansky, Secretary • Michelle Slansky, Treasurer**



# Tuesday, July 23

**OPENING DAY!**

Free admission for all until 3 p.m.  
\$10 admission after 3 p.m.  
Rides open at 3 p.m.

THE LAKE  
COUNTY FAIR IS  
PRESENTED BY

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## VETERANS DAY

Presented by Zion Structures LLC

### PRELIMINARY SCHEDULE OF EVENTS

- 9 AM **4-H Poultry Judging & Showmanship** followed by **Open Class Poultry** - Rabbit & Poultry Barn  
Fancy Chicken Show will follow Poultry Show
- 9 AM **Open Class Domestic & Culinary Judging** - Agriculture Building
- 9 AM **Open Class Farm & Garden Judging** - Agriculture Building
- 9 AM **Open Class First Flower Show Judging** - School Building
- 9 AM **Open Class Horticulture & Fruit Judging** - Agriculture Building
- 10 AM **4-H Booth Judging** - 4-H Youth Building
- 10 AM **4-H Saddle Horse Walk/Trot English Show B** - Group 2nd Year Walk/Trot & Up - Dunsailin Ring
- 10 AM **4-H Saddle Horse Advanced, Novice English Show** - Plaisted Ring
- 12 PM **Harness Horse Racing** - Grandstand - Free
- 1 PM **4-H Saddle Horse Walk/Trot English Show A** - Group 1st Year Walk/Trot - Dunsailin Ring
- 1 PM **Homemade Beer Judging** - Agriculture Building
- 1 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 1 PM **Wine Judging** - Agriculture Building
- 1:30 PM **4-H Sheep Judging & Showmanship** followed by **Open Sheep Judging** - Livestock Arena
- 2 PM **All American Pig Races** - Main Midway
- 3 PM **Dressage Show** - Plaisted Ring (30 minutes after Advanced, Novice English Show)
- 4 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 5 PM **All American Pig Races** - Main Midway
- 6 PM **VETERANS DAY PROGRAM** - Belcher Pavilion. Program to honor all of our veterans. Hosted by the Lake County Veterans Service Commission. Jonathan R. Warmeling, Executive Director & Service Officer in Charge.
- 6 PM **Parade Step Off** from First Church of Christ/Zion Lutheran Church (Mentor Ave.) to Grandstand Area
- 6:30 PM **Lake County Fair Opening Ceremonies** - Grandstand Area
- 7 PM **4-H Outstanding Youth Reception** - 4-H Youth Building
- 7 PM **Lake County Hall of Fame Induction Ceremony** - Lake County Farm Bureau & The Merhar Agency-Nationwide Entertainment Tent
- 7:30 PM **Baked Goods Auction** - Lake County Farm Bureau & The Merhar Agency-Nationwide Entertainment Tent
- 8 PM **All American Pig Races** - Main Midway
- 9 PM **Draft Horse Versatility** - Plaisted Ring

Check the website throughout the week for updates to the schedule [www.lakecountyfair.org](http://www.lakecountyfair.org)



# Wednesday, July 24

PRESENTING SPONSOR



\* Families of 4 or more  
pay \$8 per person, includes rides \*  
\* Rides open at Noon \*



## FAMILY DAY

### PRELIMINARY SCHEDULE OF EVENTS

- 9 AM **Open Class Draft Horse Halter Class Judging** - Plaisted Ring
- 10 AM **4-H Goat Judging & Showmanship** followed by **Open Goat Judging** - Livestock Arena
- 10 AM **4-H Trail Competition (English or Western)** - Dunsailin Ring
- 2 PM **Coloring Contest** - Jr. Fair Milkshake Booth (2 - 4 pm)
- 2 PM **All American Pig Races** - Main Midway
- 3 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 4 PM **Groom & Clean** - Dunsailin Ring
- 5 PM **4-H Swine Judging & Showmanship** - Livestock Arena
- 5 PM **Open Class Rabbits & Cavies Judging** - Rabbit & Poultry Barn
- 5 PM **4-H Horseless Horse & Clover Buddy Show** - Dunsailin Ring
- 5 PM **All American Pig Races** - Main Midway
- 6-10 PM **Castaways - Good Time Rock & Roll** - Lake County Farm Bureau & The Merhar Agency-Nationwide Entertainment tent
- 7 PM **4-H Advanced Free Style Performance** - Plaisted Ring
- 7 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 7:30 PM **Dirt Night Motor Mayhem** - Grandstand \$10, Pit Pass \$20 (includes admission to the fair)  
Advance tickets available online.
- 8 PM **All American Pig Races** - Main Midway
- 9 PM **4-H Saddle Horse Contest Versatility** - Plaisted Ring



## Dirt Night Grandstand Motor Mayhem 7:30 p.m.



## Coloring Contest

Jr. Fair Milk Shake Booth  
2 - 4 p.m.

Check the website throughout the week for updates to the schedule [www.lakecountyfair.org](http://www.lakecountyfair.org)



# Thursday, July 25

PRESENTING SPONSOR



Rides open at Noon \* Special Kids  
Day Ride Wristband - \$8 - noon to close \*

## KID'S DAY ACTIVITIES

Age 14 & under admitted FREE all day with an Adult 21 & over.  
1-3 p.m. • Ages 12 and under • Grandstand Area  
Sponsored by Lake County Department of Job and Family Services

*Prince &  
Princess Contest*  
Belcher Pavilion • 3:30 pm  
Ages 4-7 & 8-12  
Winners to be Announced  
at the Sunday Demo Derby



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## PRELIMINARY SCHEDULE OF EVENTS

- 10 AM 4-H Saddle Horse Advanced Contesting Show - Plaisted Ring
- 10 AM 4-H Saddle Horse Walk/Trot Contesting Show B - Group 2nd Year Walk/Trot & Up- Dunsailin Ring
- 10:30 AM Open Dairy & Veal Judging - Livestock Arena
- 12 PM 4-H Beef Cattle and Dairy Beef Judging & Showmanship  
(Open Cattle Judging to follow) - Livestock Arena
- 1 PM 4-H Saddle Horse Walk/Trot Contesting Show A - Group 1st Year Walk/Trot - Dunsailin Ring
- 1 PM Free Popsicle Day, Jr. Fair Board Milkshake Booth until gone!
- 1 PM Jungle Terry Show, sponsored by Richard Greaves, CPA - West End of Main Midway
- 1 PM Kid's Day Activities, ages 12 & under - Grandstand Area until 3 pm, MC'd by WINT Radio
- 1-3 PM Whiz Bang Science Show - Grandstand Area
- 2 PM All American Pig Races - Main Midway
- 3:30 PM Lake County Fair Prince & Princess Contest - Belcher Pavilion
- 3:30 PM Kiddie Tractor Pull, sponsored by Dick & Judy Parker - Commercial Midway
- 4 PM Crowning of "Miss Lake COWnty" - Livestock Arena
- 4 PM Jungle Terry Show, sponsored by Richard Greaves, CPA - West End of Main Midway
- 5 PM 4-H Horseless Horse & Clover Buddy Show - Dunsailin Ring
- 5 PM All American Pig Races - Main Midway
- 6 PM Whiz Bang Science Show - Grandstand Area
- 6-10 PM Sumrada Band - Performing various venues for over 30 years. Band was voted #1 for "Best Music" and "Wedding Band" on the Cleveland Hot List - Lake County Farm Bureau & The Merhar Agency-Nationwide Entertainment Tent
- 7 PM Jungle Terry Show, sponsored by Richard Greaves, CPA - West End of Main Midway
- 7 PM MOTOCROSS RACING Grandstand - Free, Pit Pass \$20 (includes admission to fair)
- 8 PM Performance Versatility - Plaisted Ring
- 8 PM All American Pig Races - Main Midway



## MOTOCROSS RACING

Free Admission  
Grandstand 7 p.m.



*Crowning of  
"Miss Lake COWnty"*  
Livestock Arena  
4 p.m.

# FREE POPSICLE DAY

Jr. Fair Board Milk Shake Booth 1 p.m. until they are gone!



Check the website throughout the week for updates to the schedule [www.lakecountyfair.org](http://www.lakecountyfair.org)



# Friday, July 26

PRESENTING SPONSOR



\* Rides open at Noon \*

## Free Seniors Activities Games & Prizes

Entertainment Tent  
Presented by LAKETRAN

FREE Admission  
until 3 p.m. for  
ages 60 & over

# SENIORS DAY

ALL Buildings Open  
at 10 a.m. on  
Senior Day



# PRELIMINARY SCHEDULE OF EVENTS

- 9 AM **Open Class Second Flower Show Judging** - School Building
- 10 AM **Novice/Advanced Western Show** - Plaisted Ring  
(this show will run between the Draft Horse & Draft Pony Hitch Classes)
- 10 AM **4-H Saddle Horse Walk/Trot Western Show B** - Group 2nd Year Walk/Trot & Up - Dunsailin Ring
- 10 AM **Free Senior Activities** presented by Lake County Council on Aging. Free transportation by Laketrans, free boxed lunch for seniors at noon compliments of the Lake County Council on Aging (Limited tickets/first come), musical entertainment and games planned by the Senior Centers.
- 12 PM **Guessing Game** - Jr. Fair Board Milkshake Booth, visit the booth anytime between noon and 6 p.m. to enter your guess of items in a jar. Winner will be contacted and receive a gift basket.
- 1 PM **4-H Saddle Horse Walk/Trot Western Show A** - Group 1st Year Walk/Trot - Dunsailin Ring
- 1 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 1:30 PM **Whiz Bang Science Show** - TBD
- 2 PM **All American Pig Races** - Main Midway
- 3 PM **Farm Chore Olympics** - Dunsailin Ring
- 3:30 PM **Cloverbud Livestock Show** - Livestock Arena
- 4 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 4 PM **Whiz Bang Science Show** - TBD
- 5 PM **Kiddie Tractor Pull**, Commercial Midway, sponsored by Derbydog Productions
- 5 PM **All American Pig Races** - Main Midway
- 6 PM **Whiz Bang Science Show** - TBD
- 6-10 PM **Kings of Revelry** - Performs Multiple Genres Including Rock/Pop/Oldies and Country - Lake County Farm Bureau & The Merhar Agency-Nationwide Entertainment Tent
- 7 PM **Advisor, Parent & Alumni Fun Show** - Plaisted Ring
- 7 PM **KOI DRAG RACING**, featuring Kids Classes, ATV/DirT Bike Classes, Modified Classes, Open Classes, SxS Class, 2 Wheel Drive & 4 Wheel Drive Diesel, Gas, Buggies & Semi's, Grandstands \$5, Pit Passes \$20 (Includes admission to the fair)
- 8 PM **All American Pig Races** - Main Midway

## 7 p.m. Grandstands



# KIDDIE TRACTOR PULL



Commercial  
Midway  
5 p.m.



Check the website throughout the week for updates to the schedule [www.lakecountyfair.org](http://www.lakecountyfair.org)





# Saturday, July 27

PRESENTING SPONSOR

**GANLEY VILLAGE**  
CHRYSLER • DODGE • FIAT • JEEP • RAM

\* Rides open at Noon \*

## DONUT DAY!!!

Jr. Fair Milkshake Booth  
9 a.m. until gone



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## PRELIMINARY SCHEDULE OF EVENTS

- 9 AM **4-H Rabbit & Cavy All Breed Judging** - Rabbit & Poultry Barn (Costume contest after the show)
- 9 AM **4-H and Open Reining and Ranch Show** - Plaisted Ring  
(this show will run between the Draft Horse & Draft Pony Hitch Classes)
- 9 AM **Free Donut Day** - Jr. Fair Board Milkshake Booth, until gone!
- 9 AM **4-H Rabbit & Cavy All Breed & Judging** - Rabbit & Poultry Barn (Costume class follows)
- 1:30 PM **Whiz Bang Science Show** - TBD
- 2 PM **All American Pig Races** - Main Midway
- 2 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 2 PM **Line Dancing with Dee's Country Kickers** - Lake County Farm Bureau &  
The Merhar Agency-Nationwide Entertainment Tent
- 4 PM **4-H Livestock Auction** - Livestock Arena, Registration opens at 2 pm
- 4 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 4 PM **Whiz Bang Science Show** - TBD
- 5 PM **All American Pig Races** - Main Midway
- 6 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 6 PM **Whiz Bang Science Show** - TBD
- 6:30 PM **POWER PULL PRODUCTIONS LLC TRUCK & TRACTOR PULL**, Supporting Sponsor:  
D&S Automotive Collision & Restyling. Lucas Oil Pulling League featuring Super Stock 4x4 Trucks,  
Light Limited Super Stock Tractors, 8500 Open Street Diesel, Modified Tractors, Pro Stock Trucks.  
Grandstands \$10. Pit Passes \$20 (Includes admission to the fair) Advance tickets available online.
- 7 PM **Pawn Band; 70s & 90s Sound, Rock and Roll** - Lake County Farm Bureau &  
The Merhar Agency-Nationwide Entertainment Tent
- 8 PM **All American Pig Races** - Main Midway

### 6:30 p.m. • TRUCK AND TRACTOR PULLS

### Grandstands



## 4-H Livestock Auction

Livestock Arena - 4 p.m. (Registration opens at 2 p.m.)

Check the website throughout the week for updates to the schedule [www.lakecountyyfair.org](http://www.lakecountyyfair.org)



# Sunday, July 28

PRESENTING SPONSOR



\* Rides open at Noon \*

## Latino Day

Entertainment Tent  
starting at noon



# Open Church Service

## PRELIMINARY SCHEDULE OF EVENTS

- 9 AM **Open Mini Show** - Plaisted Ring
- 9 AM **Open Church Service** - Livestock Arena, all denominations are welcome
- 12 PM **Latino Day** - Lake County Farm Bureau & The Merhar Agency-Nationwide Entertainment Tent
- 1 PM **4-H Cloverbud Extravaganza** - 4-H Youth Building
- 1 PM **Frog Jumping Contest/Turtle Races** - Livestock Arena
- 1:30 PM **Whiz Bang Science Show** - TBD
- 2 PM **Farm Bureau Visitor Choice** - West End of Fine Arts Bldg.
- 2 PM **All American Pig Races** - Main Midway
- 2 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 3 PM **Draft Horse Pulls** - Plaisted Ring
- 4 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 4 PM **Whiz Bang Science Show** - TBD
- 5 PM **All American Pig Races** - Main Midway
- 6 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 6 PM **Whiz Bang Science Show** - TBD
- 6 PM **THE LAKE COUNTY DEMOLITION DERBY**, Derby Dog Productions, presented by Excalibur Auto Body, featuring Motor Swap Full-Size, Street Stock Full-Size, Stock Mini-Van/Truck/SUV, Windshield and Kids Power Wheels: Grandstands \$10. Pit Passes \$20 (Includes fair admission) Reserved Seating ONLY. Buy tickets in advance online.
- 8 PM **All American Pig Races** - Main Midway



## FROG JUMPING & TURTLE RACES

Livestock Arena

Registration Begins at Noon  
Races Start at 1 p.m.

**BRING YOUR OWN  
FROG AND/OR TURTLE**

Turtles and Frogs should be  
transported in containers with bedding.



Check the website throughout the week for updates to the schedule [www.lakecountyfair.org](http://www.lakecountyfair.org)

Lake County  
Children Services  
Proud Sponsor  
of the  
2024 Kids Day  
at the  
Lake County Fair



THURSDAY, JULY 25, 2024

# 2023 Lake County Agricultural Society, Inc. Members

Thank you for your support!



Abhatt, Steven	Casto, Shannon	Franz, David	Kenyon, Derek
Adams, Georgianna	Casto, Shaun	Fussner, Gary	Kerr, Deb
Adams, Cindy	Chongris, Bethany	Fussner, Peggy	Kerr, Barry
Albee, Anthony	Chongris, Chris	Garrett, Ken	Kerr, Brian
Albu, Colleen	Christopherson, Mark	Garrett, Jackie	Kidd, Matthew
Albu, Darryl	Cicora, Alex	Gersin, Jessica	Kidd, Amanda
Algier, Paul	Cohen, Lauren	Gloor, Abigail	King, Amy
Algier, Peggy	Collen, Amy	Gluvna, Ashleigh	Kinsey, Jeffrey
Allen, Judy	Collen, Mabel	Gluvna III, John	Knaus, Jennifer
Andow, Steve	Collen, Vic	Godfrey, Madaline	Knaus, David
Andow, Carleen	Collins, Lacey	Goldy, Melissa	Kubiak, Jennifer
Andrews, Faith	Conway, Colin	Goldy, Mike	Kucinic, Jake
Averson, Brittany	Cooper, Roy	Granberg, Sandra	Kutscher, Holly
Babcock, Coleen	Cooper, Carolyn	Grech, Jeff	Larusch, Dwayne
Babcock, W Ryan	Covert, Kenna	Greig, Jennifer	Lassnick, Wendy
Bailey, Jeffrey	Covert, Doug	Greig, Matthew	Lassnick, George
Baker, Rich	Crofoot, Wade	Gressley, Denise	Lassnick, Sam
Baker, D	Crofoot, Dana	Gridiron, James	Lassnick, George
Barry, Maddie	Crofoot, Connie	Guinn, David	Lawson, David
Bedrich, Logan	Crofoot, Cassie	Haak, Matt	Lawson, Patricia
Bentley, Kennie	Crofoot, Dusty	Haefke, Steve	Lawson, Kristin
Bergem, Jennifer	Crow, Samantha	Haefke, Alexandra	Litchy, Hanna
Bergem, Dan	Crow, Michelle	Hale, Carol	Loconti, April
Bergem, Rosemary	Dahor, Stephanie	Halstead, Erica	Lombardo, Jennifer
Bergem III, Brain	Davis, Nikki	Harrison, Brookelyn	Lombardo, Joe
Beverage III, Morris	Dawson, Bob	Havas, Olivia	Lynch, Becky
Bexdek, Donald	Dawson, Dawn	Hein, Terry	Lynch, Josh
Binnig, Dylan	DeCola, Karen	Hein, Susan	Lynch, Tara
Bly, Samantha	Decola, Mike	Hein, Thomas	Lynch, Michael
Bogert, Sabrina	Demshar, Todd	Heinz, Mel	Lynch, Maggie
Bojic, Antonio	Demshar, Regan	Hejcuk, Frances	Lyttle, RaeAnn
Booher, Barry	Deveney, Brigjd	Hejduk, Jeremy	Lyttle, Chris
Boone, Suzette	DiFranco, Tony	Hillyard, Cari	Lyttle, Patty
Bowman, Mike	Dilorio, Albert	Hillyard, Roy	Mahovlic, Charlene
Bowman, Deborah	Dirosa, Mark	Hostetler, Carrie	Manning, Lisa
Brewster, Randy	Dirosa, Kathy	Hostetler, Andrew	Manning, Frank
Brewster, Kym	Dixon, Sean	Hrwatzki, Nick	Marcosson, Debbie
Brewster, Jessica	Dodge, Konnie	Hudak, Chris	Marotta, Danielle
Brodén, Aaron	Draganic, Marty	Hugus, Aaron	Martin, Bob
Brodén, Jessica	Draganis, John	Huntington, David	Martin, Nancy
Brown, Kelsey	Drake, Alli	Huntington, Brandy	McDonald, Meredith
Budzicki, Blair	Duffield, Shannon	Ischay, Sean	McFadden, Jennifer
Budzicki, George	Duffield, Randy	Janke, Jason	McFadden, Chad
Burhenne, Alan	Ebbert, Sherry	Janke, Kari	Mcmina, John
Burkholder, Peggy	Ebbert, David	Jenkins, Joel	McNamara, Megan
Byastrom, Shannon	Eierman, Herb	Johnson, Jeramy	Meacham, Owen
Bystrom, Julia	Elliot, Sandy	Johnston, Dawn	Merhar, Jerry
Bystrom, Steve	Farrell, Jim	Joles, Amanda	Merhar, Kathy
Caldwell, Catie	Farren, Darlene	Joles, Joshua	Mettler, Tina
Calhoun, Deakin	Feckanin, Diane	Kearns, Sanni	Mettler, Chuck
Cantrell, Laurie	Feckanin, Steve	Kearns, Ryan	Mettler, Jacqueline
Carraher, MacKenzie	Ferritto, Beverly	Kearns, Shannon	Meyers, Randy
Caruso, Dana	Field, Harpy	Kenyon, Sunny	Miklos, Anthony

## Members Continued

Miller, Patricia  
 Miller, McKenzie  
 Milo, Jan  
 Milo, Doug  
 Miozzi, Elizabeth  
 Mullins, Sarah  
 Muntain, Mick  
 Neate, Eric  
 Neate, Trisha  
 Neier, Rose  
 Nelson, Linda  
 Nelson, Linda  
 Nester, Mary  
 Neuhofs, David  
 Neuhofs, Amy  
 Neuhofs, Grace  
 Nicoletti, Chad  
 Nicoletti, Meredith  
 Norwood, Jeffrey  
 Nye, Melinda  
 Nye, Robert  
 Oddo, Allen  
 Oddo, Nick  
 Ohmes, Steve  
 Ohmes, Sarah  
 Olsen, Shelly  
 Orosz, Terri  
 Pahel, Pam  
 Pahel, Tyler  
 Parker, Judy  
 Parker, Richard  
 Pealer, Brian  
 Pealer, Jennifer  
 Pechis, Joe  
 Pennell, Sierra  
 Peplowski, Mike  
 Pfeister, Rachel  
 Pfeister, Ryan  
 Plesko, Emily  
 Poling, Alison  
 Poling, Louis  
 Poling, Abigail  
 Pomeroy, Betty

Pomfret, Krystle  
 Porostosky, Rachel  
 Powalie, Chris  
 Powalie, Diane  
 Powell, Alyson  
 Pritchard, Doris  
 Pritchard, Jim  
 Province, Stephen  
 Province, Meghan  
 Pugh, Bryce  
 Quigley, Perry  
 Ramsey, Rebecca  
 Ramsey, Eric  
 Ramsey, Tammi Jo  
 Reed, Spencer  
 Rettger, Ryan  
 Robinson, Doug  
 Robinson, Heather  
 Robinson, John  
 Robinson, Kathleen  
 Rosen, Gary  
 Rosiek, Tim  
 Rought, Michael  
 Rys, Beth  
 Schinke, Brittany  
 Schormuller, Elisabeth  
 Schwartz, Debbie  
 Schwartz, Aaron  
 Scibbe, Diane  
 Scipione, Elizabeth  
 Scipione, Michael  
 Scochera, Donald  
 Scott, Courtney  
 Sferra, Amy  
 Sferra, Andrew  
 Shaffer, Brenna  
 Shaffer, Keith  
 Shaffer, Beth  
 Shanahan, Katie  
 Sheppard, Laura  
 Sichique, Kristy  
 Sidley, Rob  
 Sidley, Sandra

Simpson Whitney, Patricia  
 Skillman, Samantha  
 Skillman, Stephen  
 Skillman, Tom  
 Slansky, Rachel  
 Slansky, Jim  
 Slansky, Joe  
 Slansky, Michelle  
 Slater, Kyle  
 Snider, Kevin  
 Snyder, Dayna  
 Sobolewski, Michael  
 Sobolewski, Chelsea  
 Somrak, Joe  
 Somrak, Shawn  
 Spivack, Amanda  
 Spivack, David  
 Stachur, Christian  
 Steel, Donna  
 Steele, Mason  
 Steinberg, Morgan  
 Stevenson, Jessica  
 Sugalski, Michael  
 Sugalski, April  
 Sullivan, Bronwyn  
 Sullivan, Ryan  
 Svagerko, Thurston  
 Sweitzer, Beth  
 Swietlik, Kathy  
 Szeker, Frank  
 Szeker, Julie  
 Szuter, Laurie  
 Szuter-Uncapher, Ashley  
 Szwejbka, Kyle  
 Tanner, Christina  
 Taylor, Sam  
 Taylor, Jennifer  
 Taylor, Kelly  
 Taylor, Sarah  
 Taylor, Zac  
 Tetonis, Anastasia  
 Tetonis, George

Thompson, Rachel  
 Tome, Dan  
 Toms, Christine  
 Uzzo, Beth  
 Van Pelt, Richard  
 Van Pelt, Mariann  
 Van Pelt, Megan  
 Van Pelt, Debra  
 Van Pelt III, Richard  
 VanPelt, Chad  
 Veselko, Jeannette  
 Veselko, Rudy  
 Veselko, Stefanie  
 Vitale, Michael  
 Vojack, Jessica  
 Vojack, Chris  
 Vojack, Vana  
 Volke, Christopher  
 Volke, Monica  
 Walker, Marjorie  
 Wallace, Barbara  
 Ware, Lanny  
 Weber, Christine  
 Webster, Nikki  
 Wheeler, Ryan  
 Wheeler, Katie  
 Wheeler, Diane  
 White, Robert  
 White, Christina  
 Whitehead, Ashley  
 Wilber, Delaney  
 Wilcox, Amanda  
 Wilcox, David  
 Wilcox, Tammy  
 Wilcox Jr, David  
 Wilson, William  
 Woodman, Cindy  
 Woodman, Stephanie  
 Wrachford, David  
 Wrobleski, Brittany  
 Wrobleski, Frank

Thank you to all who support the Lake  
 County Agricultural Society, Inc. & Fair

*Best of Luck to all  
 Exhibitors and Friends!*

*Dick and Judy Parker*





Catch The  
Jungle Terry  
Show Daily at  
the Lake  
County Fair



*Richard K.  
Greaves, CPA*



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# Lake County Farm Bureau and The Merhar Agency, Nationwide Entertainment Tent Schedule

<b>Tuesday</b>	7 p.m.	Lake County Fair Hall of Fame Induction Ceremony
	7:30 p.m.	Baked Goods Auction
<b>Wednesday</b>	6-10 p.m.	Castaway's - Good Time Rock & Roll with a Wide Variety of fun, fell good songs
<b>Thursday</b>	6-10 p.m.	Sumrada Band - Performing various venues for over 30 years. Band was voted #1 for "Best Music" and "Wedding Band" on the Cleveland Hot List.
<b>Friday</b>	10 a.m.	Free Senior activities presented by Lake County Council on Aging. Free boxed lunch at noon compliments of the Lake County Council on Aging (limited tickets/first come), musical entertainment and games planned by the Senior Centers.
	6-10 p.m.	Kings of Revelry - Performs Multiple Genres including Rock/Pop/Oldies and Country.
<b>Saturday</b>	2 p.m.	Line Dancing with Dee's Country Kickers
	7 p.m.	Pawn Band - 70s & 90s sound Rock and Roll
<b>Sunday</b>	Noon	Latino Day



*Proud to Sponsor the*  
**Lake County Farm Bureau and  
 The Merhar Agency, Nationwide  
 Entertainment Tent**

**2024 Lake County Fair**

# LAKE COUNTY FAIR



## Admissions

Everyone age three (3) and older must have an admission ticket.

### **GENERAL ADMISSION**

General Admission is \$10 Tuesday through Sunday. Paid General Admission includes all exhibits, free midway shows, some grandstand shows and rides (except for live pony rides and other special attractions). A gate attendant will give you a general admission ticket and stamp your hand at entry. The ticket may be taken to a rides ticket booth on the midway and exchanged for a daily ride wrist band. Re-entry hand stamps will only be available at the time of fair entry when redeeming an admission ticket. No tickets other than paid General Admission tickets include ride privileges.

### **RIDE OPERATIONS**

Rides will operate from 3 until 10 p.m. Tuesday, Noon until 10 p.m. Wednesday and Thursday, Noon until 11 p.m. on Friday and Saturday and Noon until 10 p.m. on Sunday. Kissel Amusements agrees to operate the rides each day utilizing a rolling safety break taken between the hours of 4-6 p.m.

### **GATE PROMOTIONS**

There will be a "Free Gate" until 3 p.m. on Tuesday of the fair. Veterans will also be Free all day on Tuesday. Wednesday is Family Day, families of four or more pay \$8 per person. Kids Day will continue to be Thursday with all youths aged 14 and under Free all day with an adult 21 and over. Seniors Day will be Friday again this year. Seniors age 60 and over will be admitted Free until 3 p.m. on Friday. Free Admissions do not include rides or re-entry privileges.

### **AGRICULTURAL SOCIETY MEMBERSHIP TICKETS**

Annual Agricultural Society Memberships are \$25 and allow the holder admission to all six (6) days of the Fair. The Member is also granted the privilege to vote at the annual election. Memberships are open to Lake County residents age 18 and over and must be purchased at the Fair Office or on-line. A gate attendant will punch out the appropriate day designation and return the membership card. Membership admissions do not include rides. These ticket holders can make entries in any and all department.

**Members concerned with the logistics of frequent entry to and from the Fair are encouraged to exchange their membership card for a wristband. Wristbands will only be put on at the office and only in exchange for the membership card. If, for any reason, the wristband is removed, a replacement wristband will be issued only when the removed wristband is brought to the office and exchanged for a replacement wristband. The new wristband will again, be placed on the individual in the office. There will be no exceptions to this procedure.**

### **EXHIBITOR TICKETS**

Exhibitor tickets may be purchased by exhibitors for the price of \$25. You do not need to be a Lake County resident to purchase an Exhibitor ticket, but these tickets are only sold upon official entry of an exhibit in the Fair. Exhibitor tickets will be sold up to the department entry deadline time and are available in the Fair Office or on-line. This ticket includes six (6) daily admissions to the Fair which may be used by anyone on any day. A gate attendant will tear off stub(s) and return ticket to the bearer. Exhibitor tickets do not include rides.

### **SENIOR CITIZENS**

Friday is Seniors Day at the Lake County Fair. All persons age 60 and over will be admitted free of charge until 3 p.m.



## **4-H MEMBERS**

4-H members and advisors will be issued wristbands by policy. These do not include rides or pit passes.

***Any tickets purchased on-line through the Lake County Fair website must be picked up and paid for at the Fair Office. Please note office hours.***

## **SEASON TICKETS**

Season tickets will be available for sale at the Fair Office or on-line. Anyone may purchase a ticket for \$30, regardless of age or county of residence. A season ticket is issued to an individual and allows the holder admission to all six (6) days of the Fair. These tickets do not include rides. A gate attendant will punch out the appropriate day designation and return the ticket. No Season ticket will be sold at gates.

## **WORKER PASSES**

Worker passes are distributed to Fair workers by policy.

## **CONCESSION TICKETS**

Concession tickets are issued to concessionaires and commercial exhibitors for persons required to manage and staff rented space. Additional tickets may be purchased from the Concession Office for the price of \$5 each.

## **PARKING**

Any vehicle parked outside of the fenced-in area between Barns 10 & 20 and the gate to the Armory will be towed at owner's expense. Fire lanes to the barns must be kept open. No car, truck or trailer will be parked in barns or in front of the doors of any building. Vehicles shall be parked a minimum of five (5) feet from barn entrances. The Lake County Agricultural Society, Inc. assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles. 4-H MEMBERS AND PARENTS SHOULD REFER TO 4-H GENERAL RULES FOR PARKING INFORMATION. ALL VEHICLES MUST BE REMOVED INSIDE THE FENCE BY THE BARN BY 9 A.M.

## **PREFERRED PARKING**

Preferred Parking is located inside the main gate along the fence line of Route 20. Passes can be purchased in the Fair Office for \$75. These passes allow access to this lot for the duration of the Fair. The Lake County Agricultural Society, Inc. assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

## **HORSE SHOWS**

One person admitted per horse in show. ALL HORSES BEING TRAIERED TO BE EXHIBITED AND/OR PARTICIPATING IN THE FAIR MUST PARK AT THE ARMORY AND ENTER THROUGH THE SAME GATE.

## **DRONE POLICY**

Prohibit flying drone usage on or over the fairgrounds property.

## **SMOKING POLICY**

"No Smoking" regulations will be strictly enforced. This includes the use of e-cigarettes and vaping.

## **WEAPONS POLICY**

Pursuant to the Ohio Revised Code, no person shall knowingly possess, have under the person's control, convey or attempt to convey a deadly weapon or dangerous ordinance onto the Lake County Fairgrounds. A valid license does not authorize the licensee to carry a weapon onto the grounds.

*No dogs or other pets are permitted on the Fairgrounds  
except for service dogs and those entered in official Fair demonstrations.*

***CURFEW LAWS TO BE ENFORCED NIGHTLY.***

# LAKE COUNTY FAIR BOARD DIRECTORS

Director	Township	Address
Jim Slansky	Concord	Concord
De Slansky	Concord	Concord
Dave Wilcox Jr.	Kirtland	Kirtland
Dave Wilcox	Kirtland	Kirtland
Steve Ohmes	Leroy	Leroy
Rich Van Pelt	Leroy	Leroy
Jeremy Hejduk	Madison	Madison
Mike Peplowsk	Madison	Madison
Jim Farrell	Mentor	Mentor
Ken Hamilton	Mentor	Mentor
Georgianne Adams	Painesville	Painesville
Rob Sidley	Painesville	Painesville
Sam Taylor	Perry	Perry
Wade Crofoot	Perry	Perry
Cindy Woodman	Willoughby	Willoughby Hills
Richard E. Parker	Willoughby	Willoughby
Dirry Merhar	West	Director-at-Large
Bob Dawson	East	Director-at-Large
Todd Demshar	Central	Director-at-Large



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Sunday 9am-5pm

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FAX 440-352-3413  
svc 440-352-3237  
chuck@igmcopy.com

# LAKE COUNTY FAIR



## *Hall of Fame Award*

FOR CONTRIBUTIONS TO THE Lake County Agricultural Society, Inc.

The Lake County Agricultural Society, Inc. Hall of Fame Award will be presented to an individual who exemplifies distinguished achievement by rendering devoted and invaluable service to the Society.

Nominations may be made of Directors or Officers of the Lake County Fair, vendors, Friends of the Fair, managers, concessionaires, volunteers, exhibitors or Patrons. Nominees may be living or deceased.

Further information, nomination criteria and applications are available through the Fair Office. Application deadline is June 1 of each year.

## *Hall of Fame Class of:*

<b>2010</b>	JERRY T. OSBORNE ROBERT C. SIDLEY LYNN PLAISTED	<b>2016</b>	BETTE & FRED ANDERSON
<b>2011</b>	BOB BAKER FLORENCE BELCHER ARTHUR F. WARREN	<b>2017</b>	DAVID WILCOX, SR. JUDY PARKER
<b>2012</b>	GEORGE WAGNER BETTE ROCK	<b>2018</b>	JACKIE WILSON
<b>2013</b>	JOHN L. KROH ROBERT M. NICHOLS RICHARD E. PARKER	<b>2019</b>	JOE SLANSKY
<b>2014</b>	JACK COOPER PHILIP M. JENKINS	<b>2020</b>	ED KRAUSE
<b>2015</b>	ROBERT J. DAWSON ELIZABETH & JACK BURBACH ALBERT DI IORIO	<b>2021</b>	CINDY ADAMS CINDY WOODMAN
		<b>2022</b>	EDWARD MILLER PAUL POLCAR WKKY
		<b>2023</b>	C.A.R.E.S. DAVE HERROON

PRESENTING SPONSOR OF THE LAKE COUNTY FAIR

# Ken Ganley

CHRYSLER DODGE JEEP RAM FIAT  
MENTOR



Jeep



PROUDLY PRESENTS

## 2024 LAKE COUNTY FAIR

- FAIR GATES OPEN AT 8:00 A.M. DAILY
- EXHIBIT BUILDINGS OPEN AT 12:00 NOON DAILY
- EXHIBIT BUILDINGS CLOSE AT 10:00 P.M.

WEDNESDAY – SATURDAY

- EXHIBIT BUILDINGS CLOSE AT 9:00 P.M. SUNDAY
- MIDWAY OPENS AT 12:00 NOON DAILY
- MIDWAY CLOSES AT 11:00 P.M. DAILY

**WE HAVE MOVED**

**WE HAVE MOVED**



8505 MENTOR AVE MENTOR, OH 44060  
GANLEYVILLAGE.COM  
SALES (440) 354-4368

# LAPEL PINS ARE ON SALE

\$3 in the Fair Office.  
These gold enamel pins show our  
own "Miss Lake COWnty"  
in red, white and blue.  
This new item is fun for  
Fair-goers of all ages!



**STOP IN AND GET ONE TODAY!**

## 2024 Lake County Fair *Prince and Princess Contest*

Ages 4-7 & 8-12

***Take your shot at becoming Fair Royalty***

Held Kids Day, Thursday, July 25

3 p.m. at the Belcher Pavilion

Winning boys will receive a  *Prince*

Winning girls will receive a 

***All princes and princesses will be  
introduced at the Sunday Demo Derby***

Thank you to all who support the Lake  
County Agricultural Society, Inc. & Fair

*Best of Luck to all  
Exhibitors and Friends!*

*Dick and Judy Parker*





**Proudly serving Lake County for 50 years**



**Park-n-Ride**

### **Park-n-Ride 10-12**

17 daily departures to Cleveland from  
8 Park-n-Ride locations



**Local Routes**

### **Local Routes 1-9**

Monday - Friday: 5 a.m. - 9 p.m.  
Saturday: 8 a.m. - 7 p.m.



**Dial-a-Ride**

### **Dial-a-Ride**

Schedule a reservation at [laketrans.com](http://laketrans.com)  
or call 440-354-6100.



1-800-LAKETRAN | [www.laketrans.com](http://www.laketrans.com)

**LAKETRAN**

# LAKE COUNTY FAIR BOARD

## 2023-2024 Committees

COMMITTEE	CHAIR(S)	MEMBERS
4-H Livestock Auction	Taylor	Demshar, Ohmes, Van Pelt
Adv-Publicity-Corp Sponsors	Dawson	Hamilton, Hejduk, Merhar
Audit of Bills	Jim Slansky	Adams, Dawson, Woodman
Building: Availability & Use	Joe Slansky	Lisa Miller, Peplowski, Jim Slansky
Building: Care & Maintenance	Judy Parker	Byram, Dawn Dawson, Demshar, Merhar, Lisa Miller, Peplowski, Joe Slansky
Campers	Peplowski	Demshar, Hejduk, Taylor
Cattle-Sheep-Swine-Goats	Van Pelt	Demshar, Ohmes, Taylor
Concessions	Dawson	Hejduk, Woodman
Culinary-Farm & Garden	Wilcox	Wilcox Jr.
Decorations	Ladies Auxiliary	
Entertainment	Joe Slansky	Dawson, Demshar, Farrell, Hamilton, Hejduk, Parker, Peplowski, Sidley, Jim Slansky, Taylor
Infield/Pits	Hejduk, Peplowski	Adams, Sidley, Joe Slansky, Taylor, Wilcox Jr.
Entertainment Tent	Joe Slansky	Parker
Fair Queen	Byram	Ladies Auxiliary
Finance & Budget	Dawson	Hejduk, Parker, Peplowski, Sidley, Joe Slansky, Taylor, Van Pelt, Woodman
Fine Arts	Woodman	
Flowers	Joe Slansky	Ohmes, Jim Slansky
Foundation	Farrell	Merhar, Parker, Joe Slansky
Garage Sale	Wilcox Jr.	Hejduk
Gates-Tickets	Dawson	Byram, Peplowski, Joe Slansky, Woodman
Golf Carts	Demshar	Hejduk, Jim Slansky, Wilcox Jr.
Government Co-ordination	Merhar	Farrell, Parker, Jim Slansky, Van Pelt
Grounds	Crofoot, Joe Slansky	Dawson, Hejduk, Parker, Peplowski, Sidley, Jim Slansky, Taylor, Wilcox Jr., Wilcox Crofoot, Ohmes, Wilcox Sr., Woodman
Historical	Wilcox Jr.	Crofoot
Horse: Draft-Pull-Mini	Ohmes	Taylor
Horse: Saddle	Jim Slansky	
Hospitality	Ladies Auxiliary	
Insurance	Merhar	Dawson, Farrell
Junior Fair Board	Jim Slansky	Demshar, Ohmes, Joe Slansky, Wilcox Jr.
Legal/Contracts	Farrell	Merhar
Long-Range Planning	Merhar	Hamilton, Peplowski, Sidley, Jim Slansky, Joe Slansky, VanPelt
Marketing	Merhar	Demshar, Hamilton, Hejduk, Jim Slansky, Joe Slansky
Parade	Joe Slansky	Dawson, Demshar, Jim Slansky
Parking-Transportation	Peplowski	Crofoot, Woodman
Police-Safety-First Aid	Parker	Taylor, Woodman
Poultry-Rabbits	Adams	Parker, Taylor
Publications	Byram	Dawson, Merhar, Parker
Race Program	Sidley	
Rentals	Woodman	Adams, Demshar, Farrell, Hamilton, Merhar, Parker, Peplowski
Rings: Dunsailin & Plaisted	Jim Slansky	Joe Slansky
Schools	Demshar	Merhar
Voice of the Fair	Merhar	Parker
Volunteers	Jim Slansky	Merhar, Joe Slansky

# 2023 FAIR BOARD MEMBERS



**WADE CROFOOT**  
President



**JOE SLANSKY**  
Vice-President



**MICHELLE BYRAM**  
Secretary - Treasurer



**GEORGIANNE ADAMS**  
Director



**ROBERT DAWSON**  
Director



**TODD DEMSHAR**  
Director



**JIM FARRELL**  
Director



**KEN HAMILTON**  
Director



**JEREMY HEJDUK**  
Director



**JERRY MERHAR**  
Director



**STEVE OHMES**  
Director



**RICHARD PARKER**  
Director





**MIKE PEPOWSKI**  
Director



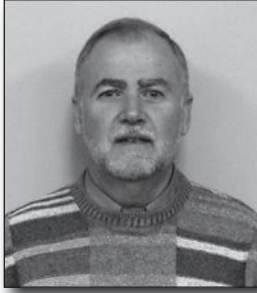
**ROB SIDLEY**  
Director



**JIM SLANSKY**  
Director



**SAM TAYLOR**  
Director



**RICHARD VAN PELT**  
Director



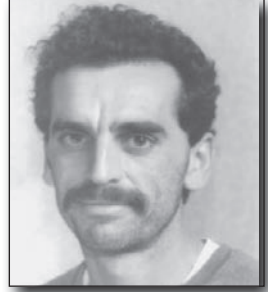
**CINDY WOODMAN**  
Director



**DAVE WILCOX**  
Director



**DAVE WILCOX JR**  
Director



**DAVID HERROON**  
Grounds Supervisor

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# CONSTITUTION AND BYLAWS



## PREAMBLE

Adopted at a meeting at the Lake County Court House  
at Painesville, Ohio, February 4, 1911.

We, The undersigned, in order to improve the condition of Agricultural, Horticultural, Pomology and the Mechanics and Household Arts, and other Industries, within the County of Lake, to collect and diffuse information, which shall be of mutual benefit, and conducive to the general prosperity of the community and The State in which we live, do hereby organize ourselves into a nonprofit society, according to the laws of Ohio, and the rules of the State Board of Agriculture and adopt for our government, the following:

## CONSTITUTION

### CONSTITUTION ARTICLE 1 – MEMBERSHIP

- SECTION 1. This Society shall be known as the Lake County Agricultural Society.
- SECTION 2. Members of this society must be residents of Lake County, eighteen years of age, and annually hold a membership ticket.
- SECTION 3. The Officers of the Society shall consist of a President, Vice-President, Secretary and Treasurer. There being two Directors from each township plus one Director-at-Large from the East, Central and West areas of the county.
- SECTION 4. Only the boundaries of the townships and sections as of February 4th, 1911 shall be recognized as Townships or sections qualified to have two Directors, unless otherwise recognized by a majority vote at an annual meeting of the Society.
- SECTION 5. No township at any time shall have more than two Directors, and Directors shall reside in the township they represent.
- SECTION 6. Members may vote for Directors and participate in other business of the Society at annual meetings.
- SECTION 7. Department of Agriculture of the State of Ohio ruling: Members of a County Agricultural Society must declare their candidacy for the office of a Director of a County Fair Board by filing with the Secretary of the County Agricultural Society a petition signed by 10 or more members of the County Agricultural Society who are residents of the County in which the Agricultural Society is organized 10 days before the annual election of Director is held.

### ARTICLE 2 – DIRECTORS

- SECTION 1. The Directors of the Society shall be elected by ballot and none but members of the Society shall be allowed to vote, a majority of the whole number of votes cast at any election being necessary to elect.
- SECTION 2. The President and Vice-President shall be elected annually by the Executive Committee of the Society. There will be no limit to consecutive terms of office for Directors. (October 3, 1985)
- SECTION 3. The Directors shall hold their offices three years, one-third of their number, being elected annually. Provided, that at the first election the full Board of Directors be elected and to determine length of time each three shall be placed in a box sixteen ballots marked five for one year, five for two years and six for three years. The Secretary to read the names of those elected, the teller taking one ballot from the box after each name so read, the year on it being length of term of said Director. Thereafter annually the election shall be for three years.
- SECTION 4. The President, Vice-President and Board of Directors shall together constitute the Executive Committee of the Society, a majority of whom shall constitute a quorum for the transaction of any business.
- SECTION 5. The Secretary and Treasurer shall be elected annually by the Executive Committee and subject to their direction in the discharge of the general duties of their respective offices. There shall be no membership requirement or residency restriction for the Secretary and Treasurer or a Secretary/Treasurer.
- SECTION 6. All officers of the Society shall hold their offices until their successors have been duly elected and qualified, and shall give two months notice before resigning or not re-filing for office.

- SECTION 7. Should any Officer of the Society neglect or refuse to discharge the duties of his office, the same may be declared vacant by the Executive Committee.
- SECTION 8. The Executive Committee may fill all vacancies occurring in the offices of the Society, such appointment to be valid until the next annual meeting of the Society.
- SECTION 9. That a Director who wilfully and without just cause is absent from three successive meetings of the Board, his term of office shall automatically expire and that the Directors and Executive Committees shall at once appoint a Director to succeed him until the next annual meeting, when a new Director shall be Elected.
- SECTION 10. Directors may be compensated for service rendered, when authorized by the Board.
- SECTION 11. The Board authorizes each Director, to be paid not more than \$120.00 in wages, for working during the Fair each year. They must register in the office, in order to receive payment.
- SECTION 12. No Director may spend more than \$50.00 in his department without first having approval of the Board.
- SECTION 13. That the Lake County Commissioners, the Agricultural Agent and the Superintendent of Schools be honorary members with full powers except voting.
- SECTION 14. A Director Emeritus (not to exceed two at any one time) may be so designated by a 2/3 majority vote of the Executive Committee. A Director Emeritus shall have full powers of an elected Director except for voting.

#### ARTICLE 3 – OFFICERS

- SECTION 1. The President shall preside at all meetings of the Society and Executive Committee, and preserve order, appoint all committees, and discharge other duties as usually pertain to that office.
- SECTION 2. The Vice-President shall in the absence of the President preside at all meetings of the Society and the Executive Committee and have all his powers for the meeting.
- SECTION 3. The Executive Committee shall together constitute a Board having full power to assume the general management of the affairs of the Society. They may apportion the duties of their offices as conveniences may require by the appointment of subcommittees.
- SECTION 4. The Secretary shall attend all meetings of the Society and Executive Committee and keep accurate minutes of the proceedings, recording them in a suitable book provided for that purpose. He/she shall also give notice of all meetings of the Society and Executive Committee and perform other such duties as are required of him/her by law.
- SECTION 5. The Treasurer shall receive and safely keep all funds belonging to the Society and disburse them only on the order of the President, countersigned by the Secretary. He/she shall also make a detailed statement of the receipts and disbursements of society for the current year at each annual meeting, giving bonds for the faithful discharge of the duties of his/her office in such sum and in such manner as the Executive Committee may require.

#### ARTICLE 4- MEETINGS

- SECTION 1. The annual meeting the Society for the election of Directors and such other business that properly and legally comes before the Society shall be held no later than the first Saturday in December.
- SECTION 2. Extra meetings of the Society may be called by the President or Executive Committee, whenever in their judgment the importance of the occasion demands it.
- SECTION 3. The Board of Directors of the Society shall meet monthly, the time and place being selected by the Officers.
- SECTION 4. The Annual meeting of the Board of Directors of the Society shall be held at the Lake County Fairgrounds or other suitable place on the first regularly scheduled meeting of the Agricultural Society In October or within 10 days thereafter, for the election of President, Vice-President, Secretary and Treasurer, and such other officers as may deem proper.
- SECTION 5. This Constitution and Bylaws may be altered or amended at any annual meeting of the Society, a majority of the members concurring. The Bylaws may be altered or amended by a majority of the Board of Directors by recommendation of the Executive Committee.

#### BYLAWS

- 1. After the necessary arrangements are made an annual Exhibition or Fair shall be held upon the grounds of the Society, the site to be hereafter selected, at some period to be fixed by the Executive Committee, between the first day of July and the first day of November.

2. It shall be the duty of the Executive Committee to annually call a meeting of the various committees to prepare a list of articles for which premiums are offered, with the amounts of such premiums which list together with the rules and regulations pertaining thereto, shall be published in pamphlet form not less than thirty (30) days, or in newspapers of the County or posted, or both, not less than thirty (30) days previous to the annual exhibition of the Society.
3. Entries must specify the name and address of the exhibitor and the breed and age of the animal offered.
4. All articles competing for premiums must be owned by the person offering the same or a member of their families.
5. All articles must be entered in the name of the bona fide owner, should any be entered otherwise they will not be allowed to receive a premium, although awarded by the judges, nor will such owner be published.
6. Products of the sale and articles of domestic manufacture being goods made in the family must have been produced within the year preceding the exhibition. This fact to be verified by the statements of exhibitors to be filed with the Secretary if required, at the time of making entry. In this connection, articles of embroidery, fancy needle, shell or wax work shall not be considered articles of domestic manufacture.
7. No premiums shall be paid or award published for any fruits, vegetables or grain, either single or in collections that have not been grown by the individual entering the same, providing they may be shown by duly authorized agent.
8. No animals or articles will be allowed to compete in more than one class, except, a single animal may be shown as one or of a pair or herd, and a pair may be shown as one of a "Township string" provided all may compete in class of "Sweepstakes".
9. In the class of "Domestic Manufacture" no article made in factories or out of the family will be allowed to compete for premiums.
10. Evidence will be required that animals exhibited as "breeders" are not barren. Breeding mares and cows must have produced living progeny within the two years last past.
11. In all cases when there is but one exhibitor in a class, but one premium will be awarded, that to be "First" or "Second" as in the judgment of the committees may be proper.
12. When animals or articles are not deemed worthy of premiums, none will be given, though there be no competition.
13. Exhibitors are required to give their names and Post Office address, at the time of making entry, but their names shall not appear on entry tags until after premiums are awarded.
14. Awarding committees shall be expected to give the reasons for their decisions. They must not in any instance attach "Premium cards" to animals or articles for which no premiums are offered. Whenever animals or articles of superior merit are exhibited for which no premiums are offered, they will report the same to the Secretary, who will present the matter to the Executive Committee for further action.
15. No person will be allowed to interfere with the Judges during their adjudications and any person who by letter or otherwise attempts such interference will be excluded from competition. When called upon by the proper committees, exhibitors are requested to give all information in their possession to facilitate the labors of the Committee.
16. The decisions of the several committees will be final and irrevocable in regard to the premiums awarded.
17. When a majority of the Judges in any class is present, they shall constitute a quorum and be authorized to award premiums and the first on the list of these present shall be chairman.
18. No person who is an exhibitor can act as Judge in a class in which he exhibits.
19. All premium awarded must be claimed within 60 days from the time of the award or they will be donated to the Lake County Agricultural Society, Inc.
20. Any person purchasing an Exhibitors ticket, may enter without charge as many animals or articles for competition as he or she may own except in the several classes of sweepstakes upon livestock, when an entrance fee of 10 percent upon the amount of premium competed for will be charged.
21. No Membership or Exhibitor ticket in the Society shall be required of Lake County 4-H members or other organized groups when entered in the open classes but will be necessary for them to pay the regular entry fees.
22. The Board of Directors of the Society may authorize the sale of beverages containing alcohol at Fairground events and receive revenue from the sales.

Constitution and Bylaws adopted after being altered and amended at the Annual meeting of the Society, October 11, 1984, October 3, 1985, October 4, 1990, November 6, 2008, October 2, 2013, October 1, 2015 and October 5, 2017, October 3, 2019.

## ETHICS POLICY

We hereby dedicate ourselves to carrying out the mission of this Society. We will:

1. Recognize that the chief function of the Society at all times is to serve the best interests of our constituency.
2. Accept as a personal duty the responsibility to keep up to date on emerging issues and to conduct ourselves with professional competence, fairness, impartiality, efficiency, and effectiveness.
3. Respect the structure and responsibilities of the board of directors use facts and advice as a basis for making policy decisions, and uphold and implement policies adopted by the board of directors.
4. Keep the community informed about issues affecting the Society.
5. Conduct our organizational and operational duties with positive leadership exemplified by open communication, creativity, dedication, and compassion.
6. Exercise whatever discretionary authority we have under the law to carry out the mission of the Society.
7. Serve with respect, concern, courtesy, and responsiveness in carrying out the Society's mission.
8. Demonstrate the highest standards of personal integrity, truthfulness, honesty, and fortitude in all our activities in order to inspire confidence and trust in our activities.
9. Avoid any interest or activity that is in conflict with the conduct of our official duties.
10. Respect and protect privileged information to which we have access in the course of our official duties.
11. Strive for personal and professional excellence and encourage the professional developments of others.

Adopted February 7, 2013

## PAST FAIR BOARD PRESIDENTS

Lynn Plaisted .....	1941 thru 1953
Horace J. Wilson* .....	1954
William Youmans* .....	1955
H. Clair Sowers* .....	1956
William Polburn .....	1957
Maurice E. Lewis, Jr .....	1958
Raymond W. Dorman* .....	1959 -1960
David R. Poplin .....	1961-1962
William Nunamaker .....	1963 -1964
Robert C. Sidley .....	1965 -1967, 1969-1973
Nickolas J. Rock .....	1968 -1974 -1975 -1978 -1979
Arthur F. Warren* .....	1976 -1977-1987
George F. Wagner .....	1980 -1983
Lawrence W. O'Brien .....	1984 -1986, 1988-1990
Nicholas Lombardy .....	1991-1992
Robert Dawson .....	1993-2004
Richard Parler .....	2005-2017

## HONORARY MEMBERS

County Commissioners .....	d hn Hamercheck d hn Plecnik	Richard Regovich
4-H Educator .....		Lisa Manning
County Superintendent of Schools .....		Dr. Brian Bontempo

# PAST LIVING DIRECTORS

Ray Anderson  
 Steve Andow  
 Ryan Babcock  
 d lene Ball  
 Tammy J. Bevan  
 Tracy Bittner  
 Bradford L. Bly  
 Benjamin P. Bole II  
 d hn Bole  
 Sam Britton, Jr.  
 John F. Conti  
 Donald C. Crites  
 H. B. Densmore  
 Greg Dion  
 Earl Gongwer  
 Paul A. Hach  
 Mel Heinz

Everett Hull  
 Lenny d schelnig  
 Halford d iner  
 Dave Krych  
 James M. Landfear  
 George Lassnick, Jr.  
 Victoria L. Ledford  
 Rick LeMaster  
 Claire M. Lewis  
 Maurice E. Lewis, Jr.  
 Bil Montague  
 Andy Nichols  
 Milton Nichols  
 William Nunamaker  
 Robert J. Paces  
 Lloyd Parrish

David R. Poplin  
 Rob Preseren  
 Wayne T. Regan  
 Russ Rettger  
 Nick las Rock  
 Dudley B. Rose  
 Robert Schupp  
 Rusty Shultz  
 Chuck Shultz, Jr.  
 Chuck Shultz III  
 Rick Sivula  
 Roger E. Smart, Jr.  
 William Stalnaker  
 Cliff Webster  
 Beth West  
 Jackie Wilson

# PAST SECRETARIES

Sam Low, First Secretary\*  
 Charles Gray\*  
 Eva Merrill Mathews\*  
 Robert Guthleben\*  
 J. Herbert Belcher\*

Florence Belcher\*  
 Charles Dugan\*  
 Maxine Schauer\*  
 Marvette Fisher  
 Suzanne Chapin

Barbara Shaw  
 Carole Hartsfield  
 Jenni Kapostasy  
 Albert Dilorio  
 Lori Urbancsik \* *Deceased*

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# 2024 JUNIOR FAIR BOARD

## Message from the President:

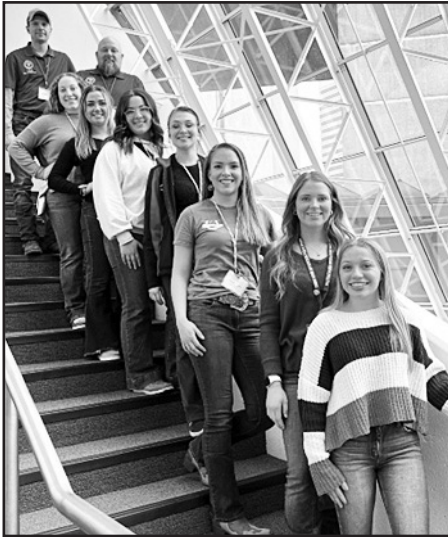
Our Junior Fair Board members work together year-round to help make the fair spectacular. This year our theme is "Fairytales."

The Jr. Fair Board oversees the milkshake booth as well as activities planned throughout the fair week. Our Kid's Day planned for this year will be on Thursday, where there will be different activities that are planned specifically for children. We have many different milkshake flavors that correspond with our theme, including 'Magical Mint, Princess Peach, Blueberry and the Beast, Red Riding Hood Raspberry and Ogre Oreo.' As well as the traditional flavors of vanilla, chocolate, and strawberry.

We would like to thank the Sr. Fair Board for all their help and support they have given us while working alongside them.

We would love to see more of the community get involved with our fair! We are actively looking for new members in and outside 4H. If you are interested in being involved in the Jr. Fair Board, call the fair office at 440-354-3339. We are looking forward to another great fair this year!

Sincerely, Marissa Szeker, President



### Names of members

Marissa Szeker- President  
Ruby Pealer- Vice President  
Rosie Bennett- Secretary  
Anya Demshar

Allie Partin  
Kerri Halick  
Kristin Halick  
Justin Miller  
Kaitlyn Szeker  
Madi Perry  
Jessica Slansky  
Abbigail Raphael  
Alicyn Tilk  
Sydney Tilk  
Ruby Pealer  
Lily Pealer  
River Livengood

### Junior Fair Advisors-

Rachel Slansky  
John Slansky  
Lexie Slansky

### Senior Fair Advisors-

Jim Slansky  
Dave Wilcox Jr.  
Todd Demshar

## Jr. Fair Board Activities

- Wednesday:** **Color Contest** 2-4 p.m. - Jr. Fair Milkshake Booth
- Thursday:** **Kid's Day** 1-3 p.m. under main grandstand, Popsicle day 1 p.m. until gone at Milkshake Booth
- Friday:** **Prince and Princess Judging** - 3:30 p.m. - The Gazebo
- Friday:** **Guessing Game** - noon to 6 p.m. (Visit the Milkshake Booth between noon and 6 p.m. to enter your guess of items in a jar. Winner will be contacted and receive a gift basket).
- Saturday:** **Donut Day** 9 a.m. until gone at Milkshake Booth
- Sunday:** **Frog Jumping/Turtle Races** 1 p.m. Livestock Arena





# Lake County Fair Queen



will be chosen

July 7, 2024

at the Queen's Tea

Flowers for Court provided by Merkel's Flowers

2023 Lake County

Fair Queen: Giselle Scipione

## LAKE COUNTY FAIR QUEENS

2023 GISELLE SCIPIONE	2020 MAKENNA SLADKY	2015 JENNIFER SATTERFIELD
2022 PAIGE VESELKO	2019 JESSICA SLANSKY	2014 CAITLYN SLOAN
2021 ANYA DEMSHAR	2018 MACKENZIE HUPP	2013 MERADITH VOEGTLER
	2017 ANNA BARTHOL	2012 MEGAN MUZIC
	2016 TAYLOR PETTI	

## Golden Anniversary Couples

Any couple who has been **married 50 years or longer** receives **FREE ADMISSION** to the Lake County Fair!

Bring a copy of your marriage certificate to the Fair Office to receive your FREE admission passes.



Visit the Jr. Fair Board

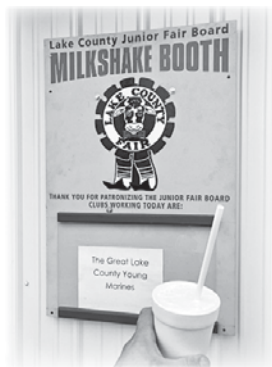
# Milkshake Booth

This year's theme:

## Fairytales\*

- Tues: Magical Mint
- Wed: Princess Peach
- Thurs: Blueberry and the Beast
- Fri: Red Riding Hood Raspberry
- Sat: Ogre Oreo
- Sun: ALL REMAINING FLAVORS

Served everyday: Villian Vanilla, Charming Chocolate, Storytime Strawberry



# 2024 Arthur F. Warren Memorial Youth Scholarship



Miss Kristen Rosiek is the recipient of the **2024 Arthur F. Warren Memorial Scholarship** sponsored by the Lake County Agricultural Society, Inc. Kristen was selected from several outstanding applicants from Lake County High School Seniors that applied for the scholarship.

Kristen is a senior at Mentor High School, where she is a member of the National Honor Society and Refuge, a club for Christian athletes. Kristen has a passion for sports, participating for the past 13 years in recreational, club and high school soccer and two years of high school flag football. She also has a passion for music, participating in choir and band. She is part of the Mentor

High Schol acapella group where she strengthened her vocal talent.

Kristen for years has volunteered to help people in need. Whether it be raising money, making food, or helping with community organizations, volunteering has been a part of her life.


Kristen has always been interested in the human body and how it works. Her interests in exercise and helping the community, the physical therapy field sparked her curiosity, because it was something she could do to help others by focusing on physical rehabilitation. This encouraged her to seek a career in the field.

Kristen has been a member of the Forever Friends 4-H Club for seven years. She developed a likeness in science through a series of projects in veterinary science, nutrition, and art and competed at the Ohio State Fair. She has been vice-president and president of the club and received the 4-H Outstanding Achievement Award for three years.

Kristen has been selected to attend Kent State University in the fall, where she will study sports medicine.

Congratulations Kristen on your hard work and dedication. Best wishes from the Lake County Fair Board in your future success.

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# RULES AND REGULATIONS



Lake County Agricultural Society, Inc., Painesville, OH

## 1 - GENERAL INFORMATION

1. All department or class rules appearing throughout this premium list take precedence over general rules. In order to facilitate the handling of exhibits and to avoid confusion and loss of time, the rules governing entries will be enforced to the letter.
2. Parties desiring to exhibit will confer a favor on the management and save themselves unnecessary annoyance by reading these rules carefully and governing themselves accordingly.
3. The Fair Association reserves the sole and absolute right to construe its own rules and regulations and to determine arbitrarily all matters and differences in regard thereto, from which there is no appeal.
4. The Fair Board will abide by all Ohio Department of Agriculture rules and regulations pertaining to Fairs.

## 2 - ENTRIES

1. Any person purchasing a Membership ticket or an Exhibitors ticket may make entries without charge except as otherwise specified.
2. Disrespect by an exhibitor or agent toward officials or any misrepresentation in regard to entries in any department, either by statements made or facts omitted, will render the entry ineligible to compete, and no premium will be paid.
3. Ten percent (10%) of the first Premium will be charged for all entries of livestock including Draft Horses, Cattle, Goats, Sheep and Swine. All entry fees must be paid at the time entry is made.
4. Horses entered for speed cannot compete in other classes except Standard Bred Horses.
5. The Association reserves the privilege to return or refuse entries.
6. All exhibits in farm, garden, orchard, plant and flower departments must be of exhibitor's own growing.
7. When there is only one entry in a Class, the Judge shall decide if the entry is worthy of a premium.
8. Entries for exhibits must be made on entry forms supplied through the Office or on-line. The exhibitor will provide his name, address and telephone number, and carefully fill out the spaces designating department, book and class number and the description of the article or animal as indicated in the premium list.
9. Exhibitor's signature is required on all entry forms

## 3 - WHERE AND WHEN TO MAKE ENTRIES

Entries close as stated in "Entry Deadlines for all Departments" Section and at each department heading.

1. Entry forms may be filled out and brought or mailed to Lake County Fairgrounds, 1301 Mentor Avenue, Painesville, OH 44077, on or before the day designated for entries to close.
2. Entries may be made on-line through the Fair website on or before Tuesday, July 16, 2024. Exhibitor tags and paperwork must be picked up in the Fair Office at which time all fees are due.
3. Entries may be made upon receipt of premium book.
4. Intending exhibitors sending entries by mail must enclose \$25 for a Society Membership ticket or \$25 for each Exhibitor's ticket plus entry fees.
5. See "Entry Deadlines for all Departments" section for office hours beginning July 1, 2024.

## 4 - ENTRY TAGS

1. On receipt of application for entries with enclosed fees, entry tags will be printed specifying the department, class and entry number of the articles entered.
2. All tags are to be picked up at the Fair Office. Tags will not be mailed.
3. Entry tags should be securely attached to the articles to be exhibited.

## 5 - PLACING OF EXHIBITS

1. Exhibitors must place all exhibits under the direction of Director(s)-in-Charge of respective department(s).
2. Exhibitors in the Domestic, Fine & Applied Arts, Farm & Garden, Horticulture & Fruits, Domestic & Culinary and Flowers & Plants Departments will be provided with a receipt to be retained by the exhibitor until the close of the Fair. Upon presentation to the department representative, the receipt will be an order to return the articles corresponding in number.
3. Director(s)-in-charge shall have authority to regulate positions, dimensions and arrangements of all exhibits, signs, etc.
4. Any article or device to be used for advertising purposes cannot be placed in or on any of the areas intended for regular exhibition. Application for space to display such must be attended to prior to opening of the Fair.

FOR PLACING OF EXHIBITS, SEE EACH DEPARTMENT. HEADING.  
PLEASE READ THE RULES AND REGULATIONS FOR MAKING ENTRIES AND PLACING EXHIBITS.  
CARE SHOULD BE TAKEN TO COMPLETE ALL INFORMATION ACCURATELY.

PLEASE READ THE RULES AND REGULATIONS FOR MAKING ENTRIES AND PLACING EXHIBITS.  
SEE DEPARTMENT HEADING FOR INSTRUCTIONS ON PLACING EXHIBITS.

## **6 - STOCK OWNERSHIP AND PEDIGREE**

1. Animals entered for premiums must be entered in the name(s) of the bona fide owner(s).
2. Certificate of ownership must be shown if requested.
3. Persons exhibiting pure bred animals, one year of age or older, will be required to furnish the registry number of animals exhibited. In the case of younger animals not registered, the names and registry numbers of sires and dams must be provided.
4. Satisfactory evidence will be required that animals exhibited as breeders are not barren, and no awards shall be made where there is unsoundness.
5. Ownership cards must not be attached to exhibits until after awards are made.

## **7 - STALLS AND FEEDS**

NO STRAW WILL BE FURNISHED FOR BEDDING.  
NO FEED FURNISHED UNLESS STATED IN THE DEPARTMENT HEADING.

## **8 - JUDGES**

1. No person shall act as Judge who has an interest in any way in the exhibits which he is to judge.
2. Judges will report to the Director-in-Charge of their respective department before awarding premiums in the class in which they are to judge.
3. The Judges in fruit, farm and garden crops and plants and flowers shall carefully examine all entries and correct, as much as possible, all mistakes in names as entered.
4. Judges' books must be returned every evening to the Secretary's office. NO EXCEPTIONS.
5. No person will be allowed to interfere with the Judges.
6. No unworthy exhibit in any department is to be awarded premiums whether there be competition or not.
7. Exhibits erroneously entered may be transferred at the direction of the Judge or Director(s)-in-Charge of the lot to which they belong.

## **9 - PROTESTS**

1. All disputed awards of premiums shall be decided upon the basis of the Judges' report from which there shall be no appeal.
2. All protests must be made in writing and filed with the Secretary by noon of the day following the award, accompanied by a protest fee of \$5, which will be retained by the Society if the protest is not sustained.

## **10 - PAYMENT OF PREMIUMS**

1. Premiums will be paid by check to successful exhibitors on the last day of the Fair at 9 p.m. at the Office. **No premium checks will be mailed out.** Premium checks can be picked up in the office the last day of fair after 9 p.m. Premium checks must be picked up within 30 days of fair. Checks must be cashed within 90 days of issue date or they will be considered a donation to The Lake County Agricultural Society, Inc. All unclaimed checks after 90 days are considered donations to The Lake County Agricultural Society, Inc.
2. Premium cards have no value as to payment of premium as premiums are paid only from the records of the Judges' books.

## **11 - STOCK JUDGING**

1. Exhibitors of livestock are responsible to know when their stock will be judged.
2. Stock must be in show ring promptly after being called.

## **12 - REMOVAL OF EXHIBITS**

1. No exhibits are to be removed until 9 p.m., last day of Fair.
2. Any exhibits leaving before time specified will forfeit premiums won.

## **13 - PROTECTIVE MEASURES**

1. Watchmen and police officers are on duty on the grounds during the Fair. The Lake County Agricultural Society, Inc. and The Lake County Fair Board assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Lake County Fairgrounds. Entrants exhibit livestock and/or articles at their own risk. Exhibitor/Entrant agrees to hold harmless and indemnify The Lake County Agricultural Society, Inc. and The Lake County Fair Board from any claims to, or resulting from, their respective livestock and/or exhibits from any cause whatsoever. This provision applies to any liability including, but not limited to, property damage and personal injury.
2. The Lake County Agricultural Society, Inc. and The Lake County Fairgrounds assume no responsibility for the damages to, or theft of, any property or injury to person or persons attending the Lake County Fair at anytime, whether indoors or outdoors.
3. The Lake County Agricultural Society, Inc. and The Lake County Fair Board assume no responsibility for damage to, or loss of, parked vehicles or personal property contained within parked vehicles.

## **14 - CONCESSION RULES AND REGULATIONS**

1. FAIR HOURS - Exhibit buildings open at noon, close at 10 p.m. Tuesday-Saturday, 9 p.m. on Sunday. Midway and Outside exhibits open at noon daily. Closing hour is 10 p.m. Tuesday-Thursday, 11 p.m. Friday and Saturday, 9 p.m. on Sunday.
2. PAYMENT OF FEES - Lessee is required to pay all Privilege Fees in advance prior to setup.
3. OPERATION OF CONCESSION - All concessions must be maintained in complete form from opening to closing of the Fair and must be adequately manned during the hours the Fair is open. The Lessee must at all times have a designated employee at each stand with the ability and authority to handle any and all situations as they may arise. Courtesy and politeness to the public is mandatory.

4. PARKING - All vehicles must be parked in designated parking areas. Vehicle traffic to and from the Midway area is strictly prohibited during Fair hours (11 a.m. -11 p.m.).
5. PROHIBITED SALES - Sales of any food items in glass containers and sale of "nuisance" novelties will be prohibited (i.e. stick bomb, silly string, snaps, etc.). NO Live Animals are to be given as prizes (including, but not limited to Gold Fish, Hermit Crabs & Bunnies).
6. SECURITY - Buildings are secured off-hours of the Fair. The Lessee is responsible for the security of their own goods prior to 12 noon the day before opening, during Fair hours and after 9 p.m. closing day.
7. HOUSEKEEPING - The Lessee is responsible for the proper storage and disposal of refuse pertinent to the operation of his concession. Rubbish and garbage must be put in the containers provided for this purpose. Cooking oils, greases, etc., must be placed in sealed, leak proof containers and disposed of properly. Concessionaires must rake and/or sweep around and under concessions immediately after closing each night.
8. UTILITIES - All drains must be run into sanitary sewer connections or self-contained units and properly disposed of. All grease and solids must be kept out of the sewer. All hose and pipe connections must be tight and free of leaks. Hoses and cables must be neatly coiled and must not be on any Midway or walking area during the Fair.
9. ELECTRICAL - All extension cords must be 3-wire minimum #12 wire with all plug prongs securely in place. All trailer and booth hook-ups requiring less than 70 amps must have the appropriate size wire, the appropriate cord cap and be plugged into the box receptacles provided. Those requiring 50-60 amps must have #6-four conductor wire with appropriate cord cap. Those requiring 70 amps must have #4-four conductor wire and will be hard wired. Those requiring 80 amps must have #2 or #3-four conductor cord and will be hard wired. All light strings exposed to the weather must be UL listed, molded 3 wire cords with lamp guards. Light strings not exposed to the weather can be molded 2 wire cords with lamp guards. Concessionaires are required to provide the size and type of wire specified in sufficient length to reach the service assigned to them. All grounding codes and regulations will be enforced.
10. SOLICITING - No person shall permit the passing of any handbills, literature, etc. or post signs except at the booth or display space that is leased. No permits or any posters are to be placed on any outdoor building, pole, fence post, etc. REGULATIONS PROHIBIT CONCESSIONAIRES AND Exhibitors FROM BEING MORE THAN FOUR (4) FEET OUTSIDE THE CONFINES OF THEIR BOOTH, TRAILER, TENT, ETC.
11. PETS - No dogs or other pets, except for service animals and those entered in official Fair demonstrations, are permitted on the Fairgrounds.
12. PRIZE DRAWINGS - Any concession who gives a prize or holds a drawing valued at \$25 or more must put up a bond with the Concession Manager and must have the President or Vice-President of the Fair Board present at the drawing.
13. SUBLETTING OF SPACE - Subletting of space or assignment of this contract is prohibited.
14. GOLF CARTS - Golf Carts owned by concessionaires must purchase a permit from the concessions office for \$50. Proof of liability insurance naming the Lake County Agricultural Society, Inc. as additional insured will also be required to obtain the permit.
15. INSURANCE - The Lessee is required to carry general comprehensive form Liability Insurance with minimum limit of \$1,000,000. Evidence of such insurance must be supplied by a Certificate of Insurance issued by the insurance company.
16. The Lake County Agricultural Society, Inc. hereby adopts all rules and regulations governing midway activities as published by The Ohio Department of Agriculture and hereby establishes its authority to enforce such rules and regulations whether or not they are enforceable by The Ohio Department of Agriculture. **Failure to obey any rule or licensing requirement will immediately terminate lessee's privilege to rent on the Fairgrounds.**
17. LAWS, REGULATIONS - The Lessee will not use or occupy said premises for any unlawful purpose, and the Lessee will conform to and obey all present and future laws, ordinances, rules, regulations, requirements and orders of the United States of America, the State of Ohio, the County of Lake, the Township of Painesville, The Lake County Agricultural Society, Inc. and all governmental authorities or agencies and all departments, bureaus, boards or officials of same.
18. The Lessee agrees to indemnify and hold harmless the Lake County Agricultural Society, Inc. for any claims, demands, liabilities, cost or attorney fees arising from, or in any way connected with, Lessee concession at the Lake County Fair.
19. Any deposits made for privilege are nonrefundable.
20. Any privilege may be revoked by the Society at any time. **No passes will be issued by the Society until the privilege is paid for.** In case of known violation of these rules or State or U.S. Laws, the renter forfeits all rights to the privilege without relief from any paid portion of the price or repayment of the same. Upon notice by the Society, he agrees to vacate the grounds or location occupied by the stand and cease doing business without demur. All goods, lumber, stands and implements are hereby pledged to the Society for any unpaid portion of the price, and the officers may take charge of them in case of failure to pay and sell them at public sale and apply proceeds to said price.
21. DRONES - Prohibit flying drone usage on or over the fairgrounds property.
22. No skateboards, bikes, roller skates or hover boards are permitted on the Fairgrounds.

**"No Smoking" Regulations will be strictly enforced  
(this includes the use of e-cigarettes and vaping).  
CURFEW LAWS TO BE ENFORCED NIGHTLY**



# Lake County Fair PAINESVILLE, OHIO

July 23, 24, 25, 26, 27, 28



**MEMBER FAIR OF THE "OHIO FAIR RACING CONFERENCE"**

## SPEED PROGRAM

**TUESDAY, JULY 23, 2024 - POST TIME 12:00 P.M.**

**Purse**

1. Pace - 2 Year Old Filly - OFRC.....	2023 - 2 Div \$12,840
2. Pace - 3 Year Old Filly - OFRC.....	2023 - 2 Div \$12,466
3. Trot - 2 Year Old Filly - OFRC.....	2023 - 1 Div \$12,115
4. Trot - 3 Year Old Filly - OFRC.....	2023 - 2 Div \$12,086
5. Pace - 2 Year Old Colt - OFRC.....	2023 - 2 Div \$12,280
6. Pace - 3 Year Old Colt- OFRC.....	2023 - 2 Div \$12,040
7. Trot - 2 Year Old Colt - OFRC.....	2023 - 2 Div \$12,486
8. Trot - 3 Year Old Colt - OFRC.....	2023 - 2 Div \$11,946
9. Pace - Jerome T. Osborne Memorial - <i>Signature Series</i> .....	\$3,000 Added
10. Trot - Forrest "Pappy" Cone Memorial - <i>Signature Series</i> .....	\$3,000 Added
11. Pace - Robert C. Sidley Memorial - <i>Signature Series</i> .....	\$3,000 Added

## CONDITIONS AND INFORMATION

1. All entries close at 10:00 a.m. three (3) days before scheduled race.
2. Online entries at [www.ustrotting.com](http://www.ustrotting.com) are encouraged.
3. Telephone entries to OFRC Coordinator Todd Brown at (614) 984-9446.
4. Information: Call Rob Sidley, Speed Secretary at (440) 343-2371.  
During fair; Fair phone (440) 354-3339.
5. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
6. Current negative Coggins test is required.
7. OSRC and USTA Rules to govern with exceptions. Rules of OFRC to govern Stake Races.
8. The Signature Series will be raced under the published conditions.  
If more than 8 declare in, added money (\$3,000) will be split between divisions with starting fee (\$100) to follow.
9. Entry Fees:  
    \$100 per horse for OFRC Stake Races  
    \$100 per horse for Signature Series events
10. Purse Distributions: 50% - 25% - 12% - 8% - 5%
11. EIN or SSN for owners are required before any purse money will be paid.
12. The Society is not responsible for accidents on or off the track.
13. The Speed Committee reserves the right to postpone, declare off, change the program, or refuse any entry.
14. OHHA membership card honored at gate on racing days only.
15. On-Track Accident Insurance Policy in effect.
16. Blood and urine tests will be collected as required. Purse money may be withheld pending return of state lab tests.
17. There will be NO pari-mutuel wagging.
18. Trotting Track Record: Trentwood 1:59.3 (2001)
19. Pacing Track Record: Clean Sweep 1:55.0 (2002), Cmon Sloopy Hangon 1:55.0 (2001)

## Fair Contact Information

Speed Supt.	Robert Sidley (440) 343-2371	Photographer	Mary Randall (330) 283-7160
Presiding Judge	David Majeski (330) 260-3833	Starter	Ryan Ratliff (614) 593-0268
Charter	Matt Rose (917) 459-3247	Announcer	Ayers Ratliff (740) 802-0277
Assoc. Judge	Todd Brown (330) 853-8247		

1301 Mentor Avenue • Painesville, OH 44077

# 4-H WRISTBAND POLICY

On or before May 1st, an updated complete list of 4-H Advisors and 4-H Members must be submitted to the fair office.

One wristband will be issued to each person on this list.

Wristbands will be available the week prior to the fair at the main office of the fair grounds located at 1301 Mentor Avenue during their office hours.

Each individual will be required to come to the fair office and sign for his or her wristband. You cannot send anyone to get your wristband for you. The wristband will be put on your wrist at the office. This will be done with all wristbands. No wristbands will be issued without being put on the individual.

If, for any reason, the wristband needs to be removed, for example; sports, school activities, etc., a replacement wristband will be issued only when the removed wristband is brought back and exchanged for a replacement wristband at the fair office. The new wristband will be again placed on the individual's wrist at the office. No replacement wristband will be issued unless the old wristband is brought back in.

No taped or partially covered wristbands will be honored at the gate.

Do not lose your wristband. They will not be replaced in the event of loss or theft.

# Open Worship Service at 9 a.m.

➤ ALL DENOMINATIONS WELCOME • LIVESTOCK PAVILION ◀

# Sunday, July 28, 2024



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thamilton@myclearviewteam.com  
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# ENTRY DEADLINES



Entries may be mailed, brought to the Fair office or made on-line upon receipt of premium book. **The Fair Office is open for entries beginning Monday, July 8, 2024.**

**ENTRY DEADLINE TIME WILL BE AT CLOSE OF OFFICE HOURS ON THAT SPECIFIC DAY UNLESS OTHERWISE NOTED.**

For Information, contact:

## **LAKE COUNTY AGRICULTURAL SOCIETY**

Lake County Fairgrounds, 1301 Mentor Avenue, Painesville, OH 44077 (440) 354-3339

### **OFFICE HOURS**

Monday, July 1 thru Wednesday, July 3, 9 a.m. to 5 p.m.

Monday, July 8 thru Friday, July 12, 9 a.m. to 5 p.m.

Monday, July 15 thru Tuesday, July 16, 9 a.m. to 6 p.m.

Wednesday, July 17 thru Friday, July 19, 9 a.m. to 8 p.m.

Saturday, July 20, 9 a.m. to 5 p.m.

Sunday, July 21, 9 a.m. to 6 p.m.

Monday, July 22, 9 a.m. to 9 p.m.

Wednesday, July 23 thru Sunday, July 28, 9 a.m. to 10 p.m.

### **DRAFT HORSE**

Entries close **u** ly 21, 2024 • BLUE Entry Forms

### **CATTLE DEPARTMENT**

Entries close on Tuesday, July 16, 2024 • BLUE entry forms

### **GOAT DEPARTMENT**

Entries close on Tuesday, July 16, 2024 • BLUE entry forms

### **SWINE DEPARTMENT**

Entries close on Tuesday, July 16, 2024 • BLUE entry forms

### **SHEEP DEPARTMENT**

Entries close on Tuesday, July 16, 2024 • BLUE entry forms

### **POULTRY DEPARTMENT**

Entries close on Tuesday, July 16, 2024 • YELLOW entry forms

### **RABBIT & CAVY DEPARTMENT**

Entries close on Tuesday, July 16, 2024 • GREY entry forms

### **FARM AND GARDEN**

Entries close on Sunday, **u** ly 21, 2024 • WHITE entry forms

### **HORTICULTURE - FRUITS**

Entries close on Sunday, **u** ly 21, 2024 • WHITE entry forms

### **DOMESTIC CULINARY**

Entries close on Sunday, **u** ly 21, 2024 • WHITE entry forms

### **DOMESTIC AND FINE ARTS**

#### **FINE AND APPLIED ARTS**

Entries close - See page 96 and 104 for times • PINK entry forms

### **FLOWERS AND PLANTS**

1st Show Entries close on Monday, July 22, 2024 at 8 p.m. • GREEN entry forms

2nd Show Entries close on Thursday, July 25, 2024 at 8 p.m. • ORANGE entry forms

# Judges still really like Lake County Advertising!



The independent judges continued to rate the Lake County Fair's advertising program exemplary. Competing in the Small Fairs Division in the Ohio Fair Managers Association (OFMA) Communications Awards contest, Lake County's advertising and marketing efforts excelled in this year's competition receiving six awards.

Lake County received 1st place in Newspaper Ad, Radio Ad and Newsletter. Lake County received 2nd place in the Promotional Brochure and Website categories. The Lake County Fair also received "Best in Show" among all Small Fairs.

The Communication Awards were presented at the Annual OFMA Convention held recently in Columbus, Ohio. This year's awards were sponsored by Nutrien Ag Solutions and were designed to encourage and recognize advertising excellence supporting fairs and the fairs industry. 2019 Lake County Fair Queen Jessica Slansky was in attendance and picked up the awards before a large crowd at the Columbus Hyatt Regency.

The 2023 Advertising Committee included Chairman Bob Dawson along with directors Jeremy Hejduk and Jerry Merhar. The Newsletter was the responsibility of the Publications Committee led by Michelle Byram with support from Bob Dawson, Jerry Merhar and Dick Parker.

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# 2024 SEASON

## OHIO LIVESTOCK HEALTH EXHIBITION RULES

STATE OF OHIO - DEPARTMENT OF AGRICULTURE - COLUMBUS, OHIO

### 901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### 901:1-18-02 DEFINITIONS.

As used in this chapter:

- (A) "**Approved veterinarian**" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "**Certificate of veterinary inspection**" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "**Contagious or infectious disease**" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "**Department**" means the Ohio department of agriculture or its designee.
- (E) "**Exhibition**" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "**Licensed and accredited veterinarian**" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "**Residue**" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2017).

### 901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
- (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
    - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

### 901:1-18-04 EXHIBITORS.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

## 901:1-18-05 POULTRY AND FOWL.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule
- (C) Waterfowl, doves and, pigeons are exempt from this rule.

## 901:1-18-06 CATTLE.

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule **901:1-17-03** of the Administrative Code.

## 901:1-18-07 GOATS.

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule **901:1-13-04** of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule **901:1-17-06** of the Administrative Code.

## 901:1-18-08 HORSES, MULES AND PONIES.

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule **901:1-17-07** of the Administrative Code.

## 901:1-18-09 SHEEP.

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule **901:1-13-04** of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule **901:1-17-08** of the Administrative Code.

## 901:1-18-10 SWINE.

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Swine imported into Ohio for exhibition shall comply with rule **901:1-17-09** of the Administrative Code.

## 901:1-18-11 CAMELIDS.

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule **901:1-17-15** of the Administrative Code.



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# DEPARTMENT 1 - DRAFT HORSES

Directors in Charge: W. Crofoot, S. Ohmes

*Entry Fee 10% of first premium*

Entries Open July 3, 2024 • BLUE entry forms

Entries Close July 21, 2024

## Judging begins Wednesday, July 24, 2024 at 9 a.m. - Plaisted Ring

- All horses exhibited must comply with general health regulations as stated in "INSPECTION AND HEALTH REQUIREMENTS" Section. Please note regulations.
- ALL HORSES MUST BE STABLED ON FAIRGROUNDS AND REMAIN UNTIL 9 p.m. THE LAST NIGHT OF THE FAIR.
- EARLY REMOVAL MAY VOID WINNINGS.
- NO STRAW WILL BE FURNISHED.
- ORDER OF SHOW:
  1. Registered Stallions (Clydesdales, Shire, Percheron, Halfingers, Belgians) 2. Registered Mares (Clydesdales, Shire, Percheron, Halfingers, Belgians) 3. Geldings (All Breeds Show Together) 4. Grade Mare (All Breeds Show Together) 5. Jr. Showmanship 6. Sr. Showmanship 7. Pee Wee Showmanship

### BOOK 1 - DRAFT PONY BOOK 2 - CLYDESDALES BOOK 3 - SHIRES

### BOOK 4 - BELGIANS BOOK 5 - PERCHERONS

**DRAFT STALLIONS**      1st-\$35      2nd-\$30      3rd-\$25      4th-\$20      5th-\$15

(ALL CLASSES SEPARATED BY BOOK)

1. Four years old and over
2. Three years old and under four

SENIOR CHAMPION STALLION/SENIOR RESERVE CHAMPION STALLION  
(1ST AND 2ND PLACES OF CLASSES 1-2)

3. Two years old and under three
4. One year old and under two
5. Under one year

JUNIOR CHAMPION STALLION/JUNIOR RESERVE CHAMPION STALLION  
(1ST AND 2ND PLACES OF CLASSES 3-5)

GRAND CHAMPION STALLION/RESERVE CHAMPION STALLION  
(SENIOR AND JUNIOR GRAND AND RESERVE WINNERS)

**SUPREME CHAMPION STALLION**      1st-\$35      2nd-\$30      3rd-\$25      4th-\$20      5th-\$15

(WINNERS OF GRAND CHAMPION STALLIONS BOOKS 1-5)

**DRAFT MARES** (ALL CLASSES SEPARATED BY BOOK)

6. Four years old and over brood mare
7. Four years old and over yield mare
8. Three years old and under four

SENIOR CHAMPION MARE/SENIOR RESERVE CHAMPION MARE  
(1ST AND 2ND PLACES OF CLASSES 6-8)

9. Two years old and under three
10. One year old and under two
11. Under one year

JUNIOR CHAMPION MARE/JUNIOR RESERVE CHAMPION MARE  
(1ST AND 2ND PLACES OF CLASSES 9-11)

GRAND CHAMPION MARE/RESERVE CHAMPION MARE  
(SENIOR AND JUNIOR GRAND AND RESERVE WINNERS)

12. Mare and colt by side - each count 50%
13. Get of sire - two animals
14. Produce of dame - two animals
15. Matched team at halter

## **BOOK 6P - GRADE DRAFT PONY GELDING** (ALL BREEDS)

### **BOOK 6 - GRADE DRAFT GELDING** (ALL BREEDS)

1. Four years old and over
2. Three years old and under four

SENIOR CHAMPION GRADE MARE/SENIOR RESERVE CHAMPION GRADE MARE  
(1ST AND 2ND PLACES OF CLASSES 1-2)

3. Two years old and under three
4. One year old and under two
5. Under one year

JUNIOR CHAMPION GRADE MARE/JUNIOR RESERVE CHAMPION GRADE MARE  
(1ST AND 2ND PLACES OF CLASSES 3-5)

GRAND CHAMPION GRADE MARE/RESERVE CHAMPION GRADE MARE  
(SENIOR AND JUNIOR GRAND AND RESERVE WINNERS)

6. Matched team at halter

**SUPREME CHAMPION MARE** (WINNERS OF GRAND CHAMPION MARES BOOKS 1-6, INCLUDING 6P)

### **BOOK 7P - GRADE DRAFT PONY GELDING** (ALL BREEDS)

### **BOOK 7 - GRADE DRAFT GELDING** (ALL BREEDS)

1st-\$35      2nd-\$30      3rd-\$25      4th-\$20      5th-\$15

1. Four years old and over
2. Three years old and under four

SENIOR CHAMPION GELDING/SENIOR RESERVE CHAMPION GELDING  
(1ST AND 2ND PLACES OF CLASSES 1-2)

3. Two years old and under three
4. One year old and under two
5. Under one year

JUNIOR CHAMPION GELDING/JUNIOR RESERVE CHAMPION GELDING  
(1ST AND 2ND PLACES OF CLASSES 3-5)

GRAND CHAMPION GELDING/RESERVE CHAMPION GELDING  
(SENIOR AND JUNIOR GRAND AND RESERVE WINNERS)

6. Matched team at halter

**SUPREME CHAMPION GELDING** (WINNERS OF GRAND CHAMPION GELDINGS BOOKS 7P AND 7)

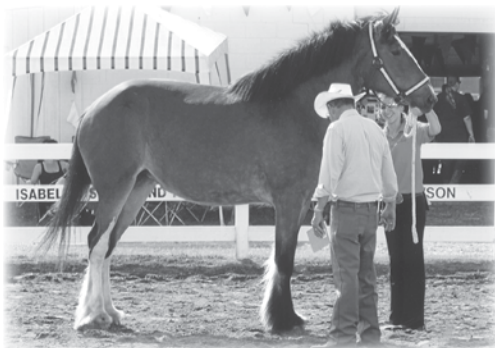
## **SUPREME CHAMPION DRAFT HORSE**

(Grand Champion Grade Mares and Geldings Compete)

**BOOK 8 - Best In Show DRAFT HORSE** (SUPREME CHAMPION STALLION, SUPREME CHAMPION MARE, AND SUPREME CHAMPION GELDING)

### **BOOK 9 - JR. DRAFT SHOWMANSHIP**

1. Junior draft showmanship (13 years old and under)
2. Senior draft showmanship (14 years old to 18 years old)
3. Peewee showmanship (12 years old and under; cannot compete in any other showmanship class; one adult handler and one child per entry; adult handler may touch horse and child at any time and may have control of lead rope; standard draft horse pattern used)





**The following Books will be judged  
Friday, July 26 & Saturday, July 27, 2024  
Start time for both days will be 9 a.m.**

**(See Show Schedule for Friday & Saturday Horse and Pony Shows)**

**BOOK 10 - HITCHES - Draft Horse**

• Same horses cannot be used in Classes 1 & 2, 3 & 4

- |   |           |           |           |                     |
|---|-----------|-----------|-----------|---------------------|
|   | 1st-\$50  | 2nd-\$45  | 3rd-\$40  | 4th-\$35 5th-\$30   |
| 1. Men's Single Cart Mare   |           |           |           |                     |
| 2. Ladies' Single Cart Mare   |           |           |           |                     |
| 3. Men's Single Cart Gelding/Stallions                              |           |           |           |                     |
| 4. Ladies Single Cart Gelding/Stallions                             |           |           |           |                     |
| 5. Over 60 Driver Cart  |           |           |           |                     |
| 6. Tandem Hitch   | 1st-\$65  | 2nd-\$50  | 3rd-\$45  | 4th-\$40 5th-\$35   |
| 7. Farm Team Hitch - (no show harness)                              | 1st-\$50  | 2nd-\$45  | 3rd-\$40  | 4th-\$35 5th-\$30   |
| 8. Unicorn Hitch  | 1st-\$80  | 2nd-\$75  | 3rd-\$70  | 4th-\$65 5th-\$60   |
| 9. Four-Horse Hitch   | 1st-\$85  | 2nd-\$80  | 3rd-\$75  | 4th-\$70 5th-\$65   |
| 10. Junior Cart Hitch 14-18   | 1st-\$50  | 2nd-\$45  | 3rd-\$40  | 4th-\$35 5th-\$30   |
| 11. Junior Cart Hitch 13 and under                                  |           |           |           |                     |
| 12. Jr. Team Hitch 14-18  |           |           |           |                     |
| 13. Jr. Team Hitch 13 and under                                     |           |           |           |                     |
| 14. Men's Team Hitch  |           |           |           |                     |
| 15. Ladies' Team Hitch  |           |           |           |                     |
| 16. Team of Mares Hitch   |           |           |           |                     |
| 17. Six-Horse Hitch   | 1st-\$125 | 2nd-\$120 | 3rd-\$115 | 4th-\$110 5th-\$105 |
| 18. Draft Horse Western Riding Walk/Trot                            | 1st-\$50  | 2nd-\$45  | 3rd-\$40  | 4th-\$35 5th-\$30   |
| 19. Draft Horse English Riding Walk/Trot                            |           |           |           |                     |
| 20. CHAMPION SINGLE CART - Winners of Classes 1, 2, 3, 4, 5, 7 & 8  |           |           |           |                     |
| 21. CHAMPION DRAFT HORSE TEAM - Winners of Classes 4, 8, 9, 10 & 11 |           |           |           |                     |

**\* DRAFT PONIES WILL HAVE OWN CLASSES. DRAFT PONY HITCH CLASSES WILL FOLLOW THE DRAFT CLASS.**



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Assistance with Daily Living	Free WiFi
Daily Housekeeping	Coffee Bar with Coffee, Tea, Hot Chocolate
Personal Laundry Care	(Available 24/7)

**The following Books will be judged  
Friday, July 26 & Saturday, July 27, 2024  
Start time for both days will be 9 a.m.**

**(See Show Schedule for Friday & Saturday Horse and Pony Shows)**

**BOOK 11 - HITCHES - Draft Pony**

• Same horses cannot be used in Classes 1 & 2, 3 & 4

	1st-\$50	2nd-\$45	3rd-\$40	4th-\$35	5th-\$30
1. Men's Single Cart Mare					
2. Ladies' Single Cart Mare					
3. Men's Single Cart Gelding/Stallions					
4. Ladies Single Cart Gelding/Stallions					
5. Over 60 Driver Cart					
	1st-\$65	2nd-\$50	3rd-\$45	4th-\$40	5th-\$35
6. Tandem Hitch					
	1st-\$50	2nd-\$45	3rd-\$40	4th-\$35	5th-\$30
7. Farm Team Hitch - (no show harness)					
	1st-\$80	2nd-\$75	3rd-\$70	4th-\$65	5th-\$60
8. Unicorn Hitch					
	1st-\$85	2nd-\$80	3rd-\$75	4th-\$70	5th-\$65
9. Four-Horse Hitch					
	1st-\$50	2nd-\$45	3rd-\$40	4th-\$35	5th-\$30
10. Junior Cart Hitch 14 -18					
11. Junior Cart Hitch 13 and under					
12. Jr. Team Hitch 14 -18					
13. Jr. Team Hitch 13 and under					
14. Men's Team Hitch					
15. Ladies' Team Hitch					
16. Team of Mares Hitch					
	1st-\$125	2nd-\$120	3rd-\$115	4th-\$110	5th-\$105
17. Six-Horse Hitch					
	1st-\$50	2nd-\$45	3rd-\$40	4th-\$35	5th-\$30
18. Draft Horse Western Riding Walk/Trot					
19. Draft Horse English Riding Walk/Trot					
20. CHAMPION SINGLE CART - Winners of Classes 1, 2, 3, 4, 5, 7 & 8					
21. CHAMPION DRAFT HORSE TEAM - Winners of Classes 4, 8, 9, 10 & 11					

***DRAFT PONIES WILL HAVE OWN CLASSES. DRAFT PONY HITCH CLASSES WILL FOLLOW THE DRAFT HORSE CLASS***



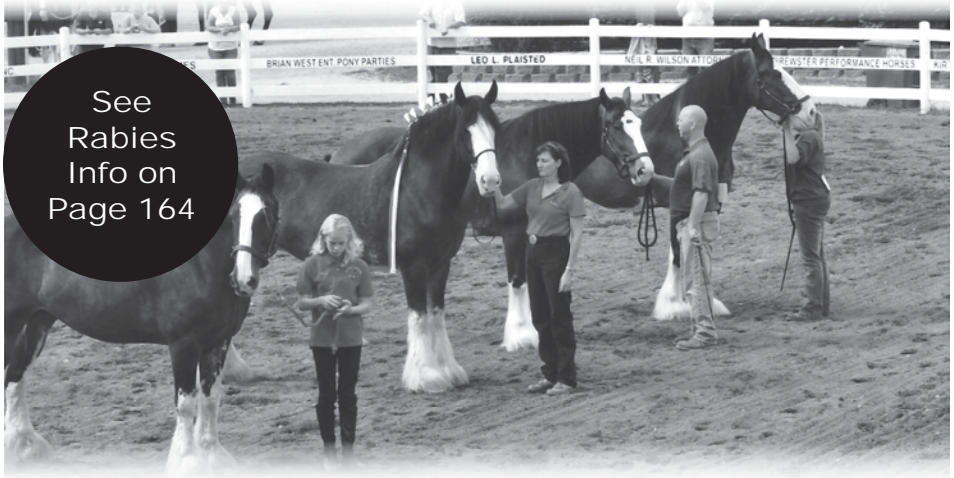
# DRAFT HORSE FAIR SCHEDULE

## DRAFT HORSE HALTER CLASS

Wednesday, July 24, 2024 - 9 a.m.

Rotating Trophy sponsored by Rick & Beck LeMaster

\* Additional handlers may be used during the final judging process



See  
Rabies  
Info on  
Page 164

## DRAFT HORSE & DRAFT PONY VERSATILITY

Tuesday, July 23, 2024 - 9 p.m. - Plaisted Ring

- Open only to exhibitors stabled on the Fairgrounds
- Entry fee: \$10
- \$100 added money
- 100% payback of entry fee
- Payback to first five places: 40% - 30% - 15% - 10% - 5%

- Class 1 - Riding, English or Western
- Class 2 - Barrels
- Class 3 - Cart Driving
- Class 4 - Obstacle Course

### **RULES:**

1. One horseman and three (3) grooms per entry.
2. All necessary equipment must be taken to the paddock before the start of the event.
3. The grooms and horseman may not leave the show ring or paddock to return to the barn.
4. The only people allowed in paddock are the grooms and horseman.
5. All tack and equipment changes must be done in the ring or paddock.
6. All changes of tack and equipment must be made within the 15-minute interval between events or risk disqualification
7. Each horseman must show in all four (4) events and must use the same horse in each event.

8. Judge will place one (1) through ten (10) (ten (10) points for first, nine (9) points for second, etc.).
9. Total points for all four (4) classes determine the winner.
10. The winner of the Versatility class will be the horseman accumulating the most points in the four (4) events combined. Lower placing will be similarly determined.
11. In the event of a tie in the number of points, the exhibitor with the highest cart driving points will be determined the winner.
12. Judge's Decision is final.
13. The Show Committee reserves the right to test any animal for foreign substances.
14. The Show Committee reserves the right to make any necessary changes in the program.

**THE LAKE COUNTY FAIR BOARD IS NOT RESPONSIBLE  
FOR ANY LOSS OR DAMAGE TO SPECTATORS, HORSES, RIDERS OR PROPERTY.**



# DRAFT HORSE HITCH CLASSES/4-H SADDLE HORSE NOVICE/ADVANCED WESTERN



**Friday, July 26, 2024 - 10 a.m. - Plaisted Ring**

These classes will run between the Draft Horse Classes.

- WALK/TROT DRAFT HORSE RIDING WESTERN
- WALK/TROT DRAFT HORSE PONY WESTERN
  1. ADVANCED SHOWMANSHIP
- WALK/TROT DRAFT HORSE RIDING ENGLISH
- WALK/TROT DRAFT PONY RIDING ENGLISH
  2. NOVICE SHOWMANSHIP
- FARM TEAM DRAFT HORSE
- FARM TEAM DRAFT PONY
  3. ADVANCED HORSEMANSHIP
  4. NOVICE HORSEMANSHIP
  5. ADVANCED PLEASURE
- LADIES CART GELDING DRAFT HORSE
- LADIES CART GELDING DRAFT PONY
  6. NOVICE PLEASURE
- MEN'S CART MARE DRAFT HORSE
- MEN'S CART MARE DRAFT PONY
  7. ADVANCED WIDE AWAKE PLEASURE
- DRIVER OVER 60 CART DRAFT HORSE

- DRIVER OVER 60 CART DRAFT PONY
  8. NOVICE WIDE AWAKE PLEASURE
- TANDEM DRAFT HORSE
- TANDEM DRAFT PONY
  9. ADVANCED DISCIPLINE RAIL
- LADIES TEAM HITCH DRAFT HORSE
- LADIES TEAM HITCH DRAFT PONY
  10. NOVICE DISCIPLINE RAIL
- TEAM OF MARES DRAFT HORSE
- TEAM OF MARES DRAFT PONY
  11. ADVANCED PAIRS PLEASURE (NO POINTS)\*\*\*
- FOUR HORSE HITCH DRAFT HORSE
- FOUR HORSE HITCH DRAFT PONY
  12. NOVICE/INT PAIRS PLEASURE (NO POINTS)\*\*\*

\*\*\*DOES NOT COUNT AS A POINT CLASS

## SATURDAY SADDLE HORSE EVENTS

### 4-H and OPEN Reining and Ranch

**9 a.m. Classes will be in Plaisted Ring (Ranch trail in Dunsalin Ring)**

OPEN and W/T classes are \$5 per class (Classes A-J)

4-H classes are only open to registered Lake County 4-H Members stabled at the Fair (This show will be ran between the draft horse classes.)

(This show must be concluded by 3:30 p.m. Any classes paid for but not completed by that time will be refunded or possibly moved to the Dunsalin Ring)

See  
Rabies  
Info on  
Page 164

**A) OPEN Ranch Halter**

**B) W/T Ranch Halter**

\*Draft Class

- 1) 4-H Class - Advanced Ranch Halter
- 2) 4-H Class - Novice Ranch Halter
- 3) 4-H Class - W/T Ranch Halter

\*Draft Class

**C) OPEN Ranch Pleasure**

**D) W/T Ranch Pleasure**

\*Draft Class

- 4) 4-H Class - Advanced Ranch Pleasure
- 5) 4-H Class - Novice Ranch Pleasure
- 6) 4-H Class - W/T Ranch Pleasure

\*Draft Class

**The below classes will be in the Dunsalin Ring, and do not count towards High Point**

**I) OPEN Ranch Trail**

**J) WT Ranch Trail**

**E) OPEN Reining**

**F) W/T Reining**

\*Draft Class

- 7) 4-H Class - Advanced Reining
- 8) 4-H Class - Novice Reining
- 9) 4-H Class - W/T Ranch Horsemanship

\*Draft Class

**G) OPEN Ranch Riding**

**H) W/T Ranch Riding**

\*Draft Class

- 10) 4-H Class - Advanced Ranch Riding Pattern
- 11) 4-H Class - Novice Ranch Riding Pattern
- 12) 4-H Class - W/T Ranch Riding Pattern

\*Draft Class

- 13) 4-H Class - Advanced/Novice Ranch Trail

- 14) 4-H Class - WT Ranch Trail

**Back numbers, wrist bands, day passes and camping:**

The packet which contains your back number, wrist bands and day passes will be given to you in the check in office. The draft horse director will contact you prior to fair about the number of bands, tickets and camping.

**Admission gate concerns and motorized vehicle board ruling:**

The gate workers will be instructed to not allow any motorized vehicle through the gate, with the only exception of handicap scooters and chairs. For exhibitors in the back barns motorized vehicles can be parked outside the gate on show days.

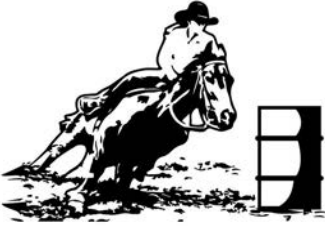
**Best of show awards and stall assignments:**

This year we will be changing the best of show to a class which will place the top three. It will be judged on presentation of stalls, presentation of horses and cleanliness of stalls and the area. It will be a group of five people who will keep score sheets all week and go through all the draft horse areas that have exhibitors. Sunday the top three will be placed. First place will be a plaque, the remaining two will be ribbons. In addition, the top two draft horse and top two draft pony placing will have the opportunity to pick their stalls the following fair year. In the event one of the top two placers do not return to fair third place will receive their choice of stalls. If we have more exhibitors than stalls and no volunteers to go to the back barns we will draw at random for stall assignments, the best of show and runner up will be excluded from this drawing.

# LAKE COUNTY FAIR OPEN SHOW

**Saturday, July 27, 2024**

**\$350 Added Money • Youth and Senior 3-D Barrel Side Pots  
-CASH ONLY-**



**All Exhibitions \$5/run**

**Exhibition Barrels**

**Start Promptly at 4-5 P.M.**

**Exhibition Poles Start at 5:10-6 P.M.**

**Class 1 Start at 6 P.M.**

	<u>Entry Fee</u>	<u>Added \$</u>	<u>PAYBACK</u>
1. <b>Open Poles 3D</b> (1 second Split) (Added Money added 50+ entries)	\$12	\$100	70%
2. <b>Open Keyhole</b> Placing top 5	\$7		70%
3. <b>Open 4D Barrels</b> (.5 second Split) (Added Money added 50+ entries)	\$15	\$250	70%
4. <b>Open Flags</b> Placing top 5	\$7		70%
<b>SIDE POT BARRELS</b>			
*6. <b>Senior Barrels 3D</b> Side pot 50 & over as of day of show (full second splits)	\$15		70%
*7. <b>Youth 3D Barrels</b> Side Pot 18 & Under as of day of show (full second splits)	\$15		70%

**\$6 Per Person Haul in GROUNDS FEE paid at fair entry.**

**Standard rodeo rules apply. 4-H rules apply to all 4-H participants.**

5 second penalty for each knocked pole or barrel in class

**Dress Code** (shirts w/ sleeves, no tank tops or ball caps),  
**jeans and boots/heel. Hats or helmet optional.**

**\*\* NO OPEN TABS \*\***

PRIZE MONEY NOT PICKED AT THE COMPLETION OF THE COMPETITION WILL  
BECOME PROPERTY OF SHOW COMMITTEE

Contestants responsibility to pick up prize money.

Sponsors, Lake County Fair nor show committee  
will not be responsible for accidents, injuries or stolen property.

**\*\*Call before you HAUL \*\***

FOR INFORMATION CALL Rachel Aderhold (330) 357-9981

ARENA LOCATION: Lake County Fairgrounds, 1301 Mentor Ave., Painesville, OH 44077

**THANK YOU TO ALL OUR SPONSORS**

# 2024 MINI, HORSE, PONY, DONKEY, MULE SHOW

**Sunday, July 28, 2024 - 9 a.m.**

Plaisted Ring - Ribbons to top five places!

\$2 Entry fee per class • All must pay admission to fair

• Entry booth opens at 8 a.m. • Judging begins at 9 a.m.

We reserve the right to split or combine classes

*Mini Classes - Exhibitor does not have to be a Lake County 4-H member*

• Open to all Mini Horses, Ponies, Donkeys and Mules EXCEPT where specifically noted.

**MUST DECLARE** Walk/Trot or Open - NO Crossovers

1. Jr. Mare – 2 yrs. & under
2. Sr. Mare – 3 yrs. & over
3. Jr. Gelding – 2 yrs. & under
4. Sr. Gelding – 3 yrs. & over
5. Stallions-All Ages
6. Best in Show – (Top placing mini from each class)
7. Pretty Face
8. Three by One Owner
9. Best Matched Pair
10. Produce of Dam
11. Solid Color Mini Horse/Donkey
12. Multi Color Mini Horse/Donkey
13. Youth Showmanship
14. Adult Showmanship
15. Leadline
16. Jumping
17. Free Style Liberty
18. Youth Hand in Trail
19. Adult Hand in Trail
- A. Open EWD Leadline
20. Costume Class
- B. Open Leadline 10 & Under
21. Youth Single Hitch
22. Adult Single Hitch
- C. Open Costume Class
23. Tandem Hitch
24. Team Hitch
25. Four Up
26. Hitch Obstacle
- D. EWD Barrels
27. Mini in Hand Barrels
- E. W/T Barrels
- F. Open Barrels
- G. EWD Keyhole
- H. W/T Keyhole
- I. Open Keyhole



## ***SAFETY HELMETS & EQUIPMENT FOR SADDLE HORSE SHOWS***

The use of helmets and other safety equipment is an individual matter and should be a personal decision made by the rider and/or his/her parent or guardian, if appropriate. The use of specific safety equipment is neither advocated nor condemned, and a rider's decision to use protective gear will not adversely affect a participant's judging.



# SADDLE HORSES

Director in Charge: J. Slansky, S. Taylor

## OUR 111TH HORSE SHOW

- ALL HORSES MUST ENTER ARMORY GATE.
- WHEN MAKING ENTRIES, BE SURE TO STATE NAME OF HORSE.
- Entries will be accepted at the show ring one hour before and during the show.
- Class entries will close when the preceding class has entered show ring.

See  
Rabies  
Info on  
Page 164

## **RULES AND REGULATIONS**

All Horse Show participants, riders, owners and grooms shall pay the regular price of admission to enter the grounds.

All horses, mules, asses and ponies exhibited must comply with general health regulations as stated in "INSPECTION AND HEALTH REQUIREMENTS" Section. Please note regulations.

1. One (1) or more judges will be appointed for each class.
2. Every exhibitor must make his own choice as to the class in which he will enter his horse(s) and abide by it. The committee reserves to itself the right of determining all disputed cases as to qualifications.
3. Five (5) entries are needed to fill a class.
4. Every animal entered for competition shall be under the control of the Committee. The Committee will in no case be responsible for loss or damage that may occur. It shall be a condition of the entry that each exhibitor shall hold the Committee and Lake County Agricultural Society, Inc. harmless for any loss or accident. Exhibitors shall be responsible for any injury caused by their exhibits.
5. In case of horses being entered and not exhibited, the entrance fees will be forfeited.
6. Exhibitors' numbers will be provided at the show and must be displayed prominently on all exhibits.
7. All attendants in charge of horses will be subject to the orders of the managers or their authorized agent. All attendants in charge of animals shall be in attendance each day during the show at least 15 minutes prior to the time appointed for exhibiting the animals in the show ring.
8. During the time of judging, no person will be allowed in the ring except the judges, attendants in charge of horses being judged and the members of the Ring Committee. This rule will be strictly enforced.
9. All money prizes will be paid by THE END OF THE SHOW.
10. Grooms and attendants will not be allowed in the exhibition ring except when in charge of horses.
11. Any exhibitor lodging a protest must first deposit \$100 with the Secretary. This sum will be forfeited to the Association if the complaint is not sustained. All protests must be made in writing, signed by the protestor and must be lodged within 24 hours after the award is made.
12. All protests will be decided by the Executive Committee, and their decision shall not be subject to appeal - NO INSTANT REPLAYS.
13. The Committee reserves the right to decline any entry, to remove any animal from the show and to return any entrance fees.
14. If the entries in any two (2) or more classes of the same division are not sufficient to fill them, the Association reserves the right to combine the same into one (1) competition.
15. The Show Committee reserves the right to remove any spectator, horse or rider that may create an unsafe condition.
16. 1099 will be issued if over \$600.

### ***SAFETY HELMETS & EQUIPMENT FOR SADDLE HORSE SHOWS***

The use of helmets and other safety equipment is an individual matter and should be a personal decision made by the rider and/or his/her parent or guardian, if appropriate. The use of specific safety equipment is neither advocated nor condemned, and a rider's decision to use protective gear will not adversely affect a participant's judging.

## EWD: EQUESTRIANS WITH DISABILITIES

The equestrian with disabilities program is a program that is going to be offered to 4-H members and open exhibitors that have physical or cognitive disabilities.

These classes are open to any 4-H member and open exhibitor in any county in Northeast Ohio.

Each participant or their parent or guardian by allowing participation, assumes all risk of personal injury or property damage occurring as a result of the participation and does hereby release and discharge the Lake County Fair Board, County Commissioners and the club or clubs hosting the show, their respective officers, directors, representatives and employees from any and all liability, whenever or however arising, from such participation, except for the negligent act or omission, if any, of an indemnities. Further, as parent or legal guardian, they agree to indemnify and hold harmless Lake County Fair Board from such liability to the minor.

**Supported Classes:** Require leaders/side walkers and must have a loose lead without a chain attached to the halter in a way it does not interfere with the reins. The exhibitor may have up to two side walkers. The side-walker must be over 18 years of age.

**Independent:** Require a handler to be present to facilitate the safety of the exhibitor. One handler per exhibitor and is required to have a lead line without a chain in their hands at all times. The handler is required to stand in designated area assigned by the judge. Handler must be 16 years of age or older.



*“Nothing  
like a  
day at a  
Guardians’  
baseball  
game”*

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# DEPARTMENT 2 - Cattle

Directors in Charge: R. VanPelt, T. Demshar, S. Ohmes, S. Taylor

10% of First Premium charged in all classes to be paid upon making entry.  
 PLEASE STATE NUMBER OF HEAD TO BE EXHIBITED ON ENTRY FORM.  
 ENTRIES CLOSE Tuesday, July 16, 2024 • BLUE entry forms

- **Do not make entries in Champion classes.**
- Each exhibitor limited to two (2) entries in any single class and one (1) entry in each group class.
- Because of space limitations, entries will be accepted as long as accommodations are available.
- No stalls may be used for storage of bedding, feed or tack.
- Certificate(s) of Ownership must be shown if requested by a Director-in-Charge at any time.
- Proof of Breed registration must be shown if requested by a Director-in-Charge at any time.
- ALL ANIMALS MUST BE ACCOMPANIED BY AN OFFICIAL HEALTH CERTIFICATE AND COMPLY WITH HEALTH REGULATIONS AS STATED IN "INSPECTION AND HEALTH REQUIREMENTS" Section.
- Stock must be stalled by 7 a.m. opening day of Fair.
- No exhibit to be removed until 9 p.m. last day of Fair. EARLY REMOVAL MAY VOID WINNINGS.
- NO STRAW WILL BE FURNISHED.
- Milking Parlor Facilities Available.
- A BRING-IN PREMIUM of \$25 per head will be paid to each exhibitor showing Dairy Type cattle in milk and using our Milking Parlor.

## DAIRY TYPE

Open Dairy Judging begins Thursday, July 25, 2024 at 10:30 a.m., followed by 4-H Dairy.

- BOOK 1 - Ayrshire
- BOOK 2 - Brown Swiss
- BOOK 3 - Guernsey
- BOOK 4 - Jersey

- BOOK 5 - Holstein
- BOOK 6 - Milking Short Horn
- BOOK 7 - Grade & Cross-Breed

**DATES FOR COMPUTING DAIRY CATTLE AGES:**

- Junior Heifer or Bull Calf - born on/after March 1, 2024 to April 30, 2024
- Intermediate Heifer or Bull Calf - December 1, 2023 to February 28, 2023
- Senior Heifer or Bull Calf - September 1, 2023 to November 30, 2023
- Junior Yearling Heifer or Bull - March 1, 2023 to August 31, 2023
- Senior Yearling Heifer or Bull - September 1, 2022 to February 28, 2022
- 2-year-old Cow or Bull - September 1, 2020 to August 31, 2022
- Aged Cow or Bull - 2 years & over

<b>BULLS</b>	1st-\$30	2nd-\$27	3rd-\$22	4th-\$20
1. Under one year		3. Senior Yearling		
2. Junior Yearling		4. JUNIOR CHAMPION-MALE .....	ROSETTE	
<b>FEMALES</b>	1st-\$30	2nd-\$27	3rd-\$22	4th-\$20
5. Junior Calf		8. Junior Yearling Heifer		
6. Intermediate Calf		9. Senior Yearling Heifer		
7. Senior Calf		10. JUNIOR CHAMPION - FEMALE .....	ROSETTE	
11. 2 years old & under 3, springing		18. 5 years old & over, in milk		
12. 2 years old & under 3, in milk		19. SENIOR CHAMPION - FEMALE .....	ROSETTE	
13. 3 years old & under 4, dry cow		20. GRAND CHAMPION - FEMALE .....	ROSETTE	
14. 3 years old & under 4, in milk		21. RESERVE CHAMPION - FEMALE .....	ROSETTE	
15. 4 years old & under 5, dry cow		22. Best Uddered Cow		
16. 4 years old & under 5, in milk		23. Best Four (4) Dairy Cows		
17. 5 years old & over, dry cow		24. Dam and Daughter		
25. Produce of Dam (Two (2) animals, any age, either sex - owned & bred by Exhibitor)				
26. Breeder's Young Herd (One (1) bull under 2 yrs., two (2) heifers over 1 yr. and under 2 yrs., two (2) heifers under 1 yr. - all owned by Exhibitor - heifers bred by Exhibitor)				
27. Junior Get of Sire (Three (3) animals, not more than one (1) bull under 2 years - owned & bred by Exhibitor).				
28. Get of Sire (Three (3) animals, not more than one (1) bull, two years or over, owned & bred by Exhibitor)				

## BEEF TYPE

**4-H Dairy Veal & Dairy Beef Judging begins**  
**Thursday, July 25, 2024 at noon,**  
**followed by 4-H Beef.**  
**Open Beef immediately following.**



*Book 20 thru 28 - Bred and Owned by Exhibitor*

- |  |   |
|--|---|
| <p><b>BOOK 20 - Shorthorn</b><br/> <b>BOOK 21 - Angus</b><br/> <b>BOOK 22 - Hereford</b><br/> <b>BOOK 23 - Charolais</b><br/> <b>BOOK 24 - Grade &amp; Crossbred</b><br/> <b>BOOK 25 - Simmental</b></p> | <p><b>BOOK 26 - Murray Grey</b><br/> <b>BOOK 27 - Maine Anjou</b><br/> <b>BOOK 28 - American Scottish Highland</b><br/> <b>BOOK 29 - Belted Galloway</b><br/> <b>BOOK 30 - Limousin</b></p> |
|--|---|

1st-\$25 2nd-\$21 3rd-\$19 4th-\$16

- |  |   |
|--|---|
| <p>1. Bulls, 2 years old &amp; over<br/>                 2. Junior Yearling Bull<br/>                 3. Senior Yearling Bull<br/>                 4. Yearling Bull (Senior) .</p> <p>9. Cow, 2 years old &amp; over<br/>                 10. Junior Yearling Heifer<br/>                 11. Senior Yearling Heifer<br/>                 12. Yearling Heifer (Senior)</p> | <p>5. Junior Bull Calf<br/>                 6. Senior Bull Calf<br/>                 7. JUNIOR CHAMPION BULL ..... ROSETTE<br/>                 8. SENIOR CHAMPION BULL ..... ROSETTE</p> <p>13. Junior Heifer Calf<br/>                 14. Senior Heifer Calf<br/>                 15. JUNIOR CHAMPION FEMALE ..... ROSETTE<br/>                 16. SENIOR CHAMPION FEMALE ..... ROSETTE</p> |
|--|---|

1st-\$25 2nd-\$21 3rd-\$19 4th-\$16

17. Get-of-Sire - Three (3) animals, not more than one (1) bull - owned and bred by Exhibitor  
 18. Two Females - Any age, owned and bred by Exhibitor  
 19. Produce of Dam - Two (2) animals, any age, either sex - owned and bred by Exhibitor  
 20. Pair of Yearlings - One (1) bull & one (1) heifer  
 21. Pair of Calves - One (1) bull & one (1) heifer  
 22. Cow and Junior Calf  
 23. Cow and Calf born May 1, or later
24. GRAND CHAMPION - MALE ..... ROSETTE  
 25. GRAND CHAMPION - FEMALE ..... ROSETTE

## BEEF STEERS

**BOOK 40 - Beef Steers - Any Breed - Crossbred** - One year old & under two

- Class 1 - Weight\***  
**Class 2 - Weight\***  
**Class 3 - Weight\***

- Class 4 - Weight\***  
**Class 5 - Weight\***

*\* Actual Weight range to be determined after weigh-in beginning Monday at 3 p.m.*

1st	2nd	3rd	4th	5th	6th	7th	8th
\$23	\$20	\$18	\$16	\$14	\$11	\$ 9	\$ 7

GRAND CHAMPION . . . . ROSETTE RESERVE CHAMPION . . . . ROSETTE

## VEAL

### BOOK 41 - Veal - 3/4 Dairy Calf or Dairy Calf

Class 1 - 250 lbs. to 475 lbs.

1st	2nd	3rd	4th	5th	6th	7th	8th
\$23	\$20	\$18	\$16	\$14	\$11	\$9	\$7

## DAIRY BEEF FEEDER

### BOOK 42 - Dairy Beef Feeder - 3/4 Dairy Calf or Dairy Calf, castrated and dehorned

Class 1 - 476 to 799 lbs.

1st	2nd	3rd	4th	5th	6th	7th	8th
\$23	\$20	\$18	\$16	\$14	\$11	\$9	\$7

## DAIRY BEEF STEER

### BOOK 43 - Dairy Beef Steer - 3/4 Dairy Steer or Dairy Steer, castrated and dehorned

Class 1 - 800 lbs. & over.

1st	2nd	3rd	4th	5th	6th	7th	8th
\$23	\$20	\$18	\$16	\$14	\$11	\$9	\$7

## BEEF FEEDER CALF

### BOOK 44 - Beef Feeder Calf - Castrated and Dehorned

Class 1 - Born between February 1 and May 31, current year

1st	2nd	3rd	4th	5th	6th	7th	8th
\$23	\$20	\$18	\$16	\$14	\$11	\$9	\$7

## MARKET HEIFER

### BOOK 45 - Market Heifer - Dehorned

Class 1 - 850 lbs or over.

1st	2nd	3rd	4th	5th	6th	7th	8th
\$23	\$20	\$18	\$16	\$14	\$11	\$9	\$7



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# LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

**TAMPERING AND/OR MISREPRESENTATION** as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree or firmness by administering of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used.

## **THE USE OF ANY DRUG IS PROHIBITED.**

The Lake County Agricultural Society, Inc. may, at its option, provide a basic chain of evidence from the time an animal arrives on the Fairgrounds to the time the animal leaves the grounds and/or for the processing plant(s). This option is provided to enhance the educational purposes of livestock shows and auctions as well as deter unethical practices. If tampering is suspected, it will be reported to Ohio Department of Agriculture (ODA) and/or United States Department of Agriculture (USDA) officials.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this Fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

**SHOULD PROOF OF FRAUD OR DECEPTION, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE,** such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

**SHOULD VIOLATION BE DISCOVERED AFTER THE SALE,** all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

**IF THE CARCASS IS CONDEMNED** at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited, and the loss of the animal shall be incurred by the exhibitor.

## **RULE VIOLATIONS**

*In the question of a rule violation, the following due process will be used:*

The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed for that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years before the right to a review.

Any rule violation shall be reported to ODA and/or USDA officials for prosecution under State and/or Federal laws governing such violation in effect at the time of the violation.

Any person found guilty of a felony offense resulting from animal tampering or cheating in connection with the showing of an animal shall be barred from showing at the Lake County Fair for life.

Any exhibitor who is banned from exhibiting at any other Ohio fair or any state fair will be banned from participating at the Lake County Fair.

In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

## **NOTICE**

The Lake County Fair will operate under the provisions of the Ohio Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

Chapter 901-19 of the Administrative Code (Ohio's Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or an adult advisor upon request.



## DEPARTMENT 3 - GOATS

Directors in Charge: R. Van Pelt, T. Demshar, S. Ohmes, S. Taylor

10% of First Premium charged in all classes to be paid upon making entry.  
PLEASE STATE NUMBER OF HEAD TO BE EXHIBITED ON ENTRY FORM.  
ENTRIES CLOSE Tuesday, July 16, 2024 • BLUE entry forms

- Due to space limitations, entries will be accepted only as long as accommodations are available.
- No stalls may be used for the storage of bedding, feed or tack.
- ALL ANIMALS MUST BE ACCOMPANIED BY AN OFFICIAL HEALTH CERTIFICATE AND COMPLY WITH HEALTH REGULATIONS AS STATED IN "INSPECTION AND HEALTH REQUIREMENTS" SECTION.
- Stock must be stalled by 7 a.m. opening day of Fair.
- No exhibit to be removed until 9 p.m. last day of Fair. EARLY REMOVAL MAY VOID WINNINGS.
- NO STRAW WILL BE FURNISHED.
- ALL BUCKS ARE BARRED IN AMERICAN DAIRY GOAT CLASSES.
- No one can win more than two (2) monies in any single class.
- No one can win more than one (1) premium in group classes.
- All animals in group classes must have been shown in single classes.
- Certificate(s) of ownership must be shown if requested by a Director-in-Charge at any time.
- Proof of Breed registration must be shown if requested by a Director-in-Charge at any time.
- No added classes.

### AMERICAN DAIRY GOAT

4-H Judging begins Wednesday, July 24, 2024 at 10 a.m.  
Open Classes immediately following.

**BOOK 1 - Alpine**

**BOOK 2 - LaMancha**

**BOOK 3 - Nigerian Dwarf**

**BOOK 4 - Nubian**

**BOOK 5 - Saanen**

**BOOK 6 - Toggenburg**

**BOOK 7 - Oberhasli**

**BOOK 8 - Grade**

1st-\$10 2nd-\$8 3rd-\$6 4th-\$5

1. Does, Jr. Kids (Born after March 31, 2023)
2. Does, Sr. Kids (Born between January 1 and March 31, 2023)
3. Does, Jr. Yearlings, dry, under 1 year old (Born before January 1, 2023)
4. Does, Sr. Yearlings, dry, 1 year old & under 2
5. JUNIOR CHAMPION ..... ROSETTE
6. RESERVE JUNIOR CHAMPION ..... ROSETTE
7. Does, Yearlings, 1 year & under 2, in milk
8. Does, 2 years old & under 3, in milk
9. Does, 3 years old & under 5, in milk
10. Does, 5 years old & over, in milk
11. SENIOR CHAMPION ..... ROSETTE
12. RESERVE SENIOR CHAMPION ..... ROSETTE

### PYGMY & FAINTING GOATS

**BOOK 20 - Pygmy**

**BOOK 21 - Fainting**

Classes and Premiums same as Books 1 thru 8, plus:

15. Wether



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Dr. Alyson Deak [drdeak@themadisonvet.com](mailto:drdeak@themadisonvet.com)

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Saturday: 8:00 A.M-12:00 P.M

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*\*Surgeries are scheduled Monday through Friday*

## BOER GOAT

### BOOK 30 - Boer

1st-\$10 2nd-\$8 3rd-\$6 4th-\$5

1. Kids, Junior (Born after March 31, 2024)
2. Kids, Senior (Born between January 1 and March 31, 2024)
3. Dry Yearling (Under 24 months day of show)
4. Does, under 2 years old, in milk
5. Does, 2 years old & under 3, in milk
6. Does, 3 years old & under 5, in milk
7. Does, 5 years old & over, in milk
8. SENIOR CHAMPION MILKER..... ROSETTE
9. RESERVE SENIOR CHAMPION MILKER..... ROSETTE
10. Market Goat (Born January 1, 2023 or after - must be weighed beginning Monday at 3 p.m.)
11. Light \*
12. Medium \*
13. Med \*
14. Heavy \*

## DAIRY MARKET GOAT

### BOOK 40 - Dairy Market Goat - Any Dairy Breed - Crossbreed

1st-\$10 2nd-\$9 3rd-\$8 4th-\$7

1. Light \*
2. Medium \*
3. Med \*
4. Heavy \*

\* Weight range for class to be determined after weigh-in beginning Monday at 3 p.m.

## CHAMPION MARKET GOAT

### BOOK 50 - Champion Market Goat (Do not make entries.)

*Top two (2) Dairy Market Goats compete against top two (2) Boer Market Goats*

1. GRAND CHAMPION.....ROSETTE
2. RESERVE CHAMPION .....ROSETTE

## ANGORA GOAT

### BOOK 60 - Open Class Ohio Angora (Mohair)

1st-\$10 2nd-\$8 3rd-\$6 4th-\$5

1. Doe Kids - Commercial or registered
2. Buck Kids - Commercial or registered
3. Doe Yearlings - Commercial or registered
4. Buck Yearlings - Commercial or registered
5. Doe & Kid - Commercial or registered
6. Adult Doe
7. CHAMPION..... ROSETTE
8. RESERVE CHAMPION ..... ROSETTE





# Ohio Farm Animal Care Commission's "CODE OF PRACTICES"

All livestock exhibitors who show livestock at fairs sponsored by Ohio's 94 agricultural societies and the Ohio Expositions Commission shall comply with and abide by the policy statement and code of practices of the Ohio Farm Animal Care Commission. This is mandatory in livestock exhibition rules. As a reminder, the following is the OFACC's "Code of Practices":

- To provide food, water and care necessary to protect the health and welfare of my animals.
- To provide a safe and healthy environment for my animals that is clean, well ventilated and provides ample space.
- To provide a well-planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian/client relationship.
- To use humane and sanitary methods when it becomes necessary to dispose of my animals.
- To make timely inspections of all animals to evaluate their health and ensure that all basic requirements are being met.
- To insure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary.
- To provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
- The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify the proper authorities.
- To make management decisions based on scientific fact and to consider the welfare of my animals.
- Livestock producers are encouraged to complete species-specific quality assurance programs.



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# DEPARTMENT 4 - SWINE

Directors in Charge: R. Van Pelt, T. Demshar, S. Ohmes, S. Taylor

10% of First Premium charged in all classes to be paid upon making entry.  
PLEASE STATE NUMBER OF HEAD TO BE EXHIBITED ON ENTRY FORM.  
ENTRIES CLOSE Tuesday, July 16, 2024 - BLUE entry forms

- Because of space limitations, entries will be accepted as long as space is available.
- No stalls may be used for the storage of bedding, feed or tack.
- **OPEN SWINE ENTRIES MUST FURNISH THEIR OWN PENS.**
- ALL ANIMALS MUST BE ACCOMPANIED BY AN OFFICIAL HEALTH CERTIFICATE AND COMPLY WITH HEALTH REGULATIONS AS STATED IN "INSPECTION AND HEALTH REQUIREMENTS" section.
- Stock must be stalled by 7 a.m. opening day of Fair.
- No exhibit to be removed until 9 p.m. last day of Fair. **EARLY REMOVAL MAY VOID WINNINGS.**
- Pens must be cleaned by 10 a.m. daily. Pens must be kept clean, or premiums will be forfeited.
- NO STRAW WILL BE FURNISHED.
- No one can win more than two (2) monies in any single class.
- Certificate of ownership must be shown if requested by a Director-in-Charge at any time.
- No added classes.

**NOTE: THIS IS A PARTIAL TERMINAL SHOW**

**4-H Judging begins Wednesday, July 24, 2024 at 5 p.m.  
Open Classes immediately following.**

## MARKET PIG

**BOOK 1 - Market Pig - Any Breed - Crossbred** 1st-\$10 2nd-\$8 3rd-\$7

1. Light Weight Gilts\*
2. Medium Light Weight Gilts\*
3. Medium Weight Gilts\*
4. Medium Heavy Weight Gilts\*
5. Heavy Weight Gilts\*
6. Grand Champion Gilt

7. Reserve Champion Gilt
8. Light Weight Barrows\*
9. Medium Light Weight Barrows\*
10. Medium Heavy Weight Barrows\*
11. Heavy Weight Barrows\*
12. Grand Champion Barrow
13. Reserve Champion Barrow



14. GRAND CHAMPION MARKET PIG ..... ROSETTE
15. RESERVE CHAMPION MARKET PIG ..... ROSETTE

\* Weight range for class to be determined after weigh-in beginning Monday at 3 p.m.



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# DEPARTMENT 5 - SHEEP

Directors in Charge: R. Van Pelt, T. Demshar, S. Ohmes, S. Taylor

10% of First Premium charged in all classes to be paid upon making entry.  
PLEASE STATE EAR TAG NUMBERS AND NUMBER OF HEAD TO BE EXHIBITED ON ENTRY FORM.

ENTRIES CLOSE Tuesday, July 16, 2024 • BLUE entry forms

- Due to space limitations, entries will be only accepted as long as accommodations are available.
- No stalls may be used for the storage of bedding, feed or tack.
- **OPEN SHEEP CLASS MUST FURNISH THEIR OWN PENS.**
- ALL ANIMALS MUST BE ACCOMPANIED BY AN OFFICIAL HEALTH CERTIFICATE AND COMPLY WITH HEALTH REGULATIONS AS STATED IN "INSPECTION AND HEALTH REQUIREMENTS" SECTION.
- Stock must be stalled by 7 a.m. opening day of Fair.
- No exhibit to be removed until 9 p.m. last day of Fair. EARLY REMOVAL MAY VOID WINNINGS.
- NO STRAW WILL BE FURNISHED.
- No one can win more than two (2) monies in any single class.
- Each exhibitor is restricted to two (2) entries in single class and one (1) in each group class.
- An Exhibitor's flock shall consist of one (1) yearling ram, two (2) yearling ewes and two (2) ewe lambs owned by one (1) exhibitor.
- A Breeder's young flock shall consist of one (1) ram lamb and two (2) ewe lambs owned by the exhibitor.
- A Pen shall consist of four (4) lambs, bred by exhibitor and weaned within the year shown.
- A Yearling is one year old and under two, lambs under one year.
- Animals must be registered, except those under one year, and must be eligible and have sire's and dam's registration numbers.
- Proof of Breed registration must be shown if requested by a Director-in-Charge at any time.
- Certificate of Ownership must be shown if requested by a Director-in-Charge at any time.
- No added classes.

**4-H Judging begins Tuesday, July 23, 2024 • 1:30 p.m.**  
**Open Classes immediately following.**

**BOOK 1 - Merino**

**BOOK 2 - Southdown**

**BOOK 3 - Corriedale**

**BOOK 4 - Shropshire Down**

**BOOK 5 - Oxford Down**

**BOOK 6 - Rambouillet**

**BOOK 7 - Hampshire**

**BOOK 8 - Dorset**

**BOOK 9 - Delaine**

**BOOK 10 - Cheviot**

**BOOK 11 - Suffolk**

**BOOK 12 - Columbia**

**BOOK 13 - Montadale**

**BOOK 14 - Crossbreed**

**BOOK 15 - Tunis**

	1st-\$12	2nd-\$10	3rd-\$9	4th-\$8
1. Ram, yearling				
2. Ram, lamb				
3. Pair of Ram Lambs				
4. Ewe, yearling				
5. Ewe, lamb				
6. Pair of Yearling Ewes				
7. Pair of Ewe Lambs				
8. Exhibitor's Flock				
9. Breeder's Flock				
10. Pen of Four Lambs				
11. Get of Sire, 4 breeding animals, Get of one sire (need not be owned by exhibitor)				
12. CHAMPION RAM.....				ROSETTE
13. CHAMPION EWE.....				ROSETTE

## MARKET LAMBS

### BOOK 30 - Market Lambs - Any Breed - Crossbreed

\* Weight range for class to be determined after weigh-in beginning Monday at 3 p.m.

- |   |  |
|---|--|
| <p>1st-\$10 2nd-\$10 3rd-\$9 4th-\$8 5th-\$6 6th-\$5</p> <p>2. Medium*</p> <p>3. Medium-Heavy *</p> <p>4. Heavy*</p><br><p>5. GRAND CHAMPION .....</p> <p>6. RESERVE CHAMPION .....</p> | <p>1. Light *</p><br><br><br><br><br><p>ROSETTE</p> <p>ROSETTE</p> |
|---|--|

## FLEECE

### BOOK 40 - Fleece Show

#### FLEECE STANDARDS:

- Fleece must be from the current wool crop and represent no more than 15 months' growth.
- Each fleece must be clean, free of chaff, burrs and tags.
- There should be no second cuts.
- Cuts must be skirted and tied with paper twine.

1st-\$6 2nd-\$4 3rd-\$3 4th-\$1

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2. Medium, Natural Colored, counts 48-58 (Columbia, Hampshire, Suffolk, Southdown, Montadale, Corriedale, Oxford, Dorset, Shropshire, Cheviot)
3. Long, Natural Colored, counts 47 & under (Romney, Leicester, Lincoln, Cotswold)
4. Same as Class 1, except White Fleece
5. Same as Class 2, except White Fleece
6. Same as Class 3, except White Fleece

## LAKE COUNTY FAIR PATRONS

We would like to invite you to become a Patron of the 2025 Lake County Fair. Your generous support will help keep the great tradition of Ohio's fairs going in Lake County.

**Contribution forms are available through the office at (440) 354-3339.**

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## DEPARTMENT 10 - POULTRY

Directors in Charge: G. Adams, R. Parker

ENTRIES CLOSE Tuesday, July 16, 2024  
YELLOW entry forms

Judging begins Tuesday, July 23, 2024 at 9 a.m.

- **ENTRY FEES:** single entries \$0.25 each; trios \$0.50.
- The Association provides uniform exhibition coops.
- No entries will be accepted after all cage space is taken.
- All exhibits must be penned by 9 p.m. Monday, July 24, 2023.
- No substituting.
- Exhibitors must be owners of the fowls they exhibit. Combination exhibits strictly forbidden. Any attempt to evade this rule, or any false statement in regard to age, will disqualify all of the offending party's entries from competition.
- Birds entered singly cannot compete in trios, and those entered in trios cannot compete singly.
- All specimens, except Games and Bantams, must be exhibited in their natural condition. Plucking, coloring, splicing feathers or any similar practices are in violation of this rule and ban the specimen from competition.
- The Director in Charge reserves the privilege of classifying and arranging all exhibits.
- All birds will comply with health regulations as stated in "INSPECTION AND HEALTH REQUIREMENTS" Section.
- **PULLORUM TESTING - SUNDAY, JULY 23 FROM 2-5 P.M.**
- The American Standards of Perfection, as revised by the American Poultry Association, will be the guide for the judge in awarding the premiums.
- The Lake County Agricultural Society, Inc. reserves the right to change judges.
- The Director-in-Charge reserves the privilege to add classes, and if found worthy of premiums by the judge, may be awarded the same.
- No unworthy specimen shall be awarded a premium, whether there be competition or not.
- No exhibits to be removed before 9 p.m. Sunday, last day of Fair.
- **EARLY REMOVAL MAY VOID WINNINGS.**

The fowls shall be classed as follows:

**Class 1 - COCK -**

A male specimen one year & over

**Class 2 - HEN -**

A female specimen one year & over

**Class 3 - COCKEREL -**

A male specimen under one year

**Class 4 - PULLET -**

A female specimen under one year

**Class 5 - TRIO -** Consists of one (1) male and two (2) females (young)

**Class 6 - TRIO -** Consists of one (1) male and two (2) females (old)

### POULTRY PREMIUMS

**SINGLE ENTRIES:** 1st - \$2.50 2nd - \$2 3rd - \$1

**TRIOS & DISPLAYS:** 1st - \$4 2nd - \$3 3rd - \$2

**SPECIALS:** A ribbon will be awarded for the Best Cock, Cockerel, Hen and Pullet.

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# LARGE CHICKENS

## AMERICAN

### Plymouth Rock

- |                     |                      |         |
|---------------------|----------------------|---------|
| 1. Barred (variety) | 2. Silver Penciled   | 3. Blue |
| 4. White            | 5. Partridge         | 6. Buff |
| 7. Columbian        | 8. Any other variety |         |

### Domniqués

9. Any variety

### Wyandottes

- |                  |               |                     |
|------------------|---------------|---------------------|
| 10. Silver Laced | 11. Black     | 12. Silver Penciled |
| 13. Golden Laced | 14. Buff      | 15. Columbian       |
| 16. White        | 17. Partridge | 18. Blue            |

### Javas

- |           |             |
|-----------|-------------|
| 19. Black | 20. Mottled |
|-----------|-------------|

### Rhode Island Reds

- |                 |               |
|-----------------|---------------|
| 21. Single Comb | 22. Rose Comb |
|-----------------|---------------|

### Rhode Island Whites

23. Rose Comb

### Buckeyes

24. Any variety

### Chanteclers

- |           |               |
|-----------|---------------|
| 25. White | 26. Partridge |
|-----------|---------------|

### Jersey Giants

- |           |           |          |
|-----------|-----------|----------|
| 27. Black | 28. White | 29. Blue |
|-----------|-----------|----------|

### Lamonas

30. White

### New Hampshires

31. Any variety

### Hollands

- |            |           |
|------------|-----------|
| 32. Barred | 33. White |
|------------|-----------|

### Delawares

34. Any variety



## ASIATIC

### Brahmas

- |           |          |          |
|-----------|----------|----------|
| 35. Light | 36. Dark | 37. Buff |
|-----------|----------|----------|

### Cochins

- |               |                  |                  |
|---------------|------------------|------------------|
| 38. Buff      | 39. White        | 40. Golden Laced |
| 41. Barred    | 42. Black        | 43. Blue         |
| 44. Partridge | 45. Silver Laced | 46. Brown        |

### Langshans

- |           |           |          |
|-----------|-----------|----------|
| 47. Black | 48. White | 49. Blue |
|-----------|-----------|----------|

## ENGLISH

### Dorkings

- 50. White
- 53. Cuckoo - single comb
- 55. Colored

- 51. Red
- 54. Cuckoo - rose comb

- 52. Silver-Gray

### Red Caps

- 56. Any variety

### Cornish

- 57. Dark
- 60. White Laced Red

- 58. Buff

- 59. White

### Orpingtons

- 61. Buff
- 64. White

- 62. Blue

- 63. Black

### Sussex

- 65. Speckled

- 66. Red

- 67. Light

### Australorps

- 68. Black

## MEDITERRANEAN

### Leghorns

- 69. Single Comb Black
- 71. Rose Comb White
- 73. Rose Comb Black
- 75. Rose Comb Dark Brown
- 77. Single Comb Black - Tailed Red
- 79. Single Comb Light Brown
- 81. Single Comb Silver
- 83. Single Comb Garden

- 70. Single Comb White
- 72. Single Comb Red
- 74. Single Comb Dark Brown
- 76. Single Comb Buff
- 78. Rose Comb Buff
- 80. Rose Comb Light Brown
- 82. Single Comb Columbian
- 84. Any other variety

### Minorcas

- 85. Single Comb Black
- 87. Rose Comb Black
- 89. Single Comb White

- 86. Rose Comb White
- 88. Single Comb Buff
- 90. White Faced Black Spanish

### Andalusians

- 91. Blue

### Anconas

- 92. Single Comb

- 93. Rose Comb

### Sicilian Buttercups

- 94. Any variety

### Catalanas

- 95. Any variety

## CONTINENTAL

### Barnevelders

- 96. Any variety

### Campines

- 97. Silver

- 98. Golden





## Hamburgs

- 99. Golden Spangled
- 102. White

- 100. Silver Penciled
- 103. Golden Penciled

- 101. Silver Spangled
- 104. Black

## Lakenvelders

- 105. Any variety

## Welsymmers

- 106. Any variety

## POLISH

### Polish

- 107. Non-Bearded  
White Crested Black
- 109. Bearded Golden
- 111. Non-Bearded Buff Lace
- 113. Non-Bearded Golden
- 115. Bearded Silver
- 117. Non-Bearded White Crested Blue

- 108. Non -Bearded Silver
- 110. Bearded White
- 112. Non-Bearded Black Crested White
- 114. Non-Bearded White
- 116. Bearded Buff Laced



## FRENCH

### Houdans

- 118. Mottled
- 119. White

### Crevecoeurs

- 120. Black

### La Fleche

- 121. Black

### Faverolles

- 122. Black

### Salmon

- 123. Any variety



## ALL OTHER STANDARD BREEDS

### Games

#### Modern Games

- 124. Black Breasted Red
- 125. Silver Duckwing
- 126. White
- 127. Brown Red
- 128. Birchen
- 129. Black
- 130. Golden Duckwing
- 131. Red Pyle
- 132. Wheaton

#### Old English Games

- 133. Black Breasted Red
- 134. Silver Duckwing
- 135. Black
- 136. Lemon Blue
- 137. Blue Self
- 138. Brown Red
- 139. Red Plye
- 140. Spangled
- 141. Blue Golden Duckwing
- 142. Crele
- 143. Golden Duckwing
- 144. White
- 145. Blue Breasted Red
- 146. Blue Silver Duckwing

### Oriental

#### Sumatras

- 147. Black
- 148. Blue

#### Malays

- 149. Black Breasted Red
- 150. White
- 151. Spangled
- 152. Red Pyle
- 153. Black
- 154. Wheaton (female)

#### Cubalayas

- 155. Black Breasted Red
- 156. White
- 157. Black

**Pheonix**

158. Silver

159. Golden

**Yokohamas**

160. White

161. Red Shoulder

**Aseels**

162. Black Breasted Red

163. White

164. Dark

165. Wheaton

166. Spangled

**Shamos**

167. Black

168. Wheaton (female) 169. Black Breasted Red

170. Dark

**Miscellaneous****Sultans**

171. White

**Naked Necks**

172. Red

173. Black

174. White

175. Buff

**Araucanas**

176. Black

177. Brown Red

178. Wheaton

179. Blue

180. Buff

181. White

182. Blue Wheaton

183. Silver

**Americanas**

184. Black

185. Brown Red

186. Wheaton

187. Blue

188. Buff

189. White

190. Blue Wheaton

191. Silver

**BANTAMS****GAME BANTAMS****Modern Games**

192. Birchen

193. Brown Red

194. Silver Duckwing

195. Blue Breasted Red

196. Black

197. Golden Duckwing

198. White

199. Lemon Blue

200. Black Breasted Red

201. Red Pyle

202. Blue

203. Wheaton

**Old English Games**

204. Black Breasted Red

205. Golden Duckwing

206. Wheaton

207. Blue Breasted Red

208. Lemon Blue

209. Blue

210. Ginger Red

211. Blue Brassy Black

212. Fawn Silver Duckwing

213. Spangled

214. Silver Duckwing

215. Red Pyle

216. Blue Golden Duckwing

217. Self Blue

218. Crele

219. Quail

220. Columbian

221. Mille Fleur

222. Black

223. White

224. Brown Red

225. Blue Silver Duckwing

226. Birchen

227. Cuckoo

228. Brassy Black

229. Silver Blue

230. Black Tailed Buff

**American Games**

231. Birchen

232. Blue

233. Golden Duckwing

234. White

235. Black

236. Blue Breasted Red

237. Red Pyle

238. Black Breasted Red

239. Brown Red

240. Silver

# SINGLE COMB CLEAN LEGGED OTHER THAN GAME

## Anconas

241. Mottled

## Andalusians

242. Blue

## Australorps

243. Black

## Campines

244. Golden

## Catalanas

245. Buff

## Delewares

246. Any variety

## Dorkings

247. Colored

248. Silver Gray

## Dutch

249. Light Brown

251. Silver

253. Blue Cream Light Brown

250. Blue Light Brown Dutch

252. Black

254. Cream Light Brown

## Holland

255. Barred

## Japanese

256. Black Tailed White

259. Gray

262. Mottled

257. Black Tailed Buff

260. Black

263. White

258. Barred

261. Brown Red

264. Wheaton

## Javas

265. Black

266. Mottled

## Jersey Giants

267. Black

268. White

## Lakenvelders

269. Any variety

## Lamonas

270. White

## Leghorns

271. White

274. Golden Duckwing

277. Red

280. Dark Brown

272. Buff

275. Black

278. Barred

281. Silver

273. Light Brown

276. Columbian

279. Black Tailed Red

## Minorcas

282. Black

283. Buff

284. White

## Naked Necks

285. Buff

288. Black

286. White

287. Red



**New Hampshires**

289. Single Comb

**Orpingtons**

290. Black

293. White

291. Blue

292. Buff

**Phoenix**

294. Silver

295. Golden

**Plymouth Rocks**

296. Barred

299. Buff

302. Silver Penciled

297. White

300. Columbian

303. Black

298. Blue

301. Partridge

**Road Island**



304. Single Comb

**White Faced Black Spanish**

306. Black

**Welsummers**

309. Any Variety

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# ROSE COMB CLEAN LEGGED BANTAMS

## Aneonas

310. Mottled

## Belgian Bearded d'Anvers

- |             |                  |                |
|-------------|------------------|----------------|
| 311. Black  | 312. Mille Fleur | 313. Quail     |
| 314. Blue   | 315. Mottled     | 316. White     |
| 317. Cuckoo | 318. Porcelain   | 319. Self Blue |

## Dominiques

320. Any variety

## Dorkings

321. Rose Comb White

## Hamburgs

- |                      |                      |            |
|----------------------|----------------------|------------|
| 322. Silver Spangled | 323. Golden Spangled | 324. Black |
| 325. Silver Penciled | 326. Golden Penciled | 327. White |

## Leghorns

- |                 |             |                  |
|-----------------|-------------|------------------|
| 328. Dark Brown | 329. Silver | 330. Light Brown |
| 331. Black      | 332. White  | 333. Buff        |

## Minorcas

- |            |            |
|------------|------------|
| 334. Black | 335. White |
|------------|------------|

## Redcaps

336. Any variety

## Rhode Island Reds

337. Any variety

## Rhode Island Whites

338. Any variety

## Rosecombs

- |            |            |           |
|------------|------------|-----------|
| 339. Black | 340. White | 341. Blue |
|------------|------------|-----------|

## Sebrights

- |             |             |
|-------------|-------------|
| 342. Golden | 343. Silver |
|-------------|-------------|

## Wyandottes

- |                     |                |                      |
|---------------------|----------------|----------------------|
| 344. Black          | 345. Partridge | 346. White           |
| 347. Blue           | 348. Buff      | 349. Silver Laced    |
| 350. Golden Laced   | 351. Columbian | 352. Silver Penciled |
| 353. Buff Columbian |                |                      |



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## ALL OTHER COMBS CLEAN LEGGED BANTAMS

### Ameraucanas

354. Black	355. Brown Red	356. Wheaton
357. Blue	358. Buff	359. White
360. Blue Wheaton	361. Silver	

### Buckeyes

362. Any variety

### Chanteclers

363. Partridge	364. White	
----------------	------------	--

### Cornish

365. Dark	366. Buff	367. Black
368. White	369. Blue Laced Red	370. Mottled
371. White Laced Red	372. Spangled	

### Crevecoeurs

373. Black

### Cubalayas

374. Black	375. Black Breasted Red	376. White
------------	-------------------------	------------

### Houdans

377. Mottled	378. White	
--------------	------------	--

### La Fleche

379. Black

### Malays

380. Black Breasted Red	381. White	382. Black
383. Spangled	384. Red Pyle	385. Wheaton (female)

### Polish

386. Non Bearded White	387. Non Bearded Buff Laced	388. Non Bearded Golden
389. Non Bearded White Crested Blue	390. Bearded White	391. Bearded Golden
392. Non Bearded Silver	393. Bearded Buff Laced	394. Bearded Silver
395. Non Bearded White Crested Black		

### Shamos

396. Wheaton	397. Dark	398. Black
399. Black Breasted Red		

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## FEATHER LEGGED BANTAMS

### Booted

400. White  
403. Self Blue

401. Black  
404. Porcelain

402. Mille Fleur

### Belgian Bearded d'Uccle

405. Bearded Mille Fleur  
408. Bearded Porcelain  
411. Bearded Mottled

406. Bearded Black  
409. Bearded Golden Neck

407. Bearded Self Blue  
410. Bearded White

### Brahams

412. Buff

413. Dark

414. Light

### Cochins

415. Black  
418. Red  
421. Barred  
424. Partridge  
427. Blue

416. White  
419. Columbian  
422. Mottled  
425. Brown Red

417. Golden Laced  
420. Buff  
423. Birchen  
426. Silver Laced

### Faverolles

428. Salmon

429. White

### Langshans

430. Black

431. White

432. Blue

### Silkies

433. Bearded White  
436. Non Bearded Buff  
439. Bearded Blue  
442. Bearded Black  
445. Non Bearded Partridge

434. Non Bearded Black  
437. Bearded Splash  
440. Bearded Partridge  
443. Bearded Buff

435. Bearded Gray  
438. Non Bearded White  
441. Non Bearded Gray  
444. Non Bearded Blue

## DUCKS

### *Heavy Weight Class*

#### Pekin

446. White

#### Saxony

454. Any variety

#### Aylesbury

447. White

448. Rouen

#### Silver Appleyard

455. Any variety

#### Muscovy

449. White  
451. Black  
453. Any Other Variety

450. Chocolate  
452. Blue



## Middle Weight Class

### Cayuga

456. Black

### Crested

457. White

458. Black

### Swedish

459. Blue

### Buff

460. Buff

461. Any Other Variety



## Light Weight Class

### Runners

462. Fawn and White

465. White

468. Penciled

463. Black

466. Buff

469. Chocolate

464. Cumberland Blue

467. Gray

### Campbell

470. Khaki

### Magpie

471. Black and White

472. Blue and White

473. Any Other Variety

### Welsh Harlequin

474. Any Variety

## Bantam Class

### Call

475. Gray

478. White

481. Blue

476. Snowy

479. Buff

482. Pastel

477. Butterscotch

480. Chocolate

### East Indie

483. Black

### Mallard

484. Gray

485. Snowy

486. Any other Variety

## GEESE

## Heavy Class

### Toulouse

487. Gray

488. Blue

### Embden

489. White

### African

490. Brown

492. Any Other Variety

491. White





*Medium Class*

**Sebastopol**

493. White

**Pilgrim**

494. Sex-linked

**American Buff**

495. Buff

**Saddleback Pomeranian**

496. Gray

497. Buff



498. Any Other Variety

*Light Class*

**Canada**

499. Any Other Variety

**Chinese**

500. Brown

501. White

**Egyptian**

502. Any Variety

**Tufted Roman**

503. White

504. Any Other Variety



*Turkey*

**Turkey**

505. Bronze

508. Narragansett

511. White Holland

514. Any Other Variety

506. Black

509. Slate

512. Bourbon Red

507. Beltsville

510. Small White

513. Royal Pain

*Helmet Guinea Fowl*

**Guinea Fowl**

515. Pearl

518. Any other Variety

516. Lavender

517. White

*Pigeons*

519. Blower

521. Fantail-Black, Blue, Red

523. Fantail - All Other Varieties

525. Jacobin-Black

527. Jacobin - All Other Varieties

529. Pouter-Pygmy-All Other Varieties

531. Roller

533. Turbet

535. King-Silver

537. Kormorner

520. Carrier

522. Fantail - Silver, White

524. Homer/Racer

526. Jacobin-White

528. Pouter-Pygmy-Red, Blue, Silver

530. Pouter-English

532. Tumbler

534. King-White

536. King-All Other Varieties

538. Giant Runt

*Pigeons*

539. Best Pigeon in Show - *Do not make entry*

*Pigeons*

540. Ring Neck Pheasant

*Any Other*

550. Not listed in any of the other prior categories.





## DEPARTMENT 11 & 12 - RABBITS & CAVIES

Directors in Charge: G. Adams, R. Parker

ENTRIES CLOSE Tuesday, July 16, 2024 • GRAY entry forms  
Judging begins Wednesday, July 24, 2024 at 5 p.m.

- **ENTRY FEES:** single entries \$1 each; doe & litter \$2; fur & wool classes \$1.
- Exhibitor must provide their own food and water containers.
- Feed will be furnished free by the Lake County Fair.
- No entries accepted after all space is taken.
- All exhibits must be penned by 9 p.m. Monday, July 22, 2024.
- Substitution allowed in same class, sex and color.
- A Display consists of four (4) or more rabbits, any one (1) variety.
- Director(s)-in-Charge reserves the right to eliminate any animal that appears unhealthy or otherwise unfit for show.
- The Lake County Fair Board reserves the right to substitute judges in case of emergency.
- No exhibits to be removed until 9 p.m. Sunday, last day of Fair.
- **EARLY REMOVAL MAY VOID WINNINGS.**
- The Lake County Fair Board cannot assume responsibility for loss or damage to stock. However, reasonable precautions will be taken for protection.

### RABBIT PREMIUMS

#### SINGLE ENTRIES:

	1st	2nd	3rd	4th	5th
1 in a class	\$1.50				
2 in a class	\$2	\$1.50			
3 to 5 in a class	\$2.50	\$2	\$1	\$1	
6 to 12 in a class	\$3.50	\$3	\$2	\$1.50	\$1
13 to 19 in a class	\$3.50	\$3	\$2.50	\$2	\$1.50
20 and over in a class	\$6.50	\$5.50	\$4.50	\$3.50	\$2.50

#### DOES AND LITTERS:

	1st	2nd	3rd	4th	5th
1 in a class	\$2.50				
2 in a class	\$3	\$2.50			
3 to 5 in a class	\$3.50	\$3	\$2		
6 to 12 in a class	\$5	\$4	\$3	\$2.50	\$2



**CLASSES:**

**FOUR CLASS RABBITS**

- Class 1 - Junior Doe - under 6 months
- Class 2 - Junior Buck - under 6 months
- Class 3 - Senior Doe - 6 months & older
- Class 4 - Senior Buck - 6 months & older

**FOUR CLASS RABBITS SPECIALS**

- Class 5 - Doe and Litter (litter to be 7 to 12 weeks old)

**SIX CLASS RABBITS**

- Class 1 - Junior Doe - under 6 months
- Class 2 - Junior Buck - under 6 months
- Class 3 - Intermediate Doe - 6 months & under 8 months
- Class 4 - Intermediate Buck - 6 months & under 8 months
- Class 5 - Senior Doe - 8 months & older
- Class 6 - Senior Buck - 8 months & older



**SIX CLASS RABBITS SPECIALS**

- Class 7 - Doe and Litter (litter to be 8 to 12 weeks old)

**BOOK**

**FOUR CLASS RABBITS**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. American Fuzzy Lop, Broken</li> <li>2. American Fuzzy Lop, Solid</li> <li>3. Angora, English-Colored</li> <li>4. Angora, English-White</li> <li>5. Angora, French-Colored</li> <li>6. Angora, French-White</li> <li>7. Angora, Satin-Colored</li> <li>8. Angora, Satin-White</li> <li>9. Belgian Hare</li> <li>10. Britannia Petite-Black</li> <li>11. Britannia Petite-BEW</li> <li>12. Britannia Petite-Black Otter</li> <li>13. Britannia Petite-Broken</li> <li>14. Britannia Petite-Chestnut Agouti</li> <li>15. Britannia Petite-REW</li> <li>16. Britannia Petite-Sable Martin</li> <li>17. Chinchilla-Standard</li> <li>18. Dutch-Black</li> <li>19. Dutch-Chinchilla</li> <li>20. Dutch-Blue</li> <li>21. Dutch-Chocolate</li> <li>22. Dutch- Gray</li> <li>23. Dutch- Steel</li> <li>24. Dutch-Tortoise</li> <li>25. Dwarf Hotot</li> <li>26. English Spot-Black</li> <li>27. English Spot-Blue</li> <li>28. English Spot-Chocolate</li> <li>29. English Spot-Gold</li> <li>30. English Spot-Gray</li> <li>31. English Spot-Lilac</li> <li>32. English Spot-Tortoise</li> <li>33. Florida White</li> <li>34. Harlequin, Japanese Group</li> <li>35. Harlequin, Magpie Group</li> <li>36. Havana-Black</li> <li>37. Havana-Blue</li> <li>38. Havana-Broken</li> <li>39. Havana-Chocolate</li> <li>40. Himalayan-Black</li> <li>41. Himalayan-Blue</li> <li>42. Himalayan-Chocolate</li> <li>43. Himalayan-Lilac</li> <li>44. Jersey Wooly-Agouti</li> <li>45. Jersey Wooly-A.O.V.</li> <li>46. Jersey Wooly-Broken</li> </ol> | <ol style="list-style-type: none"> <li>47. Jersey Wooly-Self</li> <li>48. Jersey Wooly-Shaded</li> <li>49. Jersey Wooly-Tan Pattern</li> <li>50. Lilac</li> <li>51. Lop-Holland, Broken</li> <li>52. Lop-Holland, Solid</li> <li>53. Lop-Mini, Broken</li> <li>54. Lop-Mini, Solid</li> <li>55. Mini Rex-Black</li> <li>56. Mini Rex-Blue</li> <li>57. Mini Rex-BEW</li> <li>58. Mini Rex-Broken</li> <li>59. Mini Rex-Castor</li> <li>60. Mini Rex-Chinchilla</li> <li>61. Mini Rex-Chocolate</li> <li>62. Mini Rex-Himalayan</li> <li>63. Mini Rex-Lilac</li> <li>64. Mini Rex-Lynx</li> <li>65. Mini Rex-Opal</li> <li>66. Mini Rex-Otter</li> <li>67. Mini Rex-Red</li> <li>68. Mini Rex-Sable Point</li> <li>69. Mini Rex-Steel</li> <li>70. Mini Rex-White</li> <li>71. Mini Rex-Tortoise</li> <li>72. Mini Rex-Silver Marten</li> <li>73. Mini Rex-Smoke Pearl</li> <li>74. Mini Satin-Black</li> <li>75. Mini Satin-Blue</li> <li>76. Mini Satin-Chinchilla</li> <li>77. Mini Satin-Chocolate</li> <li>78. Mini Satin-Copper</li> <li>79. Mini Satin-Opal</li> <li>80. Mini Satin-Otter</li> <li>81. Mini Satin-Red</li> <li>82. Mini Satin-Saimese</li> <li>83. Mini Satin-SilverMarten</li> <li>84. Mini Satin-Tortoise</li> <li>85. Mini Satin-White</li> <li>86. Mini Satin-Chocolate Agouti</li> <li>87. Mini Rex-White</li> <li>88. Netherland Dwarf, Agouti-Chestnut</li> <li>89. Netherland Dwarf, Agouti-Chinchilla</li> <li>90. Netherland Dwarf, Agouti-Lynx</li> <li>91. Netherland Dwarf, Agouti-Opal</li> <li>92. Netherland Dwarf, Agouil-Squirrel</li> </ol> |
|--|--|

- 93. Netherland Dwarf, Self-Black
- 94. Netherland Dwarf, Self-Blue
- 95. Netherland Dwarf, Self-BEW
- 96. Netherland Dwarf, Self-Chocolate
- 97. Netherland Dwarf, Self-Lilac
- 98. Netherland Dwarf, Self-REW
- 99. Netherland Dwarf, Shaded-Sable Point
- 100. Netherland Dwarf, Shaded-Siamese Sable
- 101. Netherland Dwarf, Shaded-Siamese Smoked Pearl
- 102. Netherland Dwarf, Shaded-Tortoise Shell
- 103. Netherland Dwarf, Tan, Otter
- 104. Netherland Dwarf, Tan-Sable Marten
- 105. Netherland Dwarf, Tan-Silver Marten
- 106. Netherland Dwarf, Tan-Smoke Pearl Marten
- 107. Netherland Dwarf, Tan-Tan
- 108. Netherland Dwarf, Any Other-Broken
- 109. Netherland Dwarf, Any Other-Fawn
- 110. Netherland Dwarf, Any Other-Himalayan
- 111. Netherland Dwarf, Any Other - Orange
- 112. Netherland Dwarf, Any Other - Steel
- 113. Polish-Black
- 114. Polish-Blue
- 115. Polish-BEW
- 116. Polish-Broken
- 117. Polish-Chocolate
- 118. Polish-REW
- 119. Rex-Amber
- 120. Rex-Black
- 121. Rex-Blue
- 122. Rex-Otter
- 123. Rex-Broken
- 124. Rex-Californian
- 125. Rex-Castor
- 126. Rex-Chinchilla
- 127. Rex-Chocolate
- 128. Rex-Lilac
- 129. Rex-Lynx
- 130. Rex-Opal
- 131. Rex-Red
- 132. Rex-Sable
- 133. Rex-Seal
- 134. Rex-White
- 135. Rhinelander
- 136. Sable, American
- 137. Silver-Black
- 138. Silver-Brown
- 139. Silver-Fawn
- 140. Silver Marten-Black
- 141. Silver Marten-Blue
- 142. Silver Marten-Chocolate
- 143. Silver Marten-Sable
- 144. Tan-Black
- 145. Tan-Blue
- 146. Tan-Chocolate
- 147. Tan-Lilac
- 148. Thriantas
- 149. Utility under 8 pounds
- 150. Utility over 8 pounds
- 151. Lion Heads-REW
- 152. Lion Heads-Tortoise  
(Black, Blue, Chocolate & Lilac)

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## FOUR CLASS RABBITS SPECIALS

• Rabbits entered as does and litters cannot enter in single classes.

\$20 for best display any one (1) variety breed with four (4) class-points to count.

\$15 for second best display any one (1) variety breed with four (4) class-points to count.

\$10 for third best display any one (1) variety breed with four (4) class-points to count.

\$ 7.50 for fourth best display any one (1) variety breed with four (4) class-points to count.

\$ 5 for fifth best display any one (1) variety breed with four (4) class-points to count.

## BOOK

### SIX CLASS RABBITS

301. American-Blue
302. American-White
303. Angora Giant-White
304. Beveren-Black
305. Beveren-Blue
306. Beveren-White
307. Californian
308. Champagne D'Argent
309. Checkered Giant-Black
310. Checkered Giant-Blue
311. Chinchilla-American
312. Chinchilla-Giant
313. Cinnamon
314. Creme D'Argent
315. Flemish Giant-Black
316. Flemish Giant-Blue
317. Flemish Giant-Fawn
318. Flemish Giant-Light Grey
319. Flemish Giant-Sandy
320. Flemish Giant-Steel Gray
321. Flemish Giant-White
322. Blanc de Hotot
323. Lop-English-Broken

324. Lop-English-Solid
325. Lop-French-Broken
326. Lop-French-Solid
327. New Zealand-Black
328. New Zealand-Broken
329. New Zealand-Red
330. New Zealand-White
331. Palomino-Golden
332. Palomino-Lynx
333. Satin-Black
334. Satin-Blue
335. Satin-Broken
336. Satin-Red
337. Satin-Californian
338. Satin-Chinchilla
339. Satin-Chocolate
340. Satin-Copper
341. Satin-Otter
342. Satin-Siamese
343. Satin-White
344. Silver Fox-Black
345. Argente Brun

### SIX CLASS RABBITS SPECIALS

• Rabbits entered as does and litters cannot enter in the single classes.

\$20 for best display any one (1) variety breed with six (6) class-points to count.

\$15 for second best display any one (1) variety breed with six (6) class-points to count.

\$10 for third best display any one (1) variety breed with six (6) class-points to count.

\$ 7.50 for fourth best display any one (1) variety breed with six (6) class-points to count.

\$ 5 for fifth best display any one (1) variety breed with six (6) class-points to count.

### BOOK 460 - FUR CLASSES

1. Normal Fur-White
2. Normal Fur-Colored
3. Satin Fur-White
4. Satin Fur-Colored
5. Rex Fur-White
6. Rex Fur-Colored
7. English Angora Wool-White
8. English Angora Wool-Colored
9. French Angora Wool-White
10. French Angora Wool -Colored
11. Jersey Wooly, Breed Wool
12. American Fuzzy Lop Wool

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# DEPARTMENT 12 - CAVIES

Directors in Charge: G. Adams, R. Parker

• **ENTRY FEES:** single entries \$1 each; sow & brood \$2.

## CLASS

- |                     |                      |                  |
|---------------------|----------------------|------------------|
| 1. Junior Sow       | 4. Intermediate Boar | 6. Senior Boar   |
| 2. Junior Boar      | 5. Senior Sow        | 7. Sow and Brood |
| 3. Intermediate Sow |                      |                  |

## CAVY PREMIUMS

<b>SINGLE ENTRIES:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
1 in a class	\$1.50				
2 in a class	\$2	\$1.50			
3 to 5 in a class	\$2.50	\$2	\$1	\$1	
6 to 12 in a class	\$3.50	\$3	\$2	\$1.50	\$1
13 to 19 in a class	\$3.50	\$3	\$2.50	\$2	\$1.50
20 and over in a class	\$6.50	\$5.50	\$4.50	\$3.50	\$2.50

<b>SOW AND BROODS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
1 in a class	\$2.50				
2 in a class	\$3	\$2.50			
3 to 5 in a class	\$3.50	\$3	\$2		
6 to 12 in a class	\$5	\$4	\$3	\$2.50	\$2

## BOOK

### AMERICAN

- |   |  |
|---|--|
| 1. Black  | 10. Silver Solid   |
| 2. Cream  | 11. Dilute Agouti  |
| 3. Red  | 12. Golden Agouti  |
| 4. White  | 13. Silver Agouti  |
| 5. Any other self: Beige, Chocolate, Lilac, Red-Eyed Orange, Gold | 14. Dalmatian  |
| 6. Brindle  | 15. Dutch  |
| 7. Roan   | 16. Himalayan  |
| 8. Dilute Solid   | 17. Tortoise Shell and White   |
| 9. Golden Solid   | 18. Broken Color, Tortoise Shell                                     |
|   | 19. Tan Pattern Group: Tan (black, blue, chocolate, beige and lilac) |

### ABYSSINIAN

- |  |  |
|--|--|
| 20. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White | 24. Agouti: Dilute Agouti, Golden Agouti Silver Agouti   |
| 21. Brindle  | 25. Marked: Broken Color, Tortoise Shell, Dalmatian, Dutch, Himalayan, Tortoise Shell, and White |
| 22. Roan   |  |
| 23. Any other Solid: Dilute Solid, Golden Solid, Silver Solid                |  |

### PERUVIAN

- |  |   |
|--|---|
| 26. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White | 29. Tortoise Shell and White  |
| 27. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti                      | 30. Any other variety: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid |
| 28. Broken Color   |   |

### WHITE CRESTED

- |  |   |
|--|---|
| 31. Red  | 35. Any other Solid: Dilute Solid, Golden Solid, Silver Solid |
| 32. Black  | 36. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti       |
| 33. Any other Self: Beige, Black, Chocolate, Cream, Lilac, Red-Eyed Orange | 37. Marked: Broken Color, Tortoise Shell                      |
| 34. Brindle  |   |

## **Silkie**

- 38. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White
- 39. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 40. Broken Color
- 41. Tortoise Shell and White
- 42. Any other Marked: Dalmatian, Dutch, Himalayan, Tortoise Shell

## **Teddy**

- 43. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White
- 44. Intermixed Solids: Brindle, Roan
- 45. Ticked Solids: Dilute Solid, Golden Solid, Silver Solid
- 46. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 47. Broken Color
- 48. Tortoise Shell and White
- 49. Any other Marked: Dalmatian, Dutch, Himalayan, Tortoise Shell
- 50. Tan Pattern: Tan (Beige, Black, Blue, Chocolate, Lilac)

## **American Satin:**

- 51. Cream
- 52. Red
- 53. White
- 54. Any Other Self: Beige, Black, Chocolate, Lilac, Red-Eyed Orange
- 55. Intermixed Solids: Brindle, Roan
- 56. Ticked Solids: Dilute Solid, Golden Solid, Silver Solid
- 57. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 58. Broken Color & Tortoise Shell: Broken Color, Tortoise Shell
- 59. Any other Marked: Dalmatian, Dutch, Himalayan, Tortoise Shell and White

## **Abyssinian Satin:**

- 60. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White
- 61. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 62. Brindle
- 63. Roan
- 64. Any other solid: Dilute Solid, Golden Solid, and Silver Solid
- 65. Marked: Broken Color, Tortoise Shell, Dalmation, Dutch, Himalayan, Tortoise Shell

## **Peruvian Satin**

- 66. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White
- 67. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 68. Broken color
- 69. Tortoise Shell and White
- 70. Any other Variety: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid

## **Silkie Satin:**

- 71. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White
- 72. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 73. Broken Color
- 74. Tortoise Shell and White
- 75. Any other Variety: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid

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**Teddy Satin:**

- 76. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White
- 77. Solid: Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid
- 78. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti

- 79. Broken Color
- 80. Tortoise Shell and White
- 81. Any other Marked: Dalmatian, Dutch, Himalayan, Tortoise Shell

**Coronet:**

- 82. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White
- 83. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 84. Broken Color

- 85. Tortoise Shell and White
- 86. Any other Variety: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan Dilute Solid, Golden Solid, Silver Solid

**Texel:**

- 87. Self: Beige, Black, Chocolate, Cream, Lilac, Red, Red-Eyed Orange, White
- 88. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 89. Broken Color

- 90. Tortoise Shell and White
- 91. Any other Marked: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan Dilute Solid, Golden Solid, Silver Solid

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- 92. Utility



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# 2024 WINTER STORAGE PROGRAM

Store your summer vehicles out of the elements! Reservations are taken on a first-come, first served basis so call the Fair Office at (440) 354-3339 for an application.

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Administration - 440-350-2455

### Environmental Health Services 440-350-2543

Air Pollution Control  
Food Protection  
Food Safety Education Classes  
Mosquito Control  
Nuisance Complaints  
Open Burning  
Pharmaceutical Drug Disposal  
Private Water Supply (Wells)  
Rabies Prevention  
Radiological Health  
Recreational Programs (Camps, Bathing Beaches, Pools, & Spas)  
School Inspections  
Sewage Treatment Systems, Operation & Maintenance  
Smoke-Free Workplace  
Solid & Infectious Waste Disposal  
Storm Water Management  
Tattoo & Body Piercing

### Vital Statistics - 440-350-2549

Birth Certificates - Statewide Issuance  
Death Certificates - Lake County Only

### Community Health Services 440-350-2554

Children with Medical Handicaps Program  
Car Seats  
Immunizations (Child, Adult, & Seasonal Flu)  
Lead Testing Clinic & Education  
Tuberculosis Skin Testing, Case Management, & Preventive Medicine

### WIC - Women, Infants, & Children

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WIC Painesville - 440-350-2552

WIC Madison - 440-428-2003

WIC Wickliffe - 440-833-6007

WIC Chardon - 440-214-9440

WIC Middlefield - 440-251-6522

Senior Outreach 216-318-1211

### Population Health & Emergency Planning - 440-350-2939

Disease Investigation  
Emergency Preparedness  
Epidemiology  
Health Communications  
Health Data  
Health Promotion  
Infection Prevention & Control  
Medical Reserve Corps  
Project DAWN (Deaths Avoided with Naloxone)  
Safe Communities Coalition  
Tobacco Use Prevention & Education  
Public Health Accreditation

### Health Education & Outreach

440-350-2879

Wickliffe Family Resource Center  
440-943-6113



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## DEPARTMENT 15 - DOMESTIC & FINE ARTS

Directors in Charge: C. Woodman, Dave Wilcox Jr.

### EXHIBITOR INFORMATION ENTRIES PAPERWORK DEADLINE

WEDNESDAY, JULY 17, 2024 • 4 P.M. • PINK entry forms

- No changes or additions after this time. Entries may be mailed to or dropped off at the Fair Office or made on-line.
- Tags and Exhibitor Reports may be picked up at the Fair Office during office hours.
- All exhibitors must present their Exhibitor Report when the exhibit is taken to the Fine Arts Building. This will be signed by a member of the Fine Arts staff. Tags must be fastened securely to exhibits before they are brought to the building. All exhibits must be clean, dust free and/or laundered. All exhibits must be submitted in person.
- All exhibitors must exit the building by Wednesday, July 17, 2024 at 7 p.m. No exhibitors will be allowed in the building beyond this time.

### EXHIBITS WILL BE RECEIVED IN THE FINE ARTS BUILDING AT THE FOLLOWING TIMES:

Saturday	July 13, 2024 10 a.m. to 3 p.m. - ALL BOOKS
Sunday	July 14, 2024 10 a.m. to 3 p.m. - ALL BOOKS
Monday	July 15, 2024 3 to 7 p.m. - BOOKS 1-48
Tuesday	July 16, 2024 3 to 7 p.m. - BOOKS 80-90
Wednesday	July 17, 2024 3 to 7 p.m. - BOOKS 91-121

Decorating Contest hours are same as set up hours

- Exhibits cannot be removed until 9 p.m. Sunday, last day of Fair They may also be picked up on Monday, July 29, 2024 from 5 to 8 p.m. You must have your signed Exhibitor Report and claim check for your items to be released. In case of loss, a duplicate Report can be obtained at the Fair office with proper identification.

### ENTRY RULES

- Some books specify age categories to allow for fair competition between children and adults.
- Any age exhibitor may display in any class unless otherwise specified.
- Entries are restricted to handmade items. No store-bought or commercially-produced items.
- All articles must be freshly laundered.
- Quality of work will be considered before quality of material.
- All entries must be owned/made by exhibitor in the last five (5) years except in Antique Classes.
- Mounted items must be on blue paper or poster board.
- Any entry may be moved and/or condensed due to space restraints.
- Final display placements will not be made until judging is completed.
- All judges' decisions are final.

All entries in the Domestic and Fine Arts Department will be judged on quality of workmanship, creativity, difficulty, design, pleasing combination of textures, colors and materials, overall effect and appearance of finished entry. All entries must be of the appropriate size for their intended use, meeting standard size requirements when necessary.

The Lake County Fair Board is not responsible for accidental breakage or damage to exhibits.

**Crafters or Small Businesses with homemade items can display their items with business cards.**

# CHRISTMAS TREE & FIREPLACE MANTEL DECORATING CONTESTS

## CHRISTMAS TREE DECORATING CONTEST (Tree Provided)

Limited to 5 Entries - First Come, First Serve  
Entry fee \$10 • Winner \$50 (based on 5 entries)  
Decorate a Christmas Tree

## FIREPLACE MANTEL DECORATING CONTEST

Limited to 5 Entries - First Come, First Serve  
Entry fee \$10 • Winner \$50 (based on 5 entries)  
Decorate a Fireplace Mantel

Decorating Contest Hours are  
same as set up hours for Fine Arts



# CHRISTMAS TREE/FIREPLACE MANTEL DECORATING CONTESTS ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Decorating: \_\_\_\_\_ Tree \_\_\_\_\_ Fireplace Mantel

Which Decade: \_\_\_\_\_



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# LAKE COUNTY FARM BUREAU

## “VISITOR’S CHOICE AWARD”

A distinguished visitor chosen by the Lake County Fair Directors and Lake County Farm Bureau Officers, will choose one entry to receive the honor of the “Visitors’ Choice Award.” Judging will be based on presentation, interest to visitors and overall appeal.

The winner will take home a special award donated by the Lake County Farm Bureau. Their name will be added to the “Visitors Choice” plaque and permanently displayed in the Fine Arts building. This award will be presented by the Lake County Fair Board at a special ceremony held before the end of the Fair.

### BOOK 1 - JUNIOR HANDWORK (Exhibitors 16 and under) 1st-\$5 2nd-\$4 3rd-\$3

- |                         |  |
|-------------------------|--|
| 1. Crocheted Item       | 4. Dolls and Animals                                     |
| 2. Knitted Item         | 5. Scrapbooking, one page, plastic-enclosed              |
| 3. Clothing Item - Sewn | 6. Junior Handwork - Not eligible for any category above |

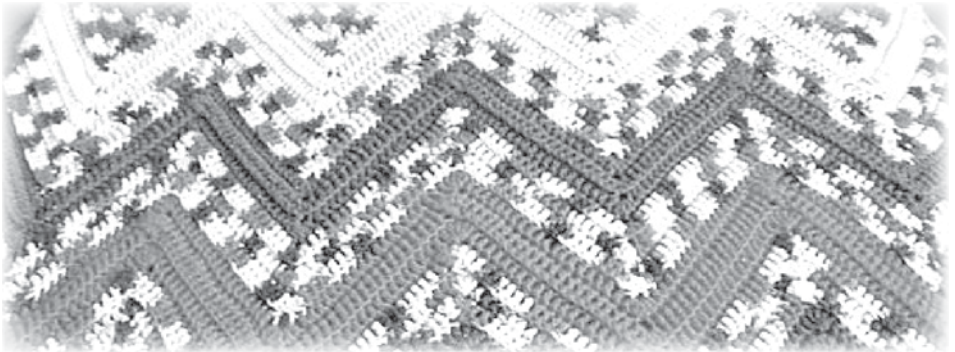
### BOOK 2 - RUGS 1st-\$5 2nd-\$4 3rd-\$3

NOT OVER 4-1/2 X 6 FEET. Any material can be used.

- |              |   |
|--------------|---|
| 1. Crocheted | 3. Woven  |
| 2. Hooked    | 4. Other Rugs - Not eligible for any category above |

### BOOK 3 - BEDSPREADS 1st-\$5 2nd-\$4 3rd-\$3

- |                         |  |
|-------------------------|--|
| 1. Cross-Stitch         | 5. Crocheted   |
| 2. Counted Cross-Stitch | 6. Machine or Loom-Worked                                |
| 3. Embroidered          | 7. Other Bedspread - Not eligible for any category above |
| 4. Knitted              |  |





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\*additional charges may apply  
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## JUDGING CRITERIA FOR QUILTS

- (a) Quality of workmanship (uniform stitching & batting; no visible knots; seam accuracy; design and binding)
- (b) Creativity and difficulty of design
- (c) Overall effect of colors and materials.
- (d) Size requirements.
- (e) No unfinished work will be accepted or judged.

### BOOK 4 - HAND-WORKED QUILTS

1st-\$5 2nd-\$4 3rd-\$3

1. Appliquéed & Others

### BOOK 5 - MACHINE-WORKED QUILTS

1st-\$5 2nd-\$4 3rd-\$3

1. Appliquéed & Others

### BOOK 6 - COMBINATION HAND/MACHINE QUILTS

1st-\$5 2nd-\$4 3rd-\$3

1. Appliquéed & Others

### BOOK 7 - CRIB/CHILD QUILT - APPLIQUÉED & OTHERS

1st-\$5 2nd-\$4 3rd-\$3

### BOOK 8 - BEST IN SHOW - QUILTS

Do not make entry. Selected from class winners in Book 4 to 7. Ribbon only.

### BOOK 9 - AFGHANS

1st-\$5 2nd-\$4 3rd-\$3

1. Crocheted
2. Knitted - Two or more stitches
3. Knitted - Any Other
4. Crib-Sized - Knitted or Crocheted
5. Other Afghans - - Not eligible for any category above

### BOOK 10 - BEST IN SHOW - AFGHANS

Do not make entry. Selected from class winners in Book 9. Ribbon only.

### BOOK 11 - COUCH PILLOWS

1st-\$5 2nd-\$4 3rd-\$3

1. Crocheted
2. Knitted
3. Pieced
4. Cross-Stitch
5. Hooked
6. Other Couch Pillows - Not eligible for any category above

### BOOK 12 - TABLE PLACEMATS (4)

1st-\$5 2nd-\$4 3rd-\$3

1. Quilted
2. Cross-Stitch
3. Embroidered
4. Other Table Placemats - Not eligible for any category above

### BOOK 13 - TABLECLOTHS

1st-\$5 2nd-\$4 3rd-\$3

1. Embroidered
2. Crocheted Edge
3. Crocheted All Over
4. Cross-Stitch
5. Counted Cross-Stitch
6. Luncheon Set (36 x 54 tablecloth & 4 napkins)
7. Other Tablecloths - Not eligible for any category above

### BOOK 14 - PILLOWCASES - Pair

1st-\$5 2nd-\$4 3rd-\$3

1. Embroidered
2. Cross-Stitch
3. Counted Cross-Stitch
4. Other Pillowcases - Pair - Not eligible for any category above

### BOOK 15 - GUEST TOWELS - Pair

1st-\$5 2nd-\$4 3rd-\$3

1. Crocheted Edge
2. Kitchen Towels
3. Embroidered
4. Other Guest Towels - Pair - Not eligible for any category above

## BOOK 16 - BUFFET SCARVES OR TABLE RUNNERS

(Should measure 30 inches or longer) 1st-\$5 2nd-\$4 3rd-\$3

1. Any Method and Material

## BOOK 17 - CENTERPIECES 1st-\$5 2nd-\$4 3rd-\$3

(Should measure 18 to 30 inches - Must be mounted on blue paper or poster board)

1. Floral
2. Other Centerpieces - Not eligible for any category above

## BOOK 18 - DOILIES 1st-\$5 2nd-\$4 3rd-\$3

(Should measure less than 18 inches - Must be mounted on blue paper or poster board)

1. Crocheted
2. Crocheted Edge
3. Other Doilies - Not eligible for any category above

## BOOK 19 - HANDKERCHIEFS 1st-\$5 2nd-\$4 3rd-\$3

1. Embroidered - Monogram or initial (1)
2. Crocheted Edge (1)
3. Other (1) Handkerchiefs - Not eligible for any category above
4. Four (4) Different Hankies

## BOOK 20 - HANDBAGS

1. Crocheted
2. Woven
3. Fabric
4. Other Handbags - Not eligible for any category above

## BOOK 21 - WOMEN'S ACCESSORIES 1st-\$5 2nd-\$4 3rd-\$3

All of the following shall be judged on workmanship.

1. Shawl/Cape - Any Method
2. Scarf - Any Method
3. Women's Sweater - Any Method
4. Women's Vest - Any Method
5. Cap or Hat - Any Method
6. Mittens or Gloves - Any Method
7. Apron
8. Other Women's Accessories - Not eligible for any category above

## BOOK 22 - ADULT CLOTHING

must be entered together.

1. Shirt
2. Dress
3. Skirt
4. Blouse
5. Slacks
6. Shorts - Any Length
7. Other Adult Clothing - Not eligible for any category above

1st-\$5 2nd-\$4 3rd-\$3

Multiple piece items

## BOOK 23 - BEST IN SHOW - WOMEN'S ACCESSORIES/ADULT CLOTHING

Do not make entry. Selected from Class Winners in Books 21 & 22. Ribbon only.

## BOOK 24 - CHILDREN'S APPAREL

1. Dress
2. Sweater - Any Method
3. Sweater and Cap Set
4. Muffler and/or Mitten Set
5. Multiple Piece Set
6. Sleepwear
7. Other Children's Apparel - Not eligible for any category above

1st-\$5 2nd-\$4 3rd-\$3

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**BOOK 25 - BABY APPAREL - Made for children under 3 years old**

1st-\$5 2nd-\$4 3rd-\$3

- |                         |                                     |
|-------------------------|-------------------------------------|
| 1. Booties - Any Method | 5. Two Piece Outfit - Any Method    |
| 2. Bib                  | 6. Christening Outfit               |
| 3. Bonnet - Any Method  | 7. Other Baby Apparel -             |
| 4. Sweater - Any Method | Not eligible for any category above |

**BOOK 26 - BEST IN SHOW - CHILDREN/BABY APPAREL**

Do not make entry. Selected from class winners in Books 24 &amp; 25. Ribbon Only.

**BOOK 27 - DOLLS and ANIMALS***(Displayed in or out of original box)*

1st-\$5 2nd-\$4 3rd-\$3

1. Doll or Animal - Handmade - Any Method
2. Doll Clothes - Handmade - Any Method

**BOOK 28 - NEEDLEPOINT ON PLASTIC**

1st-\$5 2nd-\$4 3rd-\$3

- |                                |                                      |
|--------------------------------|--------------------------------------|
| 1. Tissue Box - Any Size       | 5. Picture Frame                     |
| 2. Purse or Tote Bag           | 6. Holiday Item other than Christmas |
| 3. Coasters - Set of Four (4)  | 7. Other Needlepoint on Plastic -    |
| 4. Placemats - Set of Four (4) | Not eligible for any category above  |

**BOOK 29 - PICTURE OR WALL HANGING** 1st-\$5 2nd-\$4 3rd-\$3*(Must be mounted for hanging)*

- |                 |                                     |
|-----------------|-------------------------------------|
| 1. Crocheted    | 6. Fabric (12 x 12" or under)       |
| 2. Embroidered  | 7. Sampler                          |
| 3. Needlepoint  | 8. Other Pictures or Wallhanging -  |
| 4. Cross-Stitch | Not eligible for any category above |
| 5. Hooked       |                                     |

**BOOK 30 - MISCELLANEOUS HANDWORK** 1st-\$5 2nd-\$4 3rd-\$3

- |                       |                                     |
|-----------------------|-------------------------------------|
| 1. Pot Holders - Pair | 4. Sewing Basket                    |
| 2. Pin Cushion        | 5. Basketry                         |
| 3. Woven Basket       | 6. Other Misc. Handiwork -          |
|                       | Not eligible for any category above |

**BOOK 31 - CHRISTMAS HANDMADE ITEMS** 1st-\$5 2nd-\$4 3rd-\$3

- |                                |                                     |
|--------------------------------|-------------------------------------|
| 1. Christmas Tree Skirt        | 8. Wreath - 16 & Under              |
| 2. Christmas Clothing - Fabric | 9. Wreath - 17 & Over               |
| 3. Christmas Item - Fabric     | 10. Needlepoint on Plastic          |
| 4. Christmas Item - Crocheted  | 11. Other Holiday Handmade Items -  |
| 5. Christmas Item - Knitted    | Not eligible for any category above |
| 6. Christmas Ornaments (6)     |                                     |
| 7. Centerpiece                 |                                     |

**BOOK 32 - QUILLING** 1st-\$5 2nd-\$4 3rd-\$3*An art form consisting of paper which has been rolled, shaped and glued together*

1. Any

**BOOK 33 - CARD MAKING** (Exhibitors 16 & Under)

1st-\$5 2nd-\$4 3rd-\$3

- |           |  |
|-----------|--|
| 1. Stamps | 3. Other Card Making - Not eligible for any category above |
| 2. Paper  |  |

**BOOK 34 - CARD MAKING** (Exhibitors 17 & Over) 1st-\$5 2nd-\$4 3rd-\$3

- |           |  |
|-----------|--|
| 1. Stamps | 3. Other Card Making - Not eligible for any category above |
| 2. Paper  |  |

**BOOK 35 - CANDLE MAKING** 1st-\$5 2nd-\$4 3rd-\$3

1. All Candles



**BOOK 36 - SCRAPBOOKING** 1st \$5 2nd \$4 3rd-\$3

*One page, plastic-enclosed*

1. Junior (under age 16)

- Not eligible for any other category

2. Senior (age 16 and over)

- Not eligible for any other category

**BOOK 37 - HOLIDAY CENTERPIECES - NO CHRISTMAS**

1st \$10 2nd \$5 3rd-\$3

1. Junior (under age 16) Any Holiday, Handmade, Any Material

2. Senior (age 16 and over) Any Holiday, Handmade, Any Material

**BOOK 38 - HOLIDAY WREATH - NO CHRISTMAS**

1st \$10 2nd \$5 3rd-\$3

1. Junior (under age 16) Any Holiday, Handmade, Any Material

2. Senior (age 16 and over) Any Holiday, Handmade, Any Material

**BOOK 39 - HANDMADE BIRDHOUSES AND WINDMILLS**

1st \$10 2nd \$5 3rd-\$3

1. Junior (under age 16) Any Construction, Handmade, Any Material

2. Senior (age 16 and over) Any Construction, Handmade, Any Material

**BOOK 40 - PALLET ART**

1st \$10 2nd \$5 3rd-\$3

Any item made from pallets

1. 16 & Under

2. 17 & Over

**BOOK 41 - JEWELRY ART**

1st \$7 2nd \$4 3rd-\$3

Items made using costume jewelry

1. 16 & Under

2. 17 & Over

**BOOK 42 - BUTTON ART**

1st \$7 2nd \$4 3rd-\$3

Any item made using buttons

1. 16 & Under

2. 17 & Over

**BOOK 43 - UPCYCLE**

1st \$10 2nd \$5 3rd-\$3

Must be an item repurposed into something new

1. 16 & Under

2. 17 & Over

**BOOK 44 - REFINISHED FURNITURE**

1st \$10 2nd \$5 3rd-\$3

1. End Table

2. Night Stand

3. Chair

4. Bookshelf

5. Dresser

6. Other (anything that's not eligible for any category above)

**BOOK 45 - DIAMOND ART**

1st \$5 2nd \$4 3rd-\$3

1. 16 & Under

2. 17 & Over





# DEPARTMENT 15 - FINE & APPLIED ARTS

Directors in Charge: C. Woodman, Dave Wilcox Jr.

## EXHIBITOR INFORMATION

### ENTRIES PAPERWORK DEADLINE

WEDNESDAY, JULY 17, 2024 • 4 PM • PINK entry forms

- No changes or additions after this time. Entries may be mailed to or dropped off at the Fair Office or made on-line.
- Tags and Exhibitor Reports may be picked up at the Fair Office during office hours.
- All exhibitors must present their Exhibitor Report when the exhibit is taken to the Fine Arts Building. This will be signed by a member of the Fine Arts staff. Tags must be fastened securely to exhibits before they are brought to the building. All exhibits must be submitted in person.
- All exhibitors must exit the building by Saturday, July 20, 2024 at 12 noon. No exhibitors will be allowed in the building beyond this time.

### EXHIBITS WILL BE RECEIVED IN THE FINE ARTS BUILDING AT THE FOLLOWING TIMES:

Saturday	July 13, 2024 10 a.m. to 3 p.m. - ALL BOOKS
Sunday	July 14, 2024 10 a.m. to 3 p.m. - ALL BOOKS
Monday	July 15, 2024 3 to 7 p.m. - BOOKS 1-48
Tuesday	July 16, 2024 3 to 7 p.m. - BOOKS 80-90
Wednesday	July 17, 2024 3 to 7 p.m. - BOOKS 91-121

- Exhibits cannot be removed until 9 p.m. Sunday, last day of Fair They may also be picked up on Monday, July 29, 2024 from 5 to 8 p.m. You must have your signed Exhibitor Report and claim check for your items to be released. In case of loss, a duplicate Report can be obtained at the Fair office with proper identification.

## HOBBIES & COLLECTIONS

- *Please note: There are different BOOKS for collections, handmade and antiques.*
- *Each collection must contain at least five (5) items, but not over 10.*
- *Items must fit in a two (2)-foot square space or less.*
- *Loose items should be secured or contained.*
- *Items must be out of boxes (unless original factory wrapping).*

## BOOK 80 - BEST COLLECTION

Any Single Item or Collection

1st-\$5 2nd-\$4 3rd-\$3

- |   |   |
|---|---|
| 1. Animal Figures - Birds               | 15. China or Glass Baskets                |
| 2. Dolls - Any                          | 16. Nest Dishes                           |
| 3. People Figures                       | 17. Shot Glasses                          |
| 4. Cards (in protective sheet)          | 18. Salt & Pepper Shakers                 |
| 5. John Deere Items                     | 19. Avon                                  |
| 6. Cartoon Characters & Super Heroes    | 20. Thimbles                              |
| 7. Cars & Vehicles                      | 21. Beverage Cans                         |
| 8. Rocks - Labeled & Mounted            | 22. Event Ticket                          |
| 9. Shells - Labeled & Mounted           | 23. Sports Items                          |
| 10. Comic Books                         | 24. Miniature Cup and Saucer Sets         |
| 11. Shoes - China or Glass              | 25. Cards (in protective sheets)          |
| 12. Flatware - Modern - 5 Place Setting | 26. Bells - No Attached Sets              |
| 13. Souvenir Spoons                     | 27. Lake County Fair Items                |
| 14. Foreign Country Articles            | 28. Other Collections or Items Not Listed |

### Mounted Collections

Classes 29 through 38 must be mounted and fit in a 3 x 5-foot area.

- |   |   |
|---|---|
| 29. Buttons - Political Campaign                          | 34. Picture Postcards                                     |
| 30. Buttons - Garment                                     | 35. Souvenir Pins   |
| 31. Buttons - Other - Not eligible for any category above | 36. Postage Stamps  |
| 32. Coins   | 37. Other Mountings - Not eligible for any category above |
| 33. Patches   |   |

## BOOK 82 - BEST HANDMADE COLLECTION OR SINGLE ITEM

(Exhibitors 16 years old & under)

*Classes 1 through 5 must fit into a two (2)- foot square area.*

1. Airplanes
2. Boats
3. Vehicles

4. Jewelry
5. Other Handmade Collection -  
Not eligible for any category above

1st-\$5 2nd-\$4 3rd-\$3

## BOOK 83 - BEST HANDMADE COLLECTION OR SINGLE ITEM

(Exhibitors 17 years old & over)

1. Jewelry - Any Method
2. Boats
3. Vehicles

4. Airplanes
5. Other Handmade Collection -  
Not eligible for any category above

1st-\$5 2nd-\$4 3rd-\$3

## BOOK 84 - ANTIQUE COLLECTIONS OR SINGLE ITEMS - PRE 1986 only

1st-\$5 2nd-\$4 3rd-\$3

1. China Dishes - Matching or Mixed
2. Dolls
3. Animal Figures
4. Perfume Bottles & Atomizers
5. Spoons - Souvenir
6. Flat Silver
7. Glass
8. Fine China Place Setting - 5 pieces
9. Maps & Calendars
10. Salt & Pepper Shakers
11. Small Pitchers
12. Sewing Articles
13. Baskets - China and Glass
14. Hat Pins
15. Ladies Suit Pins - mounted
16. Small Kitchen Utensils

17. Wooden Articles
18. Canning Jars
19. Toys
20. Quilts
21. Afgans
22. Guest Towels (Pair)
23. Buffet Scarf/Table Runner
24. Dolies
25. Hankerchiefs
26. Clothing - Adult
27. Clothing - Child
28. Clothing - Baby
29. Picture/Wall Hanging
30. Any Antique Item Not Listed
31. Any Antique Collectible Not Listed

## BOOK 85 - HANDMADE WORTHY ENTRY (Exhibitors 10 years old & under)

1st-\$5 2nd \$4 3rd-\$3

## BOOK 86 - HANDMADE WORTHY ENTRY (Exhibitors 11-17 years old)

## BOOK 87 - HANDMADE WORTHY ENTRY (Exhibitors 18 years old & over)

*Entry must be made by the Exhibitor*

1. Woodcarving & Woodworking
2. Origami
3. Duct Tape
4. Basket Weaving
5. Doll (1)
6. Other Handmade Worthy Entry - Not eligible for any category above

## BOOK 88 - CERAMICS GLAZED OR UNGLAZED

1st-\$5 2nd \$4 3rd-\$3

*Maximum height of 18 inches.*

1. Kitchen
2. Household pieces -  
other than kitchen

3. Garden/Outdoor
4. Animals/Dolls
5. Christmas

6. All Other Holidays
7. Sets of 3 or more pieces
8. Handmade/Other



**ALL DRAWINGS, PAINTINGS AND PHOTOS IN BOOKS 89 to 102:**

- must have been done in the past seven (7) years.
- must be **securely fitted with wire and ready for hanging if item is framed. If unframed, it must be matted with no wire.**
- must not have sawtooth hangers, glue, staples, tape or string as a hanger.
- must have entry tags attached to the wire hanger, if framed.
- must not be photocopied or copyrighted material.
- must be a minimum of 8"x10" before framing or matting.
- must be a maximum of 16"x20" after framing.

**BOOK 89 - WATERCOLOR PAINTINGS** (Exhibitors 17 years old & over)  
1st \$5 2nd \$4 3rd-\$3

- |  |   |
|--|---|
| 1. Animals/Birds                       | 5. Still Life   |
| 2. Flowers/Landscapes                  | 6. Abstract   |
| 3. Marine                              | 7. Other Watercolor Paintings - Not eligible for any above category |
| 4. Famous Character or Person/Portrait |   |

**BOOK 90 - PASTELS** (Exhibitors 17 years old & over) 1st-\$5 2nd-\$4 3rd-\$2  
Classes same as Book 89

**BOOK 91 - OIL OR ACRYLIC** (Exhibitors 17 years old & over)  
Classes same as Book 89 1st-\$5 2nd-\$4 3rd-\$3

**BOOK 92 - PEN & INK DRAWINGS** (Exhibitors 17 years old & over)  
Classes same as Book 89 1st-\$5 2nd-\$4 3rd-\$3

**BOOK 93 - PENCIL DRAWINGS OR COLORED PENCILS**  
(Exhibitors 17 years old & over)  
Classes same as Book 89 1st-\$5 2nd-\$4 3rd-\$3

**BOOK 94 - CHARCOAL DRAWINGS** (Exhibitors 17 years old & over) Classes  
Same as Book 89 1st-\$5 2nd-\$4 3rd-\$3

**BOOK 95 - EXHIBITORS 10 YEARS OLD & UNDER**  
1st-\$5 2nd-\$4 3rd-\$3

**Paintings - Watercolor or Pastel**

- |            |  |
|------------|--|
| 1. Animals | 4. Nature  |
| 2. People  | 5. Cartoon Characters  |
| 3. Places  | 6. Other Watercolor Pastel - Not eligible for any above category |

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**Paintings - Oil or Acrylic**

- 7. Animals
- 8. People
- 9. Places
- 10. Nature
- 11. Cartoon Characters
- 12. Other Oil or Acrylic - Not eligible for any above category

**Drawings - Pen and Ink**

- 19. Animals
- 20. People
- 21. Places
- 22. Nature
- 23. Cartoon Characters
- 24. Other Pen and Ink - Not eligible for any above category

**Drawings - Pencil or Colored Pencil**

- 25. Animals
- 26. People
- 27. Places
- 28. Nature
- 29. Cartoon Characters
- 30. Other Pencil or Colored Pencil - Not eligible for any above category

**Drawings - Crayon or Charcoal**

- 31. Animals
- 32. People
- 33. Places
- 34. Nature
- 35. Cartoon Characters
- 36. Other Crayon or Charcoal - Not eligible for any above category

**Drawings - Markers**

- 37. Animals
- 38. People
- 39. Places
- 40. Nature
- 41. Cartoon Characters
- 42. Other Markers - Not eligible for any above category

**BOOK 96 - EXHIBITORS 11 to 16 YEARS OLD** 1st-\$5 2nd-\$4 3rd-\$3

Classes same as Book 95 43. Digital Painting

**BOOK 97 - BEST IN SHOW - 17 YEARS OLD & OVER**

Do not make entry. Selected from winners in Books 89 through 94. Ribbon Only.

**BOOK 98 - BEST IN SHOW - 10 YEARS OLD & UNDER**

Do not make entry. Selected from winners in Books 89 through 94. Ribbon Only.

**BOOK 99 - BEST IN SHOW - 11 to 16 YEARS OLD**

Do not make entry. Selected from winners in Books 89 through 94. Ribbon Only.

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**BOOK 100 - PHOTOGRAPHY** (Exhibitor 16 years old & under)

1st-\$5 2nd \$4 3rd \$3

- |                             |   |
|-----------------------------|---|
| 1. Animal Study             | 6. Sports   |
| 2. Dogs or Cats             | 7. Lake County Fair   |
| 3. Landscape or Water       | 8. Creepy Crawlies  |
| 4. My Friends and/or Family | 9. Other Photography - Not eligible for<br>any above category |
| 5. My Favorite Place        |   |

**BOOK 101 - PHOTOGRAPHY** (Exhibitor 17 years old & over)

1st-\$5 2nd \$4 3rd \$3

- |                               |  |
|-------------------------------|--|
| 1. Portrait (People)          | 14. Nature Study   |
| 2. Portrait (Animal)          | 15. Kids Being Kids (Candid)                                   |
| 3. For the Birds              | 16. People Being People (Candid)                               |
| 4. Landscape & Scenery        | 17. Night Scene  |
| 5. Marine & Water             | 18. Flower (single)  |
| 6. Double Exposure            | 19. Flowers (multiple)   |
| 7. Silhouette                 | 20. Sports   |
| 8. Sunset                     | 21. Shadows  |
| 9. Architecture & Buildings   | 22. Black & White  |
| 10. Stars, Moon & Night Skies | 23. Beautiful Lake County                                      |
| 11. Bugs & Creep Crawlies     | 24. City Shot  |
| 12. Critters                  | 25. Beautiful Ohio   |
| 13. Computer-Altered          | 26. Other Photography - Not eligible for<br>any above category |

**BOOK 102 - PHOTOGRAPHY OF ANTIQUE ITEMS** 1st-\$5 2nd \$4 3rd \$3

- |                        |  |
|------------------------|--|
| 1. Machinery           | 4. Architecture & Buildings  |
| 2. People              | 5. Lake County   |
| 3. Landscape & Scenery | 6. Other Photography of Antique Items<br>- Not eligible for any above category |

**BOOK 103 - BEST IN SHOW - PHOTOGRAPHY - 16 YEARS OLD & UNDER**

Do not make entry. Selected from winners in Book 100. Rosette only

**BOOK 104 - BEST IN SHOW - PHOTOGRAPHY - 17 YEARS OLD & OVER**

Do not make entry. Selected from winners in Book 101. Rosette only

**BOOK 105 - SPECIAL SENIOR DIVISION** 1st \$5 2nd \$4 3rd-\$3

- *Open to Lake County residents age 60 and over.*
- *Same size and mounting rules apply as in other classes of the same type.*

- |                        |   |
|------------------------|---|
| 1. Photography         | 7. Decorated T-shirt  |
| 2. Painting            | 8. Sewn Clothing Item   |
| 3. Drawing             | 9. Embroidered Item   |
| 4. Ceramics            | 10. Crocheted Item  |
| 5. Jewelry             | 11. Knitted Item  |
| 6. Plastic Canvas Item | 12. Quilts  |
|                        | 13. Other Special Senior Division - Not eligible for<br>any above<br>category |

**BOOK 106 - BEST IN SHOW - SENIORS**

Do not make entry. Selected from winners in Book 105. Ribbon only.

**BOOK 107 - LAKE COUNTY FARM BUREAU "VISITORS' CHOICE AWARD"**

Do not make entry.



# DEPARTMENT 20 - FARM & GARDEN

Directors in Charge: D. Wilcox, D. Wilcox Jr.

## ENTRIES CLOSE

Sunday, July 21, 2024 at 5 p.m. • WHITE entry forms

**One (1) entry per Class per Exhibitor.**

**Judging begins Tuesday, July 23, 2024 at 9 a.m.**

**Items that are bold and marked with an asterisk qualify for the Master Gardener Trophy.**

**See Master Gardener trophy information at bottom of this page.**

- All farm products must be of the current year's growth, except where noted.
- Collections and displays must be made up of specimens other than those entered for single premiums.
- Paper plates will be furnished for entries unless otherwise specified.
- All exhibits must be grown by the exhibitor and in place, correctly labeled with entry card attached, on Monday, July 22, 2024 from 10 a.m. to 9 p.m. No exhibits accepted after this time.
- All exhibits to be of marketable quality and will be judged on uniformity in size.
- Any article manifestly unfit to show may be excluded by the management.
- Judges may withhold any premiums when the entries are deemed unworthy of awards.
- The management may, at any time, order the removal of an exhibit which is in bad condition.
- **Exhibits may be removed between 9 p.m. and 11 p.m. Sunday, last day of Fair.**
- The management is not responsible for any exhibit left after 11 p.m. Sunday, last day of Fair.

## BOOK 1 - FREESTANDING SCARECROW 1st-\$12 2nd-\$10 3rd-\$8

- Entry must be freestanding. • Try to use a Theme
  - Materials used should be handmade.
  - Height of entry must be above three (3) and under six (6) feet.
  - The width must be six (6) feet or less.
  - If vegetables or fruit are used, they must not be punctured or carved.
  - Scarecrows should be lovable, mischievous and humorous, not frightening. (Witch or monster faces on scarecrows will be disqualified.)
1. Freestanding Scarecrow

## BOOK 2 - FARM PRODUCTS 1st-\$4 2nd-\$3 3rd-\$2

**EGGS** - One (1) dozen, displayed in regular egg carton

1. White, large graded.
2. Brown, large graded
3. Novelty (no artificial coloring)
4. Duck Eggs

**BEANS** - One (1) quart box, fresh

5. Green, flat
6. **Green, round\***
7. Lima, Fordhook
8. Lima, improved
9. Pole
10. Royal Purple Pod
11. Wax, flat
12. Wax, round

## The Art Warren

# MASTER GARDENER

## ROTATING TROPHY



This trophy is awarded to an exhibitor who has won ribbons in the (7) seven different classes that are denoted in bold print accompanied by an asterisk. (3) Three points will be given for each blue ribbon, (2) two points for each red ribbon and (1) one point for each white ribbon. The gardener with the highest total points is declared the winner at Tuesday evening's Baked Goods Auction.

2023 Winner: **Keith Hall**, Painesville, OH

**BOOK 3 - CORN**

1st-\$4 2nd-\$3 3rd-\$2

**FIELD CORN** - Five (5) ears, husks removed, last year's growth

- |                               |                    |
|-------------------------------|--------------------|
| 1. Hybrid - must name variety | 2. Open Pollinated |
|-------------------------------|--------------------|

**POPCORN** - Plate of five (5) ears, last year's growth

- |                              |                               |
|------------------------------|-------------------------------|
| 3. Red - must name variety   | 5. Yellow - must name variety |
| 4. White - must name variety |                               |

**SWEET CORN** - Plate of five (5) ears, this year's growth

- |                      |                                       |
|----------------------|---------------------------------------|
| 6. Golden Cross      | 10. Lochief                           |
| 7. Honey & Cream     | 11. Silver Queen                      |
| 8. Illini Xtra Sweet | 12. Sunglow, Early                    |
| 9. Kandy Korn        | 13. Other Hybrids - must name variety |

**CORN ON STALK** - Five (5) or more stalks with root, this year's growth

- |                     |                                  |
|---------------------|----------------------------------|
| 14. Hybrids         | 16. Tallest stalks - Any variety |
| 15. Open Pollinated |                                  |

**BOOK 4 - POTATOES** - 25 per peck, piled on shelf 1st-\$4 2nd-\$3 3rd-\$2

- |          |                                  |
|----------|----------------------------------|
| 1. White | 3. Yams                          |
| 2. Red   | 4. Any Other - must name variety |

**BOOK 5 - TOMATOES** - Plate of Five (5), stems removed 1st-\$4 2nd-\$3 3rd-\$2**PINK**

- |             |   |
|-------------|---|
| 1. Pink     | 12. <b>Early Girl</b> *                     |
| 2. Heirloom | 13. Any Other Large Red - must name variety |

**RED YELLOW**

- |  |   |
|--|---|
| 3. Burpee's Big Boy                              | 14. Any Other Small Red - must name variety     |
| 4. Burpee's Hybrid                               | 15. Yellow Pear - Cherry                        |
| 5. Cherry, Red (small)                           | 16. Jubilee                                     |
| 6. Cherry, Red (large)                           | 17. Any Other Yellow Cherry - must name variety |
| 7. Grape 18. Any Other Large - must name variety | 19. Any Other Small - must name variety         |
| 8. Paste Type, Italian                           | 20. Largest by Weight - over 8 oz. (1 only)     |
| 9. Italian Hybrid                                |   |
| 10. Paste Type, Roma                             |   |
| 11. Roma Hybrid                                  |   |

**BOOK 6 - TOMATOES** - Youth Division- Age 15 & under - Plate of five (5), no stems

1st-\$4 2nd-\$3 3rd-\$2

- |   |   |
|---|---|
| 1. Any Large <b>Red</b> - must name variety | 2. Any Small <b>Red</b> - must name variety |
|---|---|

**BOOK 7 - CABBAGE & CAULIFLOWER** - One (1) head, cleaned, trimmed

1st-\$4 2nd-\$3 3rd-\$2

- |          |                             |
|----------|-----------------------------|
| 1. Green | 3. Largest Head             |
| 2. Red   | 4. Best Head of Cauliflower |

**BOOK 8 - CUCUMBERS**

1st-\$4 2nd-\$3 3rd-\$2

- |   |                |
|---|----------------|
| 1. Pickling, large, 5                     | 4. Lemon, 5    |
| 2. Pickling, small, 5                     | 5. Burpleps, 5 |
| 3. <b>Slicing, 5 - must name variety*</b> |                |

**BOOK 9 - MISCELLANEOUS**

1st-\$4 2nd-\$3 3rd-\$2

- |                                     |  |
|-------------------------------------|--|
| 1. Broccoli, 1 head                 | 10. Peanuts, 1 plant - must name variety |
| 2. Celery, green, 1 bunch           | 11. Radishes, 6                          |
| 3. Celery, self blanching, 1 bunch  | 12. Rhubarb, 5 stalks                    |
| 4. Eggplant, 2                      | 13. Rutabaga, 3                          |
| 5. Greens, bunch- must name variety | 14. Spinach                              |
| 6. Kohlrabi, 5, cut & trimmed       | 15. Swiss Chard. 1 plant, with roots     |
| 7. Okra, 5 pods                     | 16. Swiss Chard, red, 1 plant with roots |
| 8. Parsley, root, edible            | 17. Rainbow Chard, 1 plant with roots    |
| 9. Parsnips, 5                      | 18. Turnips, purple top, white globe     |
|                                     | 19. Any Other - must name variety        |



## BOOK 10 - SUNFLOWERS

1st-\$5 2nd-\$4 3rd-\$3

1. Prettiest Head
2. Largest Head on Stalk
3. Most Heads
4. Tallest Measured Stalks, with roots
5. White
6. Purple

## BOOK 11 - SUNFLOWERS - Youth Division - Age 15 & under

1st-\$5 2nd-\$4 3rd-\$3

1. Largest Head on Stalk
2. Tallest Measured Stalks, with roots

## BOOK 12 - PEPPERS - Plate of five (5)

1st-\$4 2nd-\$3 3rd-\$2

1. Bell\*
2. Colored Bell Pepper
3. Long Red Hot
4. Red Cayenne
5. Sweet Banana
6. Hot Banana
7. Jalapeno
8. Habenero
9. Any Other Sweet Large - must name variety
10. Any Other Sweet Small - must name variety
11. Any Other Hot Large - must name variety
12. Any Other Hot Small - must name variety
13. Any Hybrid - must name variety

## BOOK 13 - PEPPERS - Youth Division - Age 15 & under - Plate of five (5)

1st-\$4 2nd-\$3 3rd-\$2

1. Any Large Sweet - must name variety
2. Any Small Sweet - must name variety
3. Any Large Hot - must name variety
4. Any Small Hot - must name variety

## BOOK 14 - SQUASH 1st-\$4 2nd-\$3 3rd-\$2

1. Acorn, 2
2. Butternut, 1
3. Crookneck, 1
4. Delicious or Golden Delicious, 1
5. Hubbard, Blue, 1
6. Hubbard, Golden, 1
7. Hubbard, Green, 1
8. Patty Pan, 1
9. Spaghetti, 1
10. Summer, Yellow Straight Neck, 2
11. Any Hybrid - must name variety, 1
12. Zucchini, 1
13. Golden Yellow Zucchini, 1
14. Zucchini, white, 1
15. Any Other - must name variety
16. Heaviest Squash  
1st-\$5 2nd-\$4 3rd-\$3
17. Largest Squash  
1st-\$5 2nd-\$4 3rd-\$3
18. Heaviest Zucchini  
1st-\$5 2nd-\$4 3rd-\$3
19. Longest Zucchini\*  
1st-\$5 2nd-\$4 3rd-\$3

## BOOK 15 - PUMPKINS & GOURDS

1st-\$4 2nd-\$3 3rd-\$2

### PUMPKINS

1. Pie, 2
2. Jack-o-Lantern (Green stem), 1
3. Largest Pumpkin  
1st-\$9 2nd-\$7 3rd-\$5
4. Heaviest Pumpkin (100 pounds or over)  
1st-\$15 2nd-\$12 3rd-\$10

### GOURDS

5. Jack Be Little, 1
6. Assortment - five (5) separate varieties
7. Any Other - must name variety, 1

## BOOK 16 - CARROTS - Plate of five (5), tops off

1st-\$4 2nd-\$3 3rd-\$2

1. Short Orange Miniature
2. Purple
3. Any Other - must name variety

## BOOK 17 - BEETS -

Plate of five (5), trimmed and cleaned - no more than 4 inches of stem

1st-\$4 2nd-\$3 3rd-\$2

1. Red\* 2. Any Other - must name variety



**BOOK 18 - ONIONS** (Plate of five (5) , trimmed and cleaned - no more than 4 inches of greens

1. Elephant Garlic
2. Garlic (Gourmet)
3. Garlic (Gourmet), Largest Cloves
4. Garlic, Hybrid (not elephant)
5. Globe, red

- 1st-\$4 2nd-\$3 3rd-\$2
6. Globe, white
  7. **Globe, yellow\***
  8. Sweet Spanish
  9. Any Other - must name variety

**BOOK 19 - WATERMELONS**

1. Seedless
2. Sugar Baby
3. Seeded Variety

- 1st-\$4 2nd-\$3 3rd-\$2
4. Any Other Large - must name variety
  5. Heaviest Watermelon \$5

**BOOK 20 - MUSKMELONS**

1. Honeydew
2. Honey Rock

- 1st-\$4 2nd-\$3 3rd-\$2
3. Any Other - must name variety
  4. Heaviest Muskmelon \$5

**BOOK 21 - HONEY**

*(Please use Queen Line Glass jar for classes 1, 2, and 3)*

1. Extracted, one pound, white to light amber
2. Extracted, one pound, amber
3. Extracted, one pound, dark
4. Cut comb, one pound
5. Shallow extracting frame
6. Deep extracting frame

- 1st-\$10    2nd-\$5    3rd-\$3
7. Comb, three (3) round or square, wrapped to prevent bee or insect infestation
  8. Chunk Comb, cut comb in liquid in 2-1/2 lb. jar
  9. Consumer Pack
  10. Beeswax - Block, one (1) pound minimum
  11. Beeswax - Fancy mold or Carved

**BOOK 22 - MAPLE SYRUP**

Please use mason jar (pint)

1. Light, pint jar
2. Dark, pint jar

- 1st-\$5    2nd-\$4 3rd-\$3

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## COMMERCIAL EXHIBITS OF VEGETABLES & FRUITS

*Same general rules that apply to other exhibits of vegetables, except as noted.*

1. All exhibits shall be exhibited in commercial packages.
2. No package less than eight (8) quarts.
3. All exhibits of one (1) exhibitor to be grouped together to form a farm display.
4. Exhibitor's name may be placed above his display after judging.
5. Any exhibit may be replaced with fresh produce after judging is completed.
6. Judging will be done by a person who has a thorough knowledge of Cleveland market requirements and produce in general.
7. Judging shall be on the basis of Cleveland market requirements and shall take into consideration the market quality, suitability of variety, suitability of package, method of packaging, advertising value and attractiveness.

### BOOK 23 - COMMERCIAL EXHIBITS OF VEGETABLES

*Exhibits cannot be entered in Book 28*

1st-\$10 2nd-\$7 3rd-\$5

- |                  |   |
|------------------|---|
| 1. Beans, green  | 14. Onions  |
| 2. Beans, lima   | 15. Parsley   |
| 3. Beans, yellow | 16. Parsnips  |
| 4. Beets         | 17. Peppers   |
| 5. Broccoli      | 18. Pickles   |
| 6. Cabbages      | 19. Potatoes  |
| 7. Carrots       | 20. Spinach   |
| 8. Cauliflowers  | 21. Squash  |
| 9. Celery        | 22. Tomatoes  |
| 10. Corn, sweet  | 23. Turnips   |
| 11. Cucumbers    | 24. Best Grower's Collection,<br>five vegetables in commercial packages |
| 12. Eggplants    | 1st-\$30 2nd-\$15 3rd-\$10  |
| 13. Muskmelons   |   |

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**BOOK 24 - COMMERCIAL EXHIBITS OF FRUIT**

1st-\$9 2nd-\$6 3rd-\$4

*Exhibitor to furnish container*

- 1. Commercial Package Display of Apples, any named variety, 1/2 bushel and peck
- 2. Best Exhibit of Peaches, one (1) or more varieties in two (2) or more commercial packages
- 3. Best Exhibit of Plums, one (1) or more varieties in two (2) or more commercial packages
- 4. Best Exhibit of Pears, one (1) or more varieties in two (2) or more commercial packages
- 5. Best Exhibit of Grapes, one (1) or more varieties in two (2) or more commercial packages

**BOOK 25 - PICTORIAL VEGETABLE DISPLAY**

- |   |          |         |            |            |
|---|----------|---------|------------|------------|
| 1. Best Display of 12 or more vegetables                                      | 1st-\$10 | 2nd-\$7 | 3rd-\$5    | 4th-\$3    |
| 2. Display of Novelty Freak Vegetable<br>as grown and pickled with no changes |          | 1st-\$3 | 2nd-\$2.50 | 3rd-\$1.50 |
| 3. Make an Animal (use fruits and vegetables only),<br>and name animal.       |          | 1st-\$3 | 2nd-\$2.50 | 3rd-\$1.50 |

**BOOK 26 - HOMEMADE BEER** 1st- \$10 2nd- \$5 3rd- \$3

*Includes beer, ale, stout or lager*

**Judging will be held Tuesday, July 23, 2024 at 1 p.m.**

**ENTRY RULES:**

- 1. Beer must be homemade by an amateur. No professional breweries permitted.
- 2. Beer must be contained in proper bottles made specifically for that purpose.
- 3. Bottles may be made of clear, green or brown glass.
- 4. Bottles must be capped with proper lids and stoppers.
- 5. Exhibitors may enter only one (1) bottle in each Class.
- 6. Rules for Homemade Wines generally apply.

**HOMEMADE BEER:**

- 1. Light
- 2. Dark
- 3. Red Ale
- 4. BEST IN SHOW.....ROSETTE

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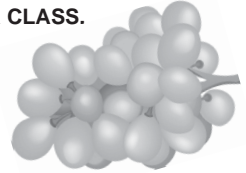
**440.655.0671**

**Judging will be held Tuesday, July 23, 2024 at 1 p.m.****ENTRY RULES:**

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved.
3. Wines must be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for fortification may be fortified with suitable commercial spirits.
5. Exhibitors may enter only one (1) bottle in each Class.
6. Exhibits should be submitted in clear or colored smooth glass bottles of approximately 26-ounces (4/5 quart) capacity. Bottles of general shape called "Bordeaux", "Burgundy" or "Rhine" are acceptable.
7. Bottles should have nearly straight sides and a top which can be removed without tools except for a corkscrew. Capsules, foils or other seals must not be used over the bottle closure.
8. Bottles should be filled within 1" to 2" of the fully-installed top or cork and must not be overfilled.
9. Wines should be clear and free of flotation (not cloudy).
10. Labels may be placed on bottles after judging.
11. All wines entered must be made by the exhibitor named. If a family makes the wine together, only one person may be named the exhibitor.

**EXHIBITORS ARE LIMITED TO ONE ENTRY PER CLASS.****HOMEMADE WINE:**

1. Dry Red Wine - Grape
2. Sweet Red Wine - Grape
3. Dry White Wine - Grape
4. Sweet White Wine - Grape
5. Dry Red Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
6. Sweet Red Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
7. Dry White Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
8. Sweet White Wine Other than grape - made from fruit, berry, flowers, vegetables, etc.
9. Red Dessert Wine - Grape, fruit, berry - may be fortified
10. White Dessert Wine - Grape, fruit, berry - may be fortified
11. Rose/Blush Wine - Grape only
12. Honey/Mead Wine

**Judging will be held Tuesday, July 23, 2024 at 1 p.m.****ENTRY RULES:**

1. Competition is open to commercial wineries located in Ohio.
2. Exhibitors may enter more than one (1) different wine in a single class.
3. Only wines available and for sale to the public may be entered.
4. On Entry Form, indicate if wine is varietal or generic. Also indicate varieties.

**DESIGNATION OF SWEETNESS:**

Dry to Medium Dry Under 2.0% RS  
 Medium Sweet to Sweet More than 2.1% RS

**COMMERCIAL WINE:**

1. Vinifera and Hybrid Red Dry < 1% RS
2. American/Native Red Dry >1% RS
3. Vinifera and Hybrid Red Sweet <1% RS
4. American/Native Red Sweet >1% RS
5. Vinifera and Hybrid White Dry <1% RS
6. American/Native White Dry >1% RS
7. Vinifera and Hybrid White Sweet <1% RS
8. American/Native White Sweet >1% RS
9. Dessert (Fruit, Grape and Fortified)

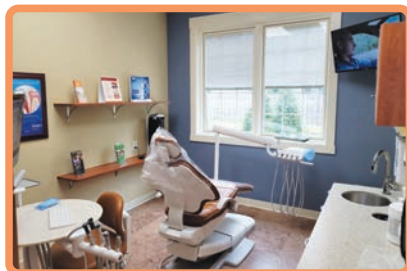
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# DEPARTMENT 21 - HORTICULTURE - FRUITS

Directors in Charge: D. Wilcox, D. Wilcox Jr.

ENTRIES CLOSE

Sunday, July 21, 2024 by 5 p.m. • WHITE entry forms

**Judging will be held Tuesday, July 23, 2024 at 9 a.m.**

- Single exhibits may not compete in Collections or Display.
- Any person entering an exhibit in this Department must be the producer or grower of such item.
- Each exhibit must be correctly labeled, with entry tag attached, and brought to the Agriculture Building on Monday, July 22, 2024 from 10 a.m. to 9 p.m.
- **NO EXHIBITS ACCEPTED AFTER THIS TIME.**
- Any unworthy specimens found in the exhibit disqualifies the entry.
- Exhibits may be removed between 9 p.m. and 11 p.m. Sunday, last day of Fair.
- Management is not responsible for any exhibit left after 11 p.m. Sunday, last day of Fair.

## BOOK 1 - APPLES

- |   |             |            |         |
|---|-------------|------------|---------|
| 1. Pyramids of 91 Apples (base six (6) apples square-red or green, any variety) | 1st-\$8     | 2nd-\$5    | 3rd-\$3 |
| 2. Novelty Pyramid - any size, color(s) or combinations                         | 1st- \$7.50 | 2nd-\$5    | 3rd-\$3 |
| 3. Most Beautiful Branch - any variety, 2 to 4 feet in length                   | 1st- \$5    | 2nd-\$4    | 3rd-\$3 |
| 4. Best Novelty Display of Fruits   | 1st-\$10    | 2nd-\$7.50 | 3rd-\$5 |
| 5. Best Novelty Display of Fruits (Youth - under 16)                            | 1st-\$10    | 2nd-\$7.50 | 3rd-\$5 |

## BOOK 2 - APPLES ON PLATE

1st-\$4 2nd- \$3 3rd \$ 2

*Plate of five (5) specimens*

- |                          |                                 |
|--------------------------|---------------------------------|
| 1. Baldwin               | 14. Melba                       |
| 2. Banana                | 15. Melrose                     |
| 3. Cortland              | 16. Monroe                      |
| 4. Delicious, Golden     | 17. Northern Spy                |
| 5. Delicious, Red        | 18. Rome Beauty                 |
| 6. Duchess               | 19. Ruby                        |
| 7. Franklin              | 20. Stayman                     |
| 8. Greening Rhode Island | 21. Turley                      |
| 9. Jonathan              | 22. Wealthy                     |
| 10. Lodi                 | 23. Wolf River                  |
| 11. Maiden Blush         | 24. Any New - must name variety |
| 12. McIntosh, Early      | 25. Any Old - must name variety |
| 13. McIntosh             |                                 |

## CRABAPPLES

*Plate of five (5) specimens*

- Hyslop
- Transcendent
- Whitney
- Display





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Located near the Concessions Office and Inside the Commercial Building

### BOOK 3 - PEACHES

1st-\$4 2nd-\$3 3rd-\$2

*Plate of five (5) specimens*

1. Belle of Georgia
2. Carmen
3. Champion
4. Cumberland
5. Early Red Free
6. Elberta
7. Fair Haven
8. Golden Juice
9. Hale Haven
10. Hale J.H.
11. Hale White
12. Mikado (June Elberta)
13. Nectarine
14. Red Haven
15. Red Skin
16. Rochester
17. Salberta
18. Shippers Late Red
19. South Haven
20. Triogem
21. Any New - must name
22. Any Old - must name
23. Collection, 6 or more varieties - must name variety

### BOOK 4 - QUINCE

1st-\$4 2nd-\$3 3rd-\$2

*Plate of five (5) specimens*

1. Champion
2. Orange

### BOOK 5 - PEARS

1st-\$4 2nd-\$3 3rd-\$2

*Plate of five (5) specimens*

1. Bartlett
2. Red Bartlett
3. Beurre Bosc
4. Beurre d'Anjou
5. Clapp's Favorite
6. Duchess
7. Flemish Beauty
8. Gorham
9. Lawrence
10. Russett
11. Seckel
12. Seckel, Worden
13. Sheldon
14. Kieffer Dwarf
15. Collection of Five Varieties - three (3) of each - must name variety

### BOOK 6 - PLUMS

1st-\$4 2nd-\$3 3rd-\$2

*Plate of five (5) specimens*

1. Albion
2. Archduke
3. Bradshaw
4. Burbank
5. Damson
6. German Prune
7. Grand Duke
8. Hall
9. Italian Prune
10. Jurp Eqineuse
11. Lombard
12. Malone
13. Monarch
14. Reine Claude (Green Gage)
15. Shropshire
16. Stanley
17. Yellow Egg
18. Any New Variety - must name
19. Collection of Three Varieties - three (3) of each, must name variety

### BOOK 7 - GRAPES

1st-\$4 2nd-\$3 3rd-\$2

*Plate of two (2) bunches*

1. Agawan
2. Catawba
3. Concord
4. Delaware
5. Fredonia
6. Niagara
7. Worden
8. Any Other - must name variety
9. Collection of Five Varieties - two (2) bunches of each variety

### BOOK 8 - BERRIES

1st-\$4 2nd-\$3 3rd-\$2

*Plate of 10 specimens*

1. Blueberries
2. Blackberries
3. Raspberry, Red
4. Raspberry, Black
5. Strawberries





# DEPARTMENT 22 - DOMESTIC CULINARY

Directors in Charge: D. Wilcox, D. Wilcox Jr.

ENTRIES CLOSE

Sunday, July 21, 2024 at 5 p.m. • WHITE entry forms

**Judging will be held  
Tuesday, July 23, 2024 at 9 a.m.**



**EXHIBITORS ARE LIMITED TO ONE ENTRY IN EACH CLASS.**

- All exhibits in the Culinary Department, which include baked goods, confections, canned fruit, vegetables, jelly, jams, pickles, etc. and farm products must be delivered to the Agricultural Building on Monday, July 22, 2024 between 10 a.m. and 9 p.m.
- NO EXHIBITS WILL BE ACCEPTED AFTER THIS TIME.
- Preserves, jellies, pickles, etc., must have been prepared by the Exhibitor in the past year and never exhibited before.
- Canned fruits, etc. must be for use and must be approved by the Judge.
- Paper plates will be furnished for exhibits unless otherwise specified.
- Exhibits must be removed between 9 p.m. and 11 p.m. Sunday, last day of Fair.
- Management is not responsible for any exhibit left after 11 p.m. Sunday, last day of Fair.

## MAY WE SELL YOUR BAKED GOODS

**AT THE AUCTION ON TUESDAY, JULY 23 AT 7:30 p.m. in the Entertainment Tent**

Please indicate on your Entry Form if you DO NOT want your baked goods donated to the Auction.  
**ALL baked goods sold "as is" with NO refunds.**

## BOOK 1 - BREAD

1st-\$4 2nd-\$3 3rd-\$2

### - SCORE CARD FOR BREADS -

External Appearance, Color, Size, Shape .....	15%
Crust - Depth & texture .....	10%
Crumb: Grain & lightness (15) - Moisture (10) - Thoroughness in baking (15) .....	40%
Flavor .....	35%
TOTAL .....	100%

- |                                |   |
|--------------------------------|---|
| 1. Biscuits, Baking Powder (6) | 13. Bread, Zucchini (loaf)                    |
| 2. Biscuits, Raised (6)        | 14. Coffee Cake                               |
| 3. Bread, Banana (loaf)        | 15. Hungarian or Slovenian Kolache (6 slices) |
| 4. Bread, Brown (loaf)         | 16. Muffins, Blueberry (6)                    |
| 5. Bread, Carrot (loaf)        | 17. Muffins, Any Other (6)                    |
| 6. Bread, Egg (loaf)           | 18. Rolls, Cinnamon (6)                       |
| 7. Bread, French (loaf)        | 19. Rolls, Clover Leaf (6)                    |
| 8. Bread, Italian (loaf)       | 20. Rolls, Parkerhouse (6)                    |
| 9. Bread, Raisin (loaf)        | 21. Rolls, Pecan (6)                          |
| 10. Bread, Rye (loaf)          | 22. Rolls, Raised, Sweet, Iced (6)            |
| 11. Bread, White (loaf)        | 23. Fried Cakes (6)                           |
| 12. Bread, Whole Wheat (loaf)  | 24. Any Other                                 |



# THE SUPREME BAKER AWARD

This ribbon is awarded to an exhibitor who has won ribbons in the Domestic-Culinary Division as determined by a point system: three (3) points for each blue ribbon, two (2) points for each red ribbon and one (1) point for each white ribbon. The exhibitor with the highest total points is the winner and will be announced Tuesday evening at the Baked Goods Auction.

**2023 WINNER** Pat Wilson

## BOOK 2- CAKES 1st-\$4 2nd-\$3 3rd-\$2

- All cakes must be displayed on heavy cardboard.
- Cardboard must be covered in foil.
- Cardboard may not be over one (1) inch larger than the cake.
- No cake plates of any kind permitted.

### - SCORE CARD FOR CAKES -

General Appearance .....	10%
Shape-Presentation-Flavor .....	40%
Lightness.....	10%
Crumb .....	30%
Tendency to crumble-Moisture-Tenderness-Crust .....	10%
TOTAL.....	100%

- |                                |                           |
|--------------------------------|---------------------------|
| 1. Applesauce, iced            | 14. Spice, iced           |
| 2. Blackberry, iced            | 15. Upside Down           |
| 3. Carrot, iced                | 16. White, iced           |
| 4. Cheesecake (springform pan) | 17. Yellow, iced          |
| 5. Chocolate, German, iced     | 18. Any Other             |
| 6. Chocolate, Milk, iced       | 19. Crisp, Apple          |
| 7. Devil's Food, iced          | 20. Crisp, Peach          |
| 8. Fudge, iced                 | 21. Cupcakes, 6 (iced)    |
| 9. Gingerbread                 | 22. Angel Food (not iced) |
| 10. Inexpensive with recipe    | 23. Chiffon (not iced)    |
| 11. Orange, iced               | 24. Sponge (not iced)     |
| 12. Pistachio                  | 25. Sunshine (not iced)   |
| 13. Pound                      |                           |



## DECORATED CAKES

- Decorated cakes will not be judged on texture.
- All cakes must be displayed on heavy cardboard.
- Cardboard must be covered in foil.
- Cardboard may not be over one (1) inch larger than the cake.
- No cake plates of any kind permitted.
- All cakes will be judged on design, construction, detail, balance and overall appearance.

### - SCORE CARD FOR DECORATED CAKES -

Decoration .....	75%
Size .....	25%
TOTAL .....	100%



**Professional**..... 1st-\$8 2nd-\$6 3rd-\$5

*Exhibitors' names may be placed on cakes after judging.*

- 26. Birthday
- 27. Holiday

- 28. Special Occasion
- 29. Wedding, large - under 25 inches high total  
\$13 2nd-\$11 3rd-\$8

**Amateur**

1st-\$6 2nd-\$5 3rd-\$4

- 30. Anniversary
- 31. Birthday 35. Novelty House
- 32. Doll
- 33. Special Occasion

- 34. Holiday
- 36. Wedding, large - under 25 inches high total  
1st-\$11 2nd-\$9 3rd-\$6

**BOOK 3 - COOKIES (6)**

1st-\$4 2nd-\$3 3rd-\$2

- 1. Bar
- 2. Brownies (not iced)
- 3. Butter
- 4. Chocolate
- 5. Chocolate Chip (Toll House recipe)
- 6. White Chocolate Chip
- 7. Drop
- 8. Filled
- 9. Ginger

- 10. Oatmeal
- 11. Peanut Butter
- 12. Pressed
- 13. Spice
- 14. Sugar
- 15. Balish
- 16. Snickerdoodles
- 17. Unbaked, ready to eat
- 18. Best Plate, assorted

1st-\$5 2nd-\$4 3rd-\$3

**BOOK 4 - PIES**

1st-\$4 2nd-\$3 3rd-\$2

- No added classes.
- Foil pans only.
- Pans must measure nine (9) inches or less.

**- SCORE CARD FOR PIES -**

Flavor.....	30%
Tenderness .....	20%
Lightness .....	10%
Flak ness.....	10%
Appearance-Color-Thick ess .....	10%
Filling-Flavor-Consistency .....	20%
TOTAL.....	100%

**Single Crust**

- 1. Butterscotch
- 2. Chocolate
- 3. Cherry Cheese
- 4. Coconut Cream
- 5. Custard

- 6. Lemon Meringue
- 7. Pecan
- 8. Pineapple Cream
- 9. Pumpkin
- 10. Any Other

**Double crust**

- 11. Apple
- 12. Blackberry
- 13. Blueberry
- 14. Cherry
- 15. Elderberry

- 16. Peach
- 17. Raspberry, black
- 18. Raspberry, red
- 19. Rhubarb
- 20. Strawberry
- 21. Any OtherHe



## BOOK 5 - SPECIALTY PIES

1st-\$20 2nd-\$15 3rd-\$5

Competition open to all. All entries donated to Baked Goods Auction.

1. Dave's Choice Apple Pie
2. Doc's Delight Peach Pie
3. Parker's Favorite Blueberry Pie
4. Tammy & Carleen Pick the Best Cheesecake
5. Woodman's Choice Carrot Cake

## BOOK 6 - COBLERS

1st-\$4 2nd-\$3 3rd-\$2

1. Peach
2. Apple
3. Berry
4. Cherry

## BOOK 7 - SPECIAL BAKING ENTRIES

1st-\$8 2nd-\$6 3rd-\$4

Entry to include all three (3) items.

### - SCORE CARD FOR SPECIAL BAKING ENTRIES -

General Appearance ..... 45%  
Flavor ..... 55%  
TOTAL ..... 100%

1. Entry to include all three (3) of the following items:
  - One (1) white cake, two (2) or more layers, any frosting
  - One (1) single crust pie, lemon meringue
  - One-half dozen (6) sugar cookies

## BOOK 8 - ETHNIC

1st-\$4 2nd-\$3 3rd-\$2

**Belesh (Balish)** 3" long, plate of six (6)

1. Nut
2. Apricot
3. Poppyseed
4. Lekvar (Prune)
5. Cottage Cheese
6. Assorted, four (4) different fillings

### Other

7. Nut Roll, 6 slices
8. Pizelles, 6
9. Any Other - must name

## BOOK 9 - BAKING FOR MEN

1st-\$4 2nd-\$3 3rd-\$2

- All cakes must be displayed on heavy cardboard.
- Cardboard must be covered in foil.
- Cardboard may not be over one (1) inch larger than the cake.
- No cake plates of any kind permitted.
- Foil pans only.
- Pies must be nine (9) inches or less.

1. Apple Pie
2. Bread, white (loaf)
3. Cake, dark, iced
4. Cake, white, iced
5. Cupcakes, iced (6)
6. Cookies, Toll House (6)
7. Cookies, unbaked, ready to eat (6)
8. Cornbread
9. Muffins, blueberry (6)
10. Other Unusual Baked Goods
11. Best Decorated Cake

1st-\$6 2nd-\$5 3rd-\$4

## BOOK 10 - BAKING FOR KIDS (Exhibitors 12 years old & under)

## BOOK 11 - BAKING FOR KIDS (Exhibitors 13-16 years old)



## BOOK 12 - BAKING FOR KIDS (Exhibitors 17-22 years old)

- All cakes must be displayed on heavy cardboard.
- Cardboard must be covered in foil.
- Cardboard may not be over one (1) inch larger than the cake.
- No cake plates of any kind permitted.
- Foil pans only.
- Pies must be nine (9) inches or less.

1st-\$4 2nd-\$3 3rd-\$2

1. Best Decorated Cake
2. Bread, banana (loaf)
3. Bread, white (loaf)
4. Brownies, not iced (6)
5. Cake, angel food, not iced
6. Cupcakes, iced (6)
7. Cake, dark, iced
8. Cake, white, iced
9. Cookies, chocolate chip
10. Any Other Chip Cookie
11. Cookies, sugar (6)
12. Cookies, unbaked, ready to eat (6)
13. Any Other Cookie
14. Muffins, blueberry (6)
15. Pie, double crust cherry
16. Pie, single crust chocolate
17. Other Unusual Baked Goods

## BOOK 13 - CONFECTIONS

*Plate of six (6) pieces*

1st-\$3 2nd-\$2.50 3rd-\$2

1. Candied Fruit, 2 or more varieties
2. Caramels
3. Creams, chocolate
4. Creams, maple
5. Dates, stuffed
6. Drops, chocolate
7. Fondant
8. Fruit & Nut Clusters
9. Fudge, chocolate
10. Fudge, chocolate & peanut butter
11. Fudge, divinity
12. Fudge, light
13. Fudge, peanut butter
14. Honey
15. Marshmallows
16. Mints
17. Peanut Brittle
18. Penuche
19. Sea Foam
20. Taffy, molasses
21. Taffy, white
22. Fancy Novelty
23. Best Plate - mixed, one (1) piece of four (4) varieties


1st-\$4 2nd-\$3 3rd-\$2

## BOOK 14 - FAMILY TRADITIONS

1st-\$3 2nd-\$2.50 3rd-\$2

A baking class for youth under 10 competing with the help of a grandparent to produce a pie or cookies for competition. This is basically a fun class that brings the grandparent with family recipes to teach the youths their family traditions. We will ask that a photo of the process be brought with the exhibit to display with the exhibit.

1. Cookies - OPEN ALL
2. Pies - OPEN ALL



**MAY WE  
SELL YOUR  
BAKED GOODS?**  
Baked Goods Auction  
Tuesday, July 23 • 7:30 p.m.  
*Entertainment Tent*  
You may donate your baked goods that you entered into the fair to be auctioned off at the Baked Goods Auction. Baked goods that are auctioned off can be purchased by the public.



Good  
Luck  
to all  
Fair  
Participants!

**ALL JARS IN BOOK 14 THROUGH BOOK 18  
MUST BE CLEAR GLASS WITH REGULATION COVERS**

**BOOK 15 - CANNED FOODS**

1st-\$4 2nd-\$3 3rd-\$2

**- SCORE CARD FOR CANNING -**

<b>Product:</b>	Packing-Fullness-Attractiveness.....	10%
	Uniformity-Size -Shape .....	15%
	Color Intensity-Evenness .....	15%
	Texture: overripe, under- or overcooked .....	20%
<b>Juice:</b>	Clearness.....	15%
	Consistency .....	10%
	Proportion of juice to product.....	15%
	<b>TOTAL.....</b>	<b>100%</b>

**EXHIBITORS ARE LIMITED TO ONE ENTRY PER CLASS.**

**Canned Fruit**

*Standard Pint or Quart - Boiling Water Bath Process*

- |  |  |
|--|--|
| 1. Apples                              | 13. Peaches, yellow                                      |
| 2. Applesauce                          | 14. Peaches, white                                       |
| 3. Blackberries                        | 15. Pears  |
| 4. Blueberries                         | 16. Plums  |
| 5. Cherries, sweet, with stones, black | 17. Prunes   |
| 6. Cherries, sweet, with stones, white | 18. Raspberries, black                                   |
| 7. Cherries, sour, pitted              | 19. Raspberries, red                                     |
| 8. Cherries, pitted, black or white    | 20. Rhubarb  |
| 9. Currants                            | 21. Strawberries   |
| 10. Dewberries                         | 22. Strawberries & Pineapple                             |
| 11. Elderberries                       | 23. Special Exhibit - six (6) separate varieties or more |
| 12. Fruit Cocktail                     | 1st-\$8 2nd-\$5 3rd-\$3                                  |

**Canned Vegetables**

*Standard Pint or Quart - Pressure-Canned*

- |                          |                              |
|--------------------------|------------------------------|
| 24. Beans, green, string | 34. Peppers, hot             |
| 25. Beans, lima          | 35. Peppers, sweet           |
| 26. Beans, yellow wax    | 36. Pumpkin                  |
| 27. Beets                | 37. Squash                   |
| 28. Beets, Harvard       | 38. Tomatoes, stewed, red    |
| 29. Carrots              | 39. Tomatoes, stewed, yellow |
| 30. Corn, off cob        | 40. Tomatoes, whole, red     |
| 31. Greens               | 41. Tomatoes, whole, yellow  |
| 32. Peas                 | 42. Tomato Sauce             |
| 33. Peppers              |                              |



**BOOK 16 - JELLY, JAMS, ETC.**

1st-\$4 2nd-\$3 3rd-\$2

*Standard Pint Jar or Standard Jelly Glass***Jelly**

- |                         |                                    |
|-------------------------|------------------------------------|
| 1. Apple                | 11. Plum                           |
| 2. Apple and Elderberry | 12. Quince                         |
| 3. Blackberry           | 13. Raspberry, black               |
| 4. Crabapple            | 14. Raspberry, red                 |
| 5. Currant              | 15. Rhubarb                        |
| 6. Elderberry           | 16. Strawberry                     |
| 7. Gooseberry           | 17. Sour Cherry                    |
| 8. Grape                | 18. Tomato                         |
| 9. Grape, green         | 19. Any Two (2) Fruit Combinations |
| 10. Mint                |                                    |

**Jams**

- |                |   |
|----------------|---|
| 20. Apricot    | 27. Plum  |
| 21. Blackberry | 28. Raspberry, black                                    |
| 22. Blueberry  | 29. Raspberry, red                                      |
| 23. Currant    | 30. Strawberry  |
| 24. Elderberry | 31. Crabapple   |
| 25. Grape      | 32. Any Two (2) Fruit Combinations                      |
| 26. Peach      | 33. Special Exhibit - four (4) separate flavors or more |
- 1st-\$5 2nd-\$4 3rd-\$3

**Marmalade***Standard Jelly Glass*

- |               |               |
|---------------|---------------|
| 34. Crabapple | 37. Pineapple |
| 35. Orange    | 38. Quince    |
| 36. Peach     |               |

**Preserves***Standard Half-Pint Jars or Standard Jelly Glass*

- |                |             |
|----------------|-------------|
| 39. Cherry     | 43. Pear    |
| 40. Gooseberry | 44. Rhubarb |
| 41. Melon      | 45. Tomato  |
| 42. Peach      |             |

**Fruit Butters***Standard Pint or Quart - Hot Water Bath Process*

- |           |            |
|-----------|------------|
| 46. Apple | 49. Pear   |
| 47. Grape | 50. Plum   |
| 48. Peach | 51. Tomato |

## VEHICLE PASSES

All 4-H families enrolled with livestock or saddle horse and taking a project that will be stabled in the front barns will be issued a vehicle pass. This pass will grant you access to the barn area with your vehicle before 9 a.m. Any drop offs of equipment, feed, bedding etc. should be done at this time. All passengers, including the driver of the vehicle, must have a wristband or ticket to enter. All vehicles must be moved back to general parking before 9 a.m. These passes can be picked up with wristbands. Many of our shows and activities begin in the morning and by keeping the barn and show areas free of traffic, we will be creating a safer environment for our youth and exhibitors to work and show in.

**BOOK 17 - PICKLES**

1st-\$4 2nd-\$3 3rd-\$2

*Standard Pint or Quart - Boiling Water Bath Process*

- 1. Beet
- 2. Bread & Butter, cucumber
- 3. Bread & Butter, zucchini
- 4. Cauliflower, sweet or sour
- 5. Crabapple, sweet
- 6. Cucumber, dill
- 7. Cucumber, sour, cut
- 8. Cucumber, sweet, cut
- 9. Cucumber, whole, small
- 10. Gherkin
- 11. Mixed Vegetable
- 12. Green Bean
- 13. Onion, sweet or sour
- 14. Peach, sweet
- 15. Pear
- 16. Pepper, hot
- 17. Pepper, sweet or sour
- 18. Tomato, green, sweet or sour
- 19. Watermelon Rind
- 20. Zucchini
- 21. Mixed Pickle Display- any four (4) items

1st-\$5 2nd-\$4 3rd-\$3

**BOOK 18 - MISCELLANEOUS**

1st-\$4 2nd-\$3 3rd-\$2

*Standard Pint or Quart*

- 1. Corn Salad
- 2. Juice, grape
- 3. Juice, tomato
- 4. Mincemeat, green tomato
- 5. Pepper Hash
- 6. Pimento
- 7. Relish, chow chow
- 8. Relish, cucumber
- 9. Relish, green bean
- 10. Relish, green tomato
- 11. Relish, zucchini
- 12. Sauce, chili
- 13. Sauce, hot pepper
- 14. Sauce, spaghetti
- 15. Tomato Catsup
- 16. Barbecue Sauce
- 17. Salsa
- 18. Any Worthy Entry - must name

**BOOK 19 - DRIED PRODUCTS**

1st-\$4 2nd-\$3 3rd-\$2

*Pint Jar of Any Variety*

- 1. Dried Fruit
- 2. Dried Vegetable
- 3. Dried Sweet Corn

*Celebrating Over*  
**150 Years of History!**



**Ashtabula County**  
**COVERED BRIDGE**

**40<sup>TH</sup> COVERED BRIDGE FESTIVAL • OCT. 12 - 13, 2024**

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**www.CoveredBridgeFestival.org**

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## DEPARTMENT 30 - FLOWERS & PLANTS

Directors in Charge: J. Slansky, S. Ohmes, Jim Slansky

### "FAIRYTALES"

AS THIS IS A SIX (6) DAY FAIR, THERE WILL BE TWO (2) FLOWER SHOWS.

- All Flower Shows will be held in the School Building.
- All Specimen flowers, arrangements, Roses, Plants, Dried Material and Herbs to remain on display from Tuesday, July 23, 2024 thru the close of Fair on Sunday at 9 p.m.
- An amateur is a grower who does not advertise his flowers for sale, nor has he sold more than \$500 worth of bulbs, plants, seeds or bouquets in any year.
- Exhibitors may enter EITHER or BOTH SHOWS by designating the CORRECT BOOK NUMBER on the Entry Form.
- Best of Show awards will be selected from all First Place winners in Fresh Flower Arrangements, Junior Fresh Flower Arrangements, Horticulture and Junior Horticulture.
- Do not make entries in Best of Show classes.
- An award will be given in memory of Mr. Joseph Kern, noted rose grower, for a perfect rose exhibit in the First Show and/or Second Show.

GREEN entry forms • **FIRST SHOW: ENTRIES CLOSE Monday, July 22, 2024 by 5 p.m.**

- The First Show is Tuesday, July 23 thru Thursday, July 25.
- Completed entry forms must be filed with the Fair Office by 8 p.m., Monday, July 22, 2024.
- The First Show material must be placed Monday, July 22, 2024 from 4 to 9 p.m. and be removed Thursday, July 25 at 6 p.m. by the Exhibitor or Staging Committee.
- Judging will be held Tuesday, July 23, 2024 at 9 a.m.

ORANGE entry forms • **SECOND SHOW: ENTRIES CLOSE Thursday, July 25, 2024**

- The second Show is Friday, July 26 thru Sunday, July 28.
- Completed entry forms must be filed with the Fair Office by 8 p.m., Thursday, July 25, 2024.
- The Second Show material must be placed Thursday, July 25, 2024 from 6 to 9 p.m. and be removed Sunday, July 28 at 9 p.m. by the Exhibitor or Staging Committee.
- Judging will be held Friday, July 26, 2024 at 9 a.m.

### DESIGN & HORTICULTURE RULES

( Please read rules carefully)

1. When there is only one (1) entry in a class, the judge may award it a first, second or third prize.
2. All flowers must be grown by the Exhibitor.
3. Flowers used in arrangements do NOT need to be garden or field grown unless it is so stated.
4. No exhibit can compete in more than one (1) class.
5. Exhibitor may compete in as many classes as she/he desires.
6. All entries must be placed as directed by the Staging Committee.
7. All specimens incorrectly labeled as to variety may be eliminated from judging.
8. Water with Flora Life may be added for preservation of flowers.
9. The Committee shall have the right to remove first show entries before the second show if not done so by the Exhibitor.
10. The Committee may remove wilted, faded flowers or a exhibit that is in poor condition at any time.
11. Exhibitors may display their names only after judging is completed.
12. After exhibit arrangements are closed for judging, the exhibits come under jurisdiction of the Show Committee. No one will be allowed to TOUCH, REARRANGE or REMOVE any of the exhibits without the consent of the Director(s)-in-Charge.
13. The decision of the Judges shall be final.
14. While the Management will assist in properly placing exhibits and safeguarding the property of Exhibitors during the Fair, it in no way assumes responsibility in case of loss or improperly entered exhibit.
15. ENTRY TAGS MUST BE ATTACHED TO THE EXHIBIT, NOT LAID ON TABLE.
16. Exhibitors limited to only one (1) entry in each class, unless stated otherwise.
17. PLEASE SHOW RECEIPT WHEN PICKING UP ARRANGEMENTS AND PLANTS.
18. In case of a tie, the plant with correct botanical name will win.

## FLOWER ARRANGEMENTS

Arrangements in 1st Show cannot compete in 2nd Show  
Designers may replace faded flowers with like.

### JUDGING SCALE FOR FLOWER ARRANGEMENTS

Depiction theme of book/class .....	20 Points
Condition of plant material .....	20 Points
Design .....	40 Points
Creativity and expression .....	20 Points
TOTAL .....	100 Points

#### BOOK 1 - NOVICE (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

- Exhibitors who have not had more than 10 lessons or won 10 or more first place ribbons in FLOWER ARRANGING.
  - Accessories may be used with any arrangement unless stated otherwise.
1. "Seven Dwarfs"  
A miniature arrangement no more than 5 inches in height, width or depth
  2. "Snow White"  
Interpret this theme of the show with a creative design.
  3. "Evil Queen"  
A creative design using three complimentary containers
  4. "Poison Apple"  
Focus on red in this foliage dominated arrangement.

#### BOOK 2 - EXPERIENCED (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

- Exhibitor with 10 or more lessons or 10 or more first place ribbons in FLOWER ARRANGING
- SAME CLASSES AS BOOK 1

#### BOOK 3 - FOR MEN ONLY (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

- SAME CLASSES AS BOOK 1

#### BOOK 4 - GARDEN CLUB (1st Show)

1st-\$15 2nd-\$10 3rd-\$5

- Entry MUST be made in name of garden club.
- Premium will be paid to the club.
- SAME CLASSES AS BOOK 1

#### BOOK 37 - NOVICE (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

1. "Lord Farguaad"  
A small arrangement under 8 inches in height, width or depth
2. "Puss & Boots"  
A design using boot.
3. "Princess Fiona"  
A creative design with a magical influence
4. "Swamp"  
A mass arrangement with color

#### BOOK 38 - EXPERIENCED (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

- SAME CLASSES AS BOOK 37

#### BOOK 39 - FOR MEN ONLY (2nd Show)

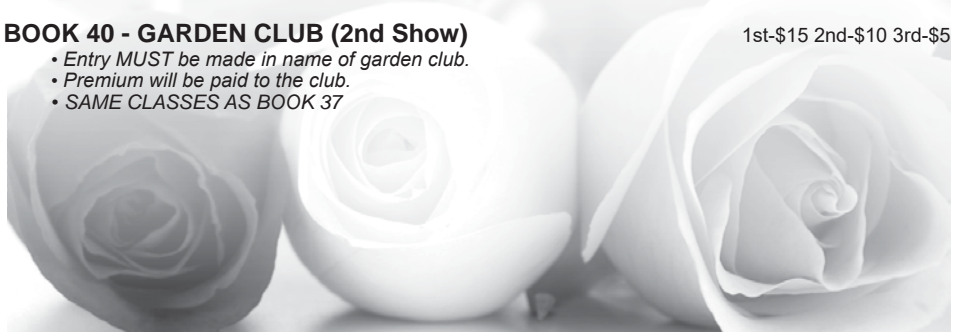
1st-\$4 2nd-\$3 3rd-\$2

- SAME CLASSES AS BOOK 37

#### BOOK 40 - GARDEN CLUB (2nd Show)

1st-\$15 2nd-\$10 3rd-\$5

- Entry MUST be made in name of garden club.
- Premium will be paid to the club.
- SAME CLASSES AS BOOK 37



**BOOK 5 - JUNIOR DIVISION (1st Show)**

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitors 12 years old & under

**1. "Rapunzel"**

A design in your choice of style with plenty of purple & yellow

**2. "The Tower"**

Focus on a colorful design in your choice of styles & height

**3. "Pascal the Chameleon"**

A design in your choice of style with an abundance of colors

**4. BEST IN SHOW**

Do not make entry. Selected from First Place Winners in Junior Division..... ROSETTE

**BOOK 6 - TEEN DIVISION (1st Show)**

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitors 13 - 16 years of age

• SAME CLASSES AS BOOK 5

**BOOK 7 - YOUTH GROUP (1st Show)**

1st-\$4 2nd-\$3 3rd-\$2

• SAME CLASSES AS BOOK 5

**BOOK 41 - JUNIOR DIVISION (2nd Show)**

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitors 12 years old & under

**1. "Pumpkin Carriage"**

Arrangement in a pumpkin

**2. "Glass Slipper"**

A small arrangement 8 inches or less in height, width or depth

**3. "The Palace Ball"**

A creative design

**4. BEST IN SHOW**

Do not make entry. Selected from First Place Winners in Junior Division..... ROSETTE

**BOOK 42 - TEEN DIVISION (2nd Show)**

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitors 13 - 16 years of age

• SAME CLASSES AS BOOK 41

**BOOK 43 - YOUTH GROUP (2nd Show)**

1st-\$4 2nd-\$3 3rd-\$2

• SAME CLASSES AS BOOK 41



### JUDGING SCALE FOR SHADOW BOX DISPLAYS

Design, general effect and staging .....	50 Points
Quality and condition of floral material .....	30 Points
Selection and suitability of decorative material.....	20 Points
TOTAL .....	100 Points

#### BOOK 8 - SHADOW BOXES (1st Show)

1st-\$5 2nd-\$4.50 3rd-\$4

- Size approximately 20" W x 20" D x 30" H

##### 1. "Littel Red Riding Hood"

A creative design

#### BOOK 44 - SHADOW BOXES (2nd Show)

1st-\$5 2nd-\$4.50 3rd-\$4

- Same as Book 8

##### 1. "Pinocchio"

A creative design

#### BOOK 65 - WINDOW BOXES

1st-\$5 2nd-\$4.50 3rd-\$4 4th-\$3

- ONE (1) SHOW - ALL SIX (6) DAYS

- Size approximately 36" L x 8" D x 6" H

##### 1. "Jack and The Bean Stalk"

Assemble the day before the show with your own plants

#### BOOK 9 - J. HERBERT BELCHER

1st-\$7 2nd-\$5 3rd-\$4

##### MEMORIAL AWARD (1st Show)

- Flowers must be field or garden grown.

- No accessories.

##### 1. "Fairytales" Mantle Arrangement Fresh Flower Arrangement for mantle

(30" in length or less)

#### BOOK 45 - J. HERBERT BELCHER

1st-\$7 2nd-\$5 3rd-\$4

##### MEMORIAL AWARD (2nd Show)

- Same as Book 9

- No accessories.

##### 1. "Fairytales" Mantle Arrangement Fresh Flower Arrangement for mantle

(30" in length or less)

#### BOOK 10 - ARBOREAL SPECIMENS (1st Show)

1st-\$3 2nd-\$2 3rd-\$1

- Display should consist of stem cuttings from woody plants (trees and scrubs).

- Stem cutting should include several nodes.

- Not to exceed 30 inches from cut to tip.

1. Conifers

2. Broad-leaved Evergreens

3. Deciduous with flower or fruit

4. Deciduous, foliage only

#### BOOK 46 - ARBOREAL SPECIMENS (2nd Show)

- Same as Book 10

### TIPS FOR EXHIBITING SPECIMEN FLOWERS AND PLANTS

1. Remove all foliage that will be under water to prevent decay.
2. Cuttings that exhibit foliage in good condition receive additional points.
3. Groom plants/cuttings by removing dead and faded flowers and foliage.
4. Groom containers by removing cobwebs and dirt from pots.
5. Cuttings should be wedged by wrapping stem with bubble plastic below top of container to hold specimen upright.
6. Check number of stems or blooms needed for qualification in a class. Failure to comply will eliminate noteworthy entries.

**JUDGING SCALE FOR CUT SPECIMEN FLOWERS**

Perfection of flower .....	20 Points
Color .....	20 Points
Size .....	20 Points
Condition and rarity .....	20 Points
Foliage and Stem .....	10 Points
TOTAL.....	100 Points

**BOOK 11 - SPECIMEN FLOWERS (1st Show)**

1st-\$1.50 2nd-\$1 3rd-\$0.75

**BOOK 47 - SPECIMEN FLOWERS (2nd Show)**

1st-\$1.50 2nd-\$1 3rd-\$0.75

- Arrangements must be in clear glass or plastic containers only.
- Please remove any labels from recycled containers.
- If worthy, additional premiums will be awarded to specimen flowers.

1. Ageratum, three (3) stems
2. Asters, three (3) stems, mixed colors or three (3) of one (1) color
3. Asters, quilled, three (3) stems
4. Calendula, five (5) stems
5. Celosia Plumosa, Feather Celosia, three (3) stems
6. Celosia Cristata, Cockcomb, three (3) stems
7. Cleome, Spider Flower, three (3) stems
8. Cosmos, three (3) stems
9. Daisies, Gloriosa, Black/Brown Eye Susan/Rudbeckia, five (5) stems
10. Daisies, Shasta, five (5) stems
11. Dianthus, double or single, five (5) stems
12. Echinacea, Purple Coneflower (3) stems
13. Geraniums, three (3) stems
14. Hardy Hydrangea, white, one (1) stem
15. Hardy Hydrangea, blues/pinks, one (1) stem
16. Hosta, three (3) leaves with stems
17. Lantana, five (5) stems
18. Lilies (3) stems
19. Marigold, large, three (3) blooms
20. Marigold, dwarf with foliage, three (3) stems
21. Petunia, single, three (3) stems
22. Petunia, other, three (3) stems
23. Phlox, hardy, perennial, three (3) stems
24. Salvia, blue, three (3) spikes
25. Salvia red, three (3) spikes
26. Snapdragons, three (3) spikes
27. Sunflower, one (1) stem, no more than 15 blooms on stem
28. Tuberous Begonias, one (1) bloom floating in dish
29. Verbena, five (5) stems
30. Zinnias, giant flowers, three (3) blooms of one (1) color and variety
31. Zinnias, dwarf or miniature, three (3) blooms of one (1) color and variety
32. Zinnias, three (3) blooms of one (1) color and variety
33. Any other flower not listed above - may enter more than one (1) if variety is named.
34. Special Basket of Miscellaneous Flowers 1st-\$3 2nd-\$2.50 3rd-\$2

• Basket 10% • Quality of Bloom 55% • Arrangement 35%

**BOOK 12 - GRASSES (One (1) Show/Six (6) Days)**

1st-\$1.50 2nd-\$1 3rd-\$0.75

- Exhibitor may enter more than one (1) of a different variety.

1. Cut specimens, three (3) stems - Name variety
2. Potted specimens - Name variety

**OFFICIAL AMERICAN ROSE SOCIETY SCALE OF POINTS**

Form.....	25 Points
Color.....	20 Points
Substance.....	15 Points
Stem and Foliage.....	20 Points
Size.....	10 Points
Balance and Proportion.....	10 Points
TOTAL.....	100 Points

**BOOK 13 - ROSE SPECIMENS (1st Show)**

1st-\$1.50 2nd-\$1 3rd-\$0.75

**BOOK 48 - ROSE SPECIMENS (2nd Show)**

1st-\$1.50 2nd-\$1 3rd-\$0.75

- BOTTLE CONTAINERS WILL BE PROVIDED.
- All varieties must be labeled.
- Exhibitor may enter more than one (1) of a color if of a different variety.
- Classes for one Hybrid Tea - includes one Hybrid Tea of one grandiflora
- A 10-12" stem with foliage is recommended.

1. Hybrid Tea - white, one (1) bloom
2. Hybrid Tea - yellow, one (1) bloom
3. Hybrid Tea - yellow, apricot or orange blend, one (1) bloom
4. Hybrid Tea - orange or orange red, one (1) bloom
5. Hybrid Tea - pink, one (1) bloom
6. Hybrid Tea - pink blend, one (1) bloom
7. Hybrid Tea - red, one (1) bloom
8. Hybrid Tea - red blend, one (1) bloom
9. Hybrid Tea - spray
10. Any other Roses, color or blend, one (1) bloom
11. Floribunda, one (1) bloom, no side buds
12. Floribunda, naturally grown, spray
13. Grandiflora, spray, one (1) stem with two (2) or more blooms
14. Shrub, one (1) stem, with one (1) or more blossoms
15. Single-petaled (12 or fewer petals), one (1) stem with one (1) bloom
16. Climber or Rambler, one (1) stem with one (1) or more blooms
17. Most Fragrant, judged solely on fragrance
18. In a Bowl (Exhibitor to provide bowl)
19. Open Bloom



**BOOK 14 - MINIATURE ROSES (1st Show)**

1st-\$1.50 2nd-\$1 3rd-\$0.75

**BOOK 49 - MINIATURE ROSES (2nd Show)**

1st-\$1.50 2nd-\$1 3rd-\$0.75

- CONTAINERS WILL BE PROVIDED.
- All varieties must be labeled.
- Exhibitor may enter more than one (1) of a color if of a different variety.

1. White, one (1) bloom
2. Yellow, one (1) bloom
3. Orange or Orange Blend, one (1) bloom
4. Pink, one (1) bloom
5. Pink Blend, one (1) bloom
6. Red, one (1) bloom
7. Red Blend, one (1) bloom
8. Any other color or blend, one (1) bloom
9. White, one (1) spray
10. Yellow, one (1) spray
11. Orange Blend, one (1) spray
12. Pink, one (1) spray
13. Pink Blend, one (1) spray
14. Red, one (1) spray
15. Red Blend, one (1) spray
16. Any other color or blend, one (1) spray
17. Three (3) blooms, mixed or one (1) variety
18. In a Bowl (Exhibitor to provide bowl)
19. Open bloom

**BOOK 15 - ROSE CHALLENGES (1st Show)**

**BOOK 50 - ROSE CHALLENGES (2nd Show)**

- 1. **“Goldilocks”** 1st-\$2 2nd-\$1.50 3rd-\$1  
Create a design of your choice using a bouquet of yellow roses.
- 2. **“Porridge”** 1st-\$2 2nd-\$1.50 3rd-\$1  
Display three (3) roses, same variety, three (3) different stages from bud to bloom
- 3. **“The Three Bears”** 1st-\$2 2nd-\$1.50 3rd-\$1  
Three (3) single flowers on three (3) stems, same variety and stage of bloom
- 4. **“Mother Bear and Baby Bear”** 1st-\$3 2nd-\$2 3rd-\$1  
Matching color display of Tea rose and a miniature rose

**BOOK 16 - SPECIAL ROSE SHOW AWARD (1st Show)**

Do not make entry. Winner selected from all First Place winners in Books 13 to 15

**BOOK 51 - SPECIAL ROSE SHOW AWARD (2nd Show)**

Do not make entry. Winner selected from all First Place winners in Books 48 to 50

Queen of Show .....	\$2
King of Show .....	\$1.50
Duke of Show .....	\$1
Mini Queen of Show .....	\$2
Mini King of Show .....	\$1.50
Mini Duke of Show .....	\$1

**BOOK 17 - CHRYSANTHEMUMS (1st Show)**

1st-\$1.25 2nd-\$0.75 3rd-\$0.50

**BOOK 52 - CHRYSANTHEMUMS (2nd Show)**

1st-\$1.25 2nd-\$0.75 3rd-\$0.50

• One (1) stem with multiple blooms

- 1. Bronze and Orange
- 2. Lavender
- 3. Pink
- 4. Red
- 5. White
- 6. Wine
- 7. Yellow
- 8. One (1) bloom, disbudded, any variety

**BOOK 18 - GLADIOLI (1st Show)**

1st-\$1.25 2nd-\$0.75 3rd-\$0.50

**BOOK 53 - GLADIOLI (2nd Show)**

1st-\$1.25 2nd-\$0.75 3rd-\$0.50

- One (1) spike only
- BOTTLES PROVIDED

- 1. White and Cream
- 2. Yellow and Buff
- 3. Orange
- 4. Scarlet
- 5. Pink
- 6. Red
- 7. Salmon
- 8. Rose
- 9. Lavender, purple, violet
- 10. Smoky
- 11. Any other color
- 12. Spike with most flowers open
- 13. Tallest Spike
- 14. Spike with most flowers, miniature
- 15. Best Vase, eight (8) spikes of mixed varieties 1st-\$2 2nd-\$1 3rd-\$0.50
- 16. Special Basket, 15 or more spikes  
1st-\$4 2nd-\$3 3rd-\$2
- 17. Special Basket, 15 or more miniature spikes  
1st-\$4 2nd-\$3 3rd-\$2

**BOOK 19 - DAHLIAS (1st Show)**

1st-\$1.50 2nd-\$1 3rd-\$0.75

**BOOK 54 - DAHLIAS (2nd Show)**

1st-\$1.50 2nd-\$1 3rd-\$0.75

• *BOTTLES PROVIDED.*

1. Single Bloom, over 8" diameter, Informal Decorative
2. Single Bloom, over 8" diameter, Formal Decorative
4. Single Bloom, over 8" diameter, Cactus
5. Single Bloom, over 8" diameter, Lacinated
6. Single Bloom, between 6" and 8" diameter, Informal Decorative
7. Single Bloom, between 6" and 8" diameter, Formal Decorative
8. Single Bloom, between 6" and 8" diameter, Semi-Cactus
9. Single Bloom, between 6" and 8" diameter, Cactus
10. Single Bloom, between 6" and 8" diameter, Lacinated
11. Single Bloom, between 4" and 6" diameter, Informal Decorative
12. Single Bloom, between 4" and 6" diameter, Formal Decorative
13. Single Bloom, between 4" and 6" diameter, Semi-Cactus
14. Single Bloom, between 4" and 6" diameter, Cactus
15. Single Bloom, between 4" and 6" diameter, Lacinated
16. Single Miniature, any diameter
17. Single Collarette, any diameter
18. Pompons, Three (3) Blooms
19. Ball Dahlia, Three (3) Blooms
20. Cactus, Three (3) blooms
21. Any Single Ball
22. Special Collection, eight (8) varieties
23. Single Bloom Waterlily
24. Single Bloom Novelty

**BOOK 20 - DRIED MATERIAL - ONE (1) SHOW - SIX (6) DAYS**

1st-\$4 2nd-\$2.50 3rd-\$2

- *Must have been grown, dried and/or arranged in the past 12 months*
- *Must not have been displayed during a previous Fair*
- *Silk flowers may not be included in dry arrangements or decorations.*

1. Gypsophila, Baby's Breath, three (3) stems
2. Achillea, Yarrow, three (3) stems
3. Old Honesty, Linaria, one (1) stalk
4. Statice, three (3) stems
5. Indian or Ornamental Corn Display, 10 ears or less, in container
6. Allium, large, one (1) stem
7. Allium, small, three (3) stems
8. Straw Flowers, three (3) stems
9. Any Other
10. Corn Husk Artistry
11. Wreaths
12. Ornamental Decorations using Natural Materials
13. Ornamental Hanging Decorations using Natural Materials
14. Pressed Flower Picture
15. Dried Arrangement

**BOOK 21 - HERBS - ONE (1) SHOW - SIX (6) DAYS**

1st-\$3 2nd-\$2 3rd-\$1

1. Six (6) to eight (8) named varieties, mounted and displayed as a unit
2. Three (3) or more named varieties in one (1) container
3. Single Specimen, named, potted
4. Single Specimen, named, cut in container, three (3) stems

**BOOK 22 - GOURDS**

1st-\$3 2nd-\$2 3rd-\$1

• *No more than 10 pieces in a container.*

1. Fresh
2. Dried



**JUDGING SCALE FOR POT-ET-FLEUR**

Conformance .....	15 Points
Design .....	35 Points
Compatibility of plants .....	15 Points
Harmony .....	15 Points
Condition .....	20 Points
<b>TOTAL.....</b>	<b>100 Points</b>

**BOOK 23 - POT-ET-FLEUR - (1st Show)**

1st-\$3 2nd-\$2.50 3rd-\$2

**BOOK 55 - POT-ET-FLEUR - (2nd Show)**

1st-\$3 2nd-\$2.50 3rd-\$2

- A pot-et-fleur is a semi-permanent arrangement of two (2) or more growing plants in one (1) container with fresh cut flowers added to create visual impact or interest.
- No treated flowers.

**1. "Sleeping Beauty"**

Create a colorful container with plants and flowers.'

**BOOK 24 - BEST IN SHOW (1st Show).....ROSETTE**

Do not make entry. Selected from all First Place winners in Fresh Flower Arrangements.

**BOOK 56 - BEST IN SHOW (2nd Show) .....ROSETTE**


Do not make entry. Selected from all First Place winners in Fresh Flower Arrangements.




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### **JUDGING SCALE FOR SPECIMEN PLANTS**

Cultural perfection .....	35 Points
Size of Plant .....	30 Points
Distinctiveness .....	10 Points
Rarity .....	15 Points
Good shape according to variety.....	10 Points
TOTAL .....	100 Points

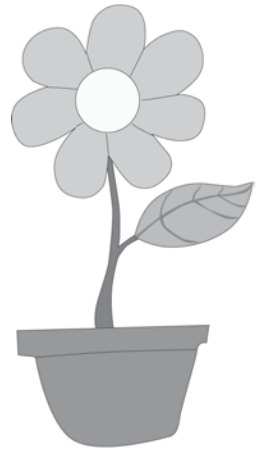
### **BOOK 25 - HORTICULTURE: POTTED PLANTS (Not Hanging)**

1st-\$4 2nd-\$3 3rd-\$1.50

### **BOOK 26 - JUNIOR HORTICULTURE: POTTED PLANTS (Not Hanging)**

- *Book 25 and 26: One (1) Show - Six (6) Days* 1st-\$4 2nd-\$3 3rd-\$1.50
- *Book 26: Junior Horticulture: Exhibitor 12 years old & under*
- *Must have in possession at least three (3) months*

1. Asparagus fern
2. Begonia
3. Bromeliad
4. Cactus
5. Cactus - container with more than one (1) variety
6. Coleus
7. Crassula, Jade Plant
8. Fern, nonflowering
9. Flowering House Plant
10. Fuchsia
11. Geranium
12. Impatiens
13. Orchid
14. Plant with colored foliage
15. Plant with variegated foliage (green and white)
16. Saintpaulia (African violet), single blossom
17. Saintpaulia (African violet), double blossom
18. Saintpaulia (African violet), single blossom, miniature
19. Saintpaulia (African violet), double blossom, miniature
20. Sansevieria (Snake plant, mother-in-law's tongue)
21. Streptocarpus (Cape Primrose)
22. Succulent Plant (Other than Cactus or Jade)
23. Combination Planter- three (3) or more plants in one (1) container
24. Topiary, on unstuffed frame
25. Topiary, pruned to shape
26. Topiary, grown on moss filled frame
27. Unusual Container, with any variety
28. Vine-Type House Plant
29. Any Other House Plant not listed above - one (1) entry only



### **BOOK 27 - HORTICULTURE: POTTED PLANTS (Hanging)**

1st-\$4 2nd-\$3 3rd-\$1.50

### **BOOK 28 - JUNIOR HORTICULTURE: POTTED PLANTS (Hanging)**

- *Book 27 and 28: One (1) Show - Six (6) Days*
- *Book 28: Junior Horticulture: Exhibitor 12 years old & under*
- *Must have in possession at least three (3) months*

- |  |                                       |
|--|---------------------------------------|
| 1. Hanging Basket with flowering plant | 5. Hanging Basket with succulent      |
| 2. Hanging Basket with foliage plant   | 6. Any Other Hanging Plant not listed |
| 3. Hanging Basket with vine            | 7. Any Unusual Hanging Container      |
| 4. Hanging Basket with fern            | 8. Most Unusual Hanging Basket        |

**BOOK 29 - TERRARIUMS** 1st-\$3 2nd-\$2 3rd-\$1

**BOOK 30 - JUNIOR TERRARIUMS**

1st-\$3 2nd-\$2 3rd-\$1

- *Book 29 and 30: One (1) Show - Six (6) Days*
- *Book 30: Junior Terrariums: Exhibitor 12 years old & under*
  1. Terrarium, covered

**BOOK 31 - BONSAI** 1st-\$3 2nd-\$2 3rd-\$1

**BOOK 32 - JUNIOR BONSAI**

1st-\$3

2nd-\$2 3rd-\$1

- *Book 31 and 32: One (1) Show - Six (6) Days*
- *Book 32: Junior Bonsai: Exhibitor 12 years old & under*
- *Please include age of plant and species on tag.*
  1. Bonsai

**BOOK 33 - BEST HORTICULTURE ENTRY IN SHOW - Live Plant**

Do not make entry. Selected from First Place winners in Horticulture .....ROSETTE

**BOOK 34 - BEST JUNIOR HORTICULTURE ENTRY IN SHOW - Live Plant**

Do not make entry. Selected from First Place winners in Junior Horticulture.....ROSETTE

**BOOK 35 - A TRIBUTE TO "Shrek" (1st Show)**

1st-\$4 2nd-\$3 3rd-\$2

- *Use any combination of flowers, fruit and vegetables to create a design.*

**BOOK 57 - A TRIBUTE TO "Peter Pan" (2nd Show)**

1st-\$4 2nd-\$3 3rd-\$2

- *Use any combination of flowers, fruit and vegetables to create a design.*

**BOOK 36 - A TRIBUTE TO "The Little Mermaid" (1st Show)**

1st-\$4 2nd-\$3 3rd-\$2

- *Exhibitor 12 years and under*
- *Use any combination of flowers, fruit and vegetables to create a Guitar.*

**BOOK 58 - A TRIBUTE TO "Beauty and the Beast" (2nd Show)**

1st-\$4 2nd-\$3 3rd-\$2

- *Exhibitor 12 years and under*
- *Use any combination of flowers, fruit and vegetables to create a space arrangement.*

**BOOK 59 - TEEN DIVISION - One (1) Show - Six (6) Days**

- *Exhibitors 13-16 years of age*
  1. **Silk Flower Wall Hanging** A design in your choice

1st-\$2 2nd-\$1.50 3rd-\$1

**BOOK 60 - OPEN CLASS - One (1) Show - Six (6) Days**

- *Exhibitors 17 years old & over*
  1. **Silk Flower Wall Hanging** A design in your choice

1st-\$2 2nd-\$1.50 3rd-\$1

**BOOK 61 - FOR MEN ONLY - One (1) Show - Six (6) Days**

1. **Silk Flower Wall Hanging** A design in your choice

1st-\$2 2nd-\$1.50 3rd-\$1

**BOOK 62 - TEEN DIVISION - One (1) Show - Six (6) Days**

- *Exhibitors 13-16 years of age*
  1. **Silk Flower Table-Top Arrangement** A mass arrangement

1st-\$2 2nd-\$1.50 3rd-\$1

**BOOK 63 - OPEN CLASS - One (1) Show - Six (6) Days**

- *Exhibitors 17 years old & over*
  1. **Silk Flower Table-Top Arrangement** A mass arrangement

1st-\$2 2nd-\$1.50 3rd-\$1

**BOOK 64 - FOR MEN ONLY - One (1) Show - Six (6) Days**

1. **Silk Flower Table-Top Arrangement** A mass arrangement

1st-\$2 2nd-\$1.50 3rd-\$1

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The Lake County Fairboard is pleased to announce the availability of a \$1,000 non-renewable scholarship. This is open to any graduating high school senior residing in Lake County. The senior must be a member of a Lake County 4-H organization or a member of the Lake County Junior Fair Board. The applicant must also prove admission to an institution of higher learning as a full-time student.

The application includes an essay, a high school reference and a community reference.

The deadline is April 1, of each year. The scholarship winner will be announced on April 15. Upon receipt of an official grade transcript showing a 2.5 or above grade point average, the award will then be payable to the student. The scholarship winner must also ride in that year's Lake County Fair parade.

**Applications are available through  
 the Fair office at (440) 354-3339 or  
 on our web site [www.lakecountyfair.org](http://www.lakecountyfair.org).**



Good  
 Luck  
 to all  
 Fair  
 Participants!



# LAKE COUNTY JUNIOR FAIR: 4-H PROGRAM



## TUESDAY - JULY 23

- 9 AM 4-H Poultry Judging & Showmanship - Rabbit & Poultry Barn  
Fancy Chicken Show will follow Poultry Show
- 10 AM 4-H Booth Judging - 4-H Youth Building
- 10 AM 4-H Saddle Horse Advanced, Novice English Show - Plaisted Ring  
Dressage Show to follow 30 mins. after
- 10 AM 4-H Saddle Horse Walk/Trot English Show -  
B Group 2nd Year Walk/Trot and Up - Dunsailin Ring
- 1 PM 4-H Saddle Horse Walk/Trot English Show - A Group 1st Year Walk/Trot - Dunsailin Ring
- 1:30 PM 4-H Sheep Show - Livestock Arena
- 7 PM 4-H Outstanding Youth Reception - 4-H Youth Building

## WEDNESDAY - JULY 24

- 10 AM 4-H Goat Show - Livestock Arena
- 10 AM 4-H Saddle Horse Trail Competition (English or Western) - Dunsailin Ring
- 4 PM Groom and Clean - Dunsailin Ring
- 5 PM 4-H Horseless Horse & Clover Buddy Show - Dunsailin Ring
- 5 PM 4-H Swine Judging & Showmanship - Livestock Arena
- 7 PM 4-H Advanced Freestyle Performance - Plaisted Ring
- 9 PM 4-H Saddle Horse Contest Versatility - Plaisted Ring

## THURSDAY - JULY 25

- 10 AM 4-H Saddle Horse Novice/Advanced Contesting Show - Plaisted Ring
- 10 AM 4-H Saddle Horse Walk/Trot Contesting Show (English/Western) - B  
Group 2nd & Up Year Walk/Trot - Dunsailin Ring
- 10:30 AM Open Dairy and Veal Judging - Livestock Arena
- 12 PM 4-H Beef Cattle and Dairy Beef Judging and Showmanship  
(Open Cattle Judging to follow) - Livestock Arena
- 1 PM 4-H Saddle Horse Walk/Trot Contesting Show (English/Western) - A  
Group 1st Year Walk/Trot - Dunsailin Ring
- 5 PM 4-H Horseless Horse & Clover Buddy Show - Dunsailin Ring
- 8 PM 4-H Performance Versatility - Plaisted Ring

## FRIDAY - JULY 26

- 10 AM 4-H Saddle Horse Novice/Advanced Western Show - Plaisted Ring  
(this show will run between the Draft Horse Classes)
- 10 AM 4-H Saddle Horse Walk/Trot Western Show - B  
Group 2nd & Up Year Walk/Trot - Dunsailin Ring
- 1 PM 4-H Saddle Horse Walk/Trot Western Show A-Group 1st Year Walk/Trot - Dunsailin Ring
- 3:30 PM Clover Buddy & Livestock Show - Livestock Arena
- 7 PM 4-H Advisors, Parent and Alumni Fun Show - Plaisted Ring

## SATURDAY - JULY 27

- 8 AM OPEN Reining and Ranch - Plaisted Ring  
(This show will run between the draft horse classes.)
- 9 AM 4-H Rabbit & Cavy All Breed Judging - Rabbit and Poultry Barn  
(Costume contest after the show)
- 4 PM Livestock Auction - Livestock Arena

## SUNDAY - JULY 28

- 9 AM Open Mini, Horse, Pony, Donkey & Mule Show - Plaisted Ring
- 1 PM 4-H Cloverbud Extravaganza - 4-H Youth Building
- 3 PM Farm Chore Olympics - Dunsailin Ring



# LAKE COUNTY 4-H GENERAL LIVESTOCK GUIDELINES



## Definition and Purpose of 4-H

4-H is a voluntary, educational program designed to meet the needs and interests of boys and girls who are age nine (9), or in the third grade as of January 1, and who have not passed their 19th birthday as of December 31, of the calendar year (January 1 to December 31). Lake County also offers non-competitive 4-H Cloverbud programs for youth who are in kindergarten through second grade. Participation and membership are open to all such youth without regard to race, color, nationality, age, handicap, sex or religion.

The purpose of 4-H is to provide learning experiences and opportunities for boys and girls which will help them grow and develop to their full potential. Projects, programs and activities are tools used to help members in this regard. They should be adapted, in so far as possible, to fit the needs and interests of each person or group of persons.

Overall guidelines for developing and conducting 4-H youth development programs are:

- Youth must reside in Lake County. Any exception MUST be presented to and approved by the Lake County Extension Office prior to 4-H member enrollment on April 1st of the current year;
- Learn by actual participation;
- Base projects on real life, adult-like experiences;
- Make effective use of volunteer leadership to expand the total effort.



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### **4-H Educational Goals**

National goals and objectives, which are guides for the Lake County 4-H program, are to help young people become self-directing, productive and contributing members of society. More specifically, its objectives are to help young people to:

- Acquire skills and knowledge in subject matter areas (i.e. agriculture, home economics, science and technology);
- Develop a positive self-image;
- Learn to respect and get along with people;
- Develop leadership skills and fulfill leadership roles;
- Learn and use accepted practices for mental, physical, emotional and social health;
- Explore and evaluate career and job opportunities;
- Use leisure time productively;
- Participate in community affairs; and
- Develop volunteers as individuals and leaders for 4-H and the community.

### **4-H Member Evaluation**

Individual member evaluation will be conducted by the member's 4-H Club Advisor on a personal basis with each member. The results of this evaluation will be given only to the members to help them in recognizing their personal strengths and weaknesses and to further their individual development and growth. Each child will be evaluated according to his individual growth in the four-fold program of 4-H Club work.

### **Optional Activities**

Project Judging interviews will be conducted for those 4-H members wishing to participate. Qualified persons will meet each 4-H member, examine the project and discuss it with the member. Project interviews will be based on standards commonly accepted as suitable for the age, ability and experience of the member. To participate in this phase, the member himself must be present to explain his project to the interviewer.





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## Lake County Fair Regulations

Rules and regulations established by the Lake County Agricultural Society, Inc. regarding admissions, use of alcohol, smoking, camping, curfew and other policies and procedures will be followed at all times during the Lake County Fair.

### Guidelines for Club Transfers

4-H members wishing to transfer from one club to another must complete a transfer form no later than April 1st, current year, in order to participate in the current year's Fair activities. This form needs to be completed by the 4-H member and signed by both the new and previous advisor. No new members or transfers will be accepted after this date without special permission from the Extension Office 4-H staff. Transfer forms will be available at the Extension office during regular working hours. The club member is responsible for obtaining and completing the transfer form.



## LAKE COUNTY 4-H JUNIOR FAIR GUIDELINES



The Ohio State University Lake County Faculty and Staff reserves the final and absolute right to settle and determine all matters, questions or differences in regard thereto. It further reserves the right to determine unforeseen matters not covered by these rules as in its judgment it deems necessary.

1. To be eligible to participate in the 4-H activities as a part of Junior Fair activities at the Fair, a boy or girl must be a current member of Lake County 4-H. All entries and items on exhibit must be a part of the exhibitor's current project.
2. Winning plan - The Lake County 4-H program encourages youth with disabilities to participate in 4-H projects. Reasonable accommodations can be made for any youth with physical, mental or emotional disabilities. Contact the 4-H Educator or the youth's 4-H advisor to find out how to request these accommodations. Requests need to be submitted 30 days prior to the event.
3. Exhibitors, their families and/or their associates are expected to exhibit courteous and orderly conduct at all times. Harassment, profanity, unsportsmanlike conduct, drugs and/or alcohol will not be tolerated. If actions warrant further response, violations of this rule are to be reported IN WRITING to a member of the 4-H staff and signed by the person lodging the complaint. Any written complaints will be reviewed by the 4-H staff. If the accusation is proved, the member in question could have his/her wristband removed by a member of the 4-H staff. THE DECISION TO REMOVE A WRISTBAND IS THE RESPONSIBILITY OF THE 4-H STAFF ALONE. This action will be reserved for serious situations, such as (but not limited to) cheating, violence or illegal activities. If a wristband is removed, the 4-H member revokes all rights and privileges of Lake County 4-H membership for the remainder of the year, including remaining 4-H activities and privileges. Any placing awarded will be forfeited, and the next highest placing will move up.

The Lake County Sheriff's Office should be contacted by anyone witnessing activities or events that at any time are deemed inappropriate. Examples of such activities would be (but not limited to) violence, drugs, alcohol or illegal actions. If an incident is reported to the Sheriff's Office, it should also be reported through the proper procedure to the 4-H Office. If 4-H staff members are not present on the Fairgrounds and an incident occurs, it should be reported directly to the Sheriff's Office.

4. **All exhibits must remain in place until 9 p.m. on Sunday, the closing day of the fair.**
5. No 4-H member is permitted to remain on the Fairgrounds between the hours of 11 p.m. and 6 a.m. unless accompanied by his or her parent, guardian or advisor.
  - Each Livestock Club will be assigned a night during the Fair that they will be responsible for overnight barn duty in the Livestock building. 4-H members assigned to overnight barn duty need to have a written permission slip from their parents.
  - A list of persons staying overnight in the barns MUST be by the club advisor before noon each day to the Extension Fair office in order to receive nightly permits.
6. There is to be an advisor, parent or adult chosen by the 4-H club present in each barn during the entire duration of the Fair.
7. Procedure for complaints: If a complaint is to be registered with the 4-H Extension Office staff, it must be in written form, accompanied by a \$50 protest fee and signed by the person registering the complaint. Complaint must be logged within 24 hours after the event has ended. The issue will be investigated by the 4-H Extension Office staff and dealt with accordingly.





# GENERAL LIVESTOCK RULES & REGULATIONS



The Ohio State University Lake County Faculty and Staff, in consultation with the Market Livestock Committee, reserves the final and absolute right to interpret these rules and regulations and to settle and determine all matters, questions or differences in regard thereto. It further reserves the right to determine unforeseen matters not covered by these rules or to amend or add to these rules as in its judgment deems necessary.

1. To be eligible to participate in the 4-H Junior Fair livestock shows or activities at the Fair, a boy or girl must be a current member of 4-H. All entries must be a part of the exhibitor's current project. To participate in 4-H activities, a person must comply with state 4-H membership policy. Membership eligibility begins when a child is age nine (9) or in third grade as of January 1. Membership eligibility ends December 31 of the calendar year (January 1 - December 31) in which a member attains the age of 19 years.
2. Exhibitors, their families and/or their associates are expected to exhibit courteous and orderly conduct at all times. Harassment, profanity, or unsportsmanlike conduct will not be tolerated. Any violations of this rule would warrant withholding of premiums won and disqualification of showing in any future Lake County Fair show.
3. All 4-H livestock entries must be registered with the extension office by the first Friday in May, with a completed ear tag sheet. Poultry entries are due to the extension office on or before June 15.
4. Exhibitors in the Junior Fair are not permitted to wear any type of commercial advertisement or names on their clothing while in the show ring.
5. Exhibitors in the Junior Fair ARE permitted to display signs with farm names on them, but NO LOCATIONS are allowed on the signs.
6. All exhibits must be owned or leased and cared for by the exhibitor prior to specified time. All animals must be raised in Lake County. Any exception must be approved in advance by the Extension Office and the Market Livestock Committee.
7. Poultry Exhibits must be in place no later than 4 p.m. Sunday prior to the fair and all other Market Exhibits must be in place no later than 2 p.m., Monday prior to the fair. All Exhibits must remain in place until 9 p.m., Sunday last day of fair.
8. 4-H livestock and poultry exhibits are subject to open class health requirements as listed in the premium book. All 4-H livestock exhibitors will be required to complete online the [Drug Use Notification Form](#) by 4 p.m. Monday prior to the fair.
9. 4-H livestock and poultry exhibits may be shown in open class competition, upon making entry as required and payment of entry fees, if it meets open class requirements.
10. ALL FEED AND BEDDING MUST BE FURNISHED BY THE OWNER OR 4-H CLUB.
11. All livestock at the Fair must be under control by the member at the time of weigh-in without the use of controller halter, noseleads or tranquilizers. Non-compliant animals will be sent home immediately.
12. No electric generators will be permitted without the permission of Fair Board Directors in charge of the Livestock Division.
13. All animals MUST be tagged or otherwise marked by the tagging team if they are to be sold at the Fair's Livestock Auction. Beef, swine and sheep must be ear tagged. *No retagging will be allowed if an animal dies. Extreme circumstances for retagging will be addressed on an individual basis by a member of the Market Livestock Executive committee.*
  - a. The tagging team will include adult representatives from the Senior Market Livestock Committee who will register the identification number and/or the description of the animal.
  - b. Ear tags that have been lost or torn out must be immediately reported to the Extension Office and the Market Livestock Committee and be replaced and re-registered.
  - c. All sheep and goats must comply with the USDA Scrapies Regulations.

14. The following is the weigh-in schedule for livestock.

Sunday prior to start of fair week - 5 p.m. - Rabbits followed Chickens, Ducks and Turkeys

Monday prior to start of fair week - 3 p.m. - Goats, Sheep, Dairy Veal, Feeders, Dairy Beef, Steers and Swine.

- All wash racks will be CLOSED at 2 p.m., and NO equipment will be permitted in the aisles during weigh-in (examples: grooming chutes, blocking stands, tack boxes, people, etc.).
- Only weigh-in committee members are permitted in the designated scale areas during weigh-in.
- Each animal will be weighed ONLY ONCE. No re-weighs will be allowed.
- Any under- or overweight market animal will be assessed a \$15 handling fee, payable to the Market Livestock Committee and Private Treaty Form, immediately following the weigh-in in order to remain in the barn. If the \$15 per animal fee is not paid within 12 hours, the 4-H member will forfeit their fair wristband. These animals will not be allowed to have For Sale signs on their pens until after the conclusion of the auction.

15. The wash racks will be CLOSED at 11 a.m. on Auction day in order to paint numbers on auction animals.
16. Exhibits MUST be shown by Lake County 4-H members. If a member has two (2) animals in the same weight class, the second animal must be shown by a Lake County 4-H member.
17. Additional Lake County persons may be brought into the show ring to assist 4-H members for safety reasons at the discretion of the advisor.
18. If an animal is judged unfit by the judge during the individual species show, the animal will NOT be eligible to go through the Auction.
19. Once an animal is on the Fairgrounds, all grooming and clipping must be done by current Lake County 4-H members, advisors or parents.
20. Exhibitors must keep pens and aisles clean and in order, along with keeping their animals on exhibit clean and well-cared for, as part of their contribution to the Lake County Fair.
21. Livestock entries may be released early ONLY when accompanied by a veterinarian certificate.
22. 4-H animals MUST conform to individual species weight guidelines in order to sell at the Livestock Auction.
23. All open class and all Clover Buddy members showing animals will house their animals in the Dairy barn/open barn, Poultry will stay in the Poultry barn.
24. The Grand Champion and Reserve Champion Beef, Veal, Sheep, Goat and Swine MUST be sent for slaughter immediately following the close of the Fair.
25. Quality Assurance must be completed 45 days prior to Fair.



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## **RULE VIOLATIONS**



When satisfactory evidence has been obtained by the Ohio State University Extension Lake County staff that any of the 4-H Livestock Rules have been violated by the exhibitor and/or exhibitor's family, the exhibitor may be barred from showing in any future Lake County 4-H Fair show. See also the Livestock Tampering and/or Misrepresentation rules set forth by the Ohio Department of Agriculture.

## **SHOWMANSHIP**

The purpose of showmanship judging is to encourage members to acquire skills in the preparation and knowledge of livestock.

1. Each member **MUST** exhibit his/her own project animal to participate in the livestock auction, each member must participate in showmanship.

2. The Showmanship classes will be:

- a. Novice - first year livestock member of any age (first time for any animal project)
- b. Junior - members 9-11 years of age
- c. Intermediate - members 12-14 years of age
- d. Senior - members 15-19 years of age

## **LAKE COUNTY HOME-BRED CLASS**

Lake County Home-Bred class consists of market animals born at the exhibitor's home in Lake County to a dam owned by the exhibitor's family. Any home-bred animals showing in the Home-Bred class must be declared at the species tagging.

Home-Bred animals will also show in their respective weight classes. The Home-Bred class will be held upon completion of all weight classes and after the Grand Champion Drive. This class will be one (1) class comprised of all weights.

## **THE WINNING PLAN FOR LIVESTOCK**

The winning plan for Livestock is offered to 4-H members that have a disability that prevents them from participating in livestock competition, as it states in the guidelines, and needs accommodation made to meet the youth's needs. The winning plan application needs to be filled out 30 days prior to the event. The application will be reviewed and the accommodation that can be made will be discussed with the parent/guardian of the youth. Examples showmanship class, having a reader for skill-a-thon, having a writer for project book.

Each participant or their parent or guardian by allowing participation, assumes the risk of personal injury or property damage occurring as a result of participating and does hereby release and discharge the Lake County Fair Board, Lake County 4-H, County Commissioners representatives and employees from any and all liability, whenever or however arising from such participation.

The winning plan application can be obtained at the Lake County extension office 105 Main Street, 4B, Painesville, Ohio 44077. 440-853-2625.



# CARCASS SHOW RULES AND JUDGING GUIDELINES



## BEEF - SHEEP - SWINE - GOATS

1. Each member will be allowed to exhibit (2) two animals per species in the Carcass Competition.
2. All animals are to be tagged with Lake County 4-H Livestock Tags.
3. There will be a \$5/head entry fee sent in with entry form.
4. Barrow or gilts for Hogs, Steers or Heifers for beef, ewes or wethers for lambs, and does or wethers for goats.
5. Only the Grand and Reserve Champions Carcass Animals will be sold at the livestock auction. All other non-winning carcasses must be sold through private treaty. Buyers for animals will be responsible for paying all processing fees. Processed meat must be picked up as required by the processor.
6. All animals in the carcass show must be processed per instructions by the butcher hosting the show and processed at their facility.
7. Pre-registration forms are to be to your advisor by the first Wednesday in July. Late entries will not be accepted. Forms need to include the \$5 fee/head.
8. Drug notification papers are required with each carcass animal and are due with the entry form. No health papers are required.
9. Lake County Carcass Show Guidelines will be followed. Carcass show judge will have full authority to choose the Grand and Reserve Champions, regardless of the other elements, in their final decision based on their professional opinion. All results are final and to the discretion of the judge.
10. All sheep and goats must have an approved USDA Scrapie Tag.

## Lake County Carcass Show Guidelines

### BEEF

Weight: 600 lb. minimum - 1,050 lb. maximum

Back Fat: 0.2 in. minimum - 1.2 in. maximum

### PORK

Weight: 180 lb. minimum - 230 lb. maximum

Back Fat: 0.3 in. minimum - 1.1 in. maximum

### LAMB

Weight: 55 lb. minimum - 75 lb. maximum

Back Fat: 0.1 in. minimum - 0.4 in. maximum

### GOAT

Weight: 30 lb. minimum - 60 lb. maximum

Back Fat: 0.1 in. minimum - 0.4 in. maximum

\*\*\*Weight will be HCW (Hot Carcass Weight) which is the weight of the unchilled carcass in pounds after the head, hide, and internal organs have been removed. If hog are scalded then weight will include hide.

Elements that may be included in judging: Hot carcass weight, Back fat in inches, Ribeye and/or loin measurement, color, marbling.

THE CARCASS JUDGE'S DECISION IS FINAL. ANY UNFORESEEN PROBLEMS WILL BE DECIDED BY THE LAKE COUNTY SR. LIVESTOCK COMMITTEE.



# 4-H POULTRY SHOW



Tuesday, July 23, 2024 - 9 a.m.

**ALL poultry must be declared to the Livestock Committee by June 14, current year.**

**ALL 4-H members exhibiting poultry are required to participate in showmanship.**

**Exhibitor must show NPIP hatchery papers at check-in (See Ohio Livestock Health Exhibitor Rules (page 50)).**

## 4-H CHICKEN RULES

1. The 4-H market meat pen will consist of two market meat bids.
2. A 4-H member may bring two (2) pens of meat chicken, members are limited to two (2) pens of meat birds.
3. Project birds in 4-H meat pens must be purchased and in member's possession by June 15th, current year.
4. Project birds in 4-H meat pens must be hatched 2nd Saturday in May or after and owned and cared for by the exhibitor from the age of 48 hours after hatching.
5. Meat pens must be weighed in and tagged on Sunday evening before Fair begins as stated.
6. In order to sell in the Livestock Auctions, the weight per bird must be seven (7) pounds minimum and a maximum of ten (10.0) pounds each.

## 4-H TURKEY RULES

1. The 4-H market meat pen will consist of either two (2) hens or two (2) toms.
2. 4-H member may bring two (2) pens of market turkeys, members are limited to two (2) pens of birds. That equals four (4) birds.
3. Project animals must be purchased and in member's possession anytime after the 1st Saturday in March of current year.
4. Project birds in 4-H meat pens must be owned and cared for by exhibitor from the age of seven (7) days old after hatching.
5. Meat pens must be weighed in and tagged on Sunday evening before Fair begins as stated.
6. The minimum weight per bird to sell in the Livestock Auction must be 15 pounds for hens and 25 pounds for toms. 4-H members will declare each pen of two (2) birds prior to the weigh-in.

## 4-H DUCK RULES

1. A pen of market meat ducks will consist of two (2) ducks.
2. A 4-H member may bring one (1) pen of market meat ducks, members are limited to one (1) pen. That equals two (2) ducks.
3. Project birds in 4-H meat pens must be hatched between the 3rd Saturday in March and 2nd Saturday in April and owned and cared for by exhibitor from the age of 48 hours after hatching.
4. Meat pens must be weighed in and tagged on Sunday evening before Fair begins as stated.
5. The minimum weight per bird must be 7 lbs to sell in the Livestock Auction. 4-H members will declare each pen of two (2) birds prior to the weigh-in.



### **POULTRY - CHICKEN - DUCKS - TURKEYS**

No checks will be presented to member until the buyer has possession of animal.

**Over and Under Weight Poultry may stay on the fairgrounds for showmanship, but MUST BE REMOVED after 9 P.M. TUESDAY**





# 4-H SHEEP SHOW



**Tuesday, July 23, 2024 - 1:30 p.m.**

**ALL 4-H members exhibiting sheep are required to participate in Showmanship.**

1. Market lambs must weigh a minimum of 90 pounds. Underweight animals will not be sold at the Junior Fair Livestock Auction.
2. All market lambs must be in the possession of the exhibitor and ear tagged by May tag-in of the current year, according to the General Livestock Rules. Members may tag up to four (4) but can only bring two (2) to the Fair.
3. All market lambs must be weighed during weigh-in to be sold during Junior Fair Livestock Auction.
4. Market lambs must be completely slick shorn no earlier than two (2) weeks before the Monday weigh-in at the Fair. Wool may be left below the knees and hocks when appropriate for breed character.
5. No halters or leads are permitted in the show ring at discretion of judge.
6. Market lambs may be either ewes or wethers.
7. Exhibitors are responsible for the care and maintenance of their animals during the Fair.
8. Market lambs may not be shown in breeding classes and must be born after December 1, previous year. Can't show a ewe in breeding if in market.
9. Market lamb classes will be decided at the Fair after weigh-in by the organizational advisors.
10. Once animal is on the Fairgrounds, all grooming and clipping must be done by current Lake County 4-H member, advisors or parent.
11. **This will be a Partial Terminal show and sale. The Grand Champion and Reserve Champion Market Lambs at the Fair MUST be sent to a processor directly from the Fairgrounds.**

## BREEDING SHEEP SHOW

1. Sheep breeding projects must be declared by May 15th, current year.
2. The following information must be registered with the tagging committee or Extension Office by May 15, current year: breed of sheep, ear tag number, age and sex.
3. First year members are limited to one (1) animal per class. Second year members and above are limited to no more than two (2) entries per class.
4. Breeding sheep must be washed and trimmed appropriately.
5. A halter or lead may be used in the breeding classes.
6. Breeding classes shall be:
  - a. Yearling Ram - born after Jan. 1, previous year
  - b. Ram Lamb - born after Dec. 1, previous year
  - c. Yearling Ewe - born after Jan. 1, previous year
  - d. Pair of Yearling Ewes
  - e. Ewe Lamb - born after Dec. 1, previous year
  - f. Pair of Ewe Lambs
  - g. Best of Three (3) Head of Breeding Sheep





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# 4-H GOAT SHOW



**Wednesday, July 24, 2024 - 10 a.m.**

*ALL 4-H members exhibiting goats are required to participate in showmanship.*

1. Goat project 135 may include any of the following: kid, breeding, pet or market. Any type of goat may be used for this project.
2. It is suggested that a member begin his goat project with a kid goat during his first year and then progress.
3. The child's project must be in his barn by the tagging date of the current year.
4. A member may tag four (4) market goats but is only allowed to bring two (2) market goats to the Fair.
5. A market project must be born after December 1, previous year.
6. A market meat project must weigh a minimum of 60 pounds at the Monday weigh-in.
7. All goats, except Angoras and Boers, must be dehorned. All male goats must be castrated at or before May tag-in.
8. Goat classes will include all those listed in the current Fair Book in addition to the homebred class.
9. **This will be a Partial Terminal show and sale. The Grand and Reserve Champions must be sent to the processor directly from the fairgrounds.**



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# 4-H DAIRY SHOW



**Thursday, July 25, 2024 - Noon**

**ALL 4-H members exhibiting a dairy project are required to participate in showmanship.**

## **DAIRY**

1. Dairy veal must be tagged by June 8 of the current year, at a designated time and place.
2. Dairy veal must be 18 weeks of age OR LESS as of July 23, 2023.
3. Dairy veal will be divided into two (2) classes:
  - Lightweight: 250-350 pounds
  - Heavyweight: 351-475 pounds
4. All dairy veal must be fed **ONLY** milk or milk replacer and bedded only on shavings.
5. **This will be a Partial-Terminal show and sale. The Grand and Reserve Champion Veal must be sent to a processor directly from the fair.**

## **DAIRY BEEF FEEDER**

1. Dairy feeders must be in possession of member by January 8, current year.
2. Dairy feeders must be 100% dairy beef.
3. Feeders must be castrated and dehorned before tagging and must not weigh-in under 476 pounds and not over 799 pounds of current year.
4. This will be a Non-Terminal show and sale.

## **DAIRY BEEF SHOW**

1. Dairy beef must be tagged in the same date as market beef tag in date, which is set by the Market Livestock Committee (Saturday before Thanksgiving).
2. All dairy steers must be ear-tagged this date in order to be eligible for Fair.
3. First year members may tag two (2) market steers, but only bring ONE (1) to show at Fair. Second year members may tag four (4) steers, but **ONLY** bring two (2) to Fair to show.
4. Minimum weight to be sold at the Market Livestock Auction is 800 lbs.
5. All steers at the Fair should be under control by the member without the use of controller halter, noseleads or tranquilizers.
6. Steer classes will be decided at the Fair after weigh-ins by the advisors and to be determined by weight.
7. All animals sold at the Market Livestock Auction must be weighed in on Monday weigh-ins before Fair starts.
8. **This will be a partial terminal show and sale. The Grand and Reserve Champions Market steers MUST be sent to the processors directly from the fairgrounds.**

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# 4-H BEEF CATTLE SHOW



**Thursday, July 25, 2024 - Noon**

**ALL 4-H Members exhibiting Cattle are required to participate in Showmanship.**

***These rules and regulations will supersede all other rules regarding beef cattle.***

- To maintain a high degree of confidence and integrity in the livestock shows, the Lake County Agricultural Society, Inc. and the Ohio State University Extension, Lake County, will disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants involved in fitting the animal.
- Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dying or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administering fluids or air internally or externally in a liquid, solid or gaseous state.
- Transparent grooming materials only may be used.
- All steers and heifers must be pictured with tag in form submitted on or before the Saturday before Thanksgiving. All beef projects must be housed and cared for by the 4-H member from the Saturday before Thanksgiving until fair.
- **This will be a Partial Terminal show and sale. The Grand Champion and Reserve Champion Market Steer at the fair MUST be sent directly to a processor from the fairgrounds.**

## **MARKET STEER SHOW**

1. All steers must be ear-tagged at this date in order to be eligible for the Fair.
2. All steers must be dehorned and castrated before this date. Scottish Highlanders do not need to be dehorned.
3. All steers must be a maximum of 20 months old at the time of the Livestock Auction. The only exception will be the Scottish Highlanders that have a maximum age of 36 months.
4. Minimum weight to be sold at the Market Livestock Auction for Market Beef is 850 pounds and miniature breeds is 650 pounds. Miniature cattle can not have a hip height greater than 48 inches.
5. All steers at the Fair must be under control by the member at the time of weigh-in without the use of controller halters, nose leads or tranquilizers. Non-compliant cattle and steers will be sent home immediately.
6. Steer classes will be decided at the Fair after weigh-in by the advisors and is to be determined by weight.
7. Members may tag four (4) steers but only bring two (2) to Fair.

## **MARKET HEIFER SHOW**

1. All heifers must be ear-tagged at this date in order to be eligible for the Fair.
2. All heifers must be dehorned before this date. Scottish Highlanders do not need to be dehorned.
3. All heifers must be a maximum of 23 months old at the time of the Livestock Auction. The only exception will be the Scottish Highlanders that have a maximum age of 36 months.
4. All heifers must be open at the time of show.
5. Minimum weight to be sold at the Market Livestock Auction is 850 pounds and miniature breeds are 650 pounds.
6. All heifers at the Fair must be under control by the member at the time of weigh-in without the use of nose leads or tranquilizers. Non-compliant animals+ will be sent home immediately.
7. Heifer classes will be decided at the Fair after weigh-in by the advisors and is to be determined by weight.
8. Members may tag four (4) Heifers but only bring two (2) to Fair.
9. Heifer are non-terminal.

## **BEEF BREEDING PROJECTS**

1. Breeding projects must be declared by April 1, current year.
2. First-year livestock members can have only one (1) beef breeding project. Second-year livestock members may have two (2) beef breeding projects.
3. All beef breeding projects must be under control by the member without the use of controller halters, noseleads or tranquilizers.
4. Beef Breeding Classes:
  - a. Junior Heifer Calves - 2024 calves
  - b. Senior Heifer Calves - September 1 - December 31, 2023
  - c. Junior Yearling Heifer - January 1 - April 30, 2023
  - d. Summer Yearling Heifer - May 1 - August 31, 2023
  - e. Senior Yearling Heifer - September 1 - December 31, 2022
  - f. Two-Year-Old Cow and Calf
  - g. Aged Cows Over two (2) years
  - h. Beef Feeder Calf - born between February 1 and May 31, castrated and dehorned prior to the Fair.



## 4-H SWINE SHOW



Wednesday, July 24, 2024 - 5 p.m.

ALL 4-H Members exhibiting Swine are required to participate in Showmanship.

1. Market hogs may be either barrows or gilts and must be in members possession by tagging date of current year.
2. Market hogs must be ear-tagged in May at designated date, place and time. Members may tag four (4) hogs and bring ONLY TWO (2) to Fair.
3. Market hogs must weigh a minimum of 210 pounds and not exceed 310 pounds to be shown.
4. Exhibitors are responsible for the health and safety of their animals until the animal is safely loaded on the processor's truck on Sunday evening of fair.
5. Swine classes will be decided at the Fair after weigh-in on Monday evening by the advisors and to be determined by weight and gender.
6. Any hog not deemed castrated by the Fair judge will NOT be sold at the Auction.
7. The following grooming practices are prohibited in market hog classes:
  - \* Slick clipping or body shaving of market hogs except on the ears and tails.
  - \* Slick clipping or body shaving means having hair that is less than 1/2" in length on the body of a market hog.
  - \* Only water may be used, any oil or what appears to be oil or powder will not be permitted once animal arrives at the fairgrounds.
8. **This will be a Partial Terminal show and sale.**

The overall Grand and Reserve Champions must be sent to the processor directly from the fairgrounds. Any unforeseen issue will be reviewed by market livestock officers on an individual basis.

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# 4-H RABBIT & CAVY SHOW



ALL BREEDS SHOW - Wednesday, July 24, 2024 - 5 p.m.

## MARKET MEAT PENS:

- This will be a Partial-Terminal show. Grand and Reserve Champion Market Pens must be processed directly from the fairgrounds
- All meat pen rabbits must be permanently ear marked in the left ear before weigh in.
- 4-H member must complete the Market Livestock project book.
- 4-H member must participate in showmanship, skill-a-thon, and project judging with small animal.
- Scale points for judging is as follows:
  - Meat Type .....50 points
  - Condition of Flesh .....40 points
  - Fur..... 10 points
- **There will be one combined market class including fryers and roasters.**

## FRYER:

1. This project is for any 4-H member.
2. 4-H members are limited to TWO (2) market pens.
3. 4-H members may raise or purchase a doe for market meat pen breeding. Purchased doe must be acquired by April 1, current year. Ownership may be verified with a certificate of sale or pedigree purchase date.
4. 4-H members must contact advisor when litter is born and send picture of member and the litter on day of birth.
5. Advisor must check litter within 9 days of birth.
6. A pen will consist of three (3) rabbits of the same breed and color, bred by 4-H member.
7. Animal's age must be 70 days old on July 22, 2024.
8. Animal's weight must be 3.5 to 5.5 pounds.
9. 4-H members will declare each pen of three (3) rabbits prior to weigh-in.
10. If one (1) or more rabbits in the meat pen are disqualified or eliminated, the entire pen is also eliminated from competition.

## Roaster:

1. Roaster project is for members whose 4-H age is 12 year's old or younger.
2. 4-H members are limited to TWO (2) market pens.
3. 4-H members may purchase a pen of 2 market rabbits/kits and must be in the possession of the 4-H member by 6 weeks of age.
4. Advisor must verify possession of kits by the second Saturday in March.
5. A pen will consist of two (2) rabbits of the same breed and color.
6. Animal's age must be under 6 months old as of July 22, 2024.
7. Animal's weight must be 5.5 to 8 pounds.
8. 4-H members will declare each pen of two (2) rabbits prior to weigh-in.
9. If one (1) or more rabbits in the meat pen are disqualified or eliminated, the entire pen is also eliminated from competition.





# 4-H HORSE AND PONY SHOWS



All youth are **REQUIRED** to wear protective head gear while riding a horse. Protective head gear is acceptable in any 4-H class, even if it is not of the style that goes with that particular class. 4-H members may not participate in any 4-H Sponsored riding event without a helmet.

ENTRY FEE: \$5 (UNLESS WHEN NOTED)

- 10 Ribbons awarded per Class.
- Open to Lake County 4-H Saddle Horse Project Members only. **4-H members are not allowed to compete in any 4-H show without completing project judging requirements.** All exhibitors must ride or exhibit their own current year project animal per June 1st registration.
- See uniform 4-H Rules for measurements and age classifications.
- If you have any questions concerning the class, please ask questions **BEFORE** entering the class.
- **CURRENT YEAR SADDLE HORSE GUIDELINES ARE IN EFFECT FOR ALL SADDLE HORSE EVENTS HELD AT THE FAIR.**

## 4-H SADDLE HORSE, BARN & TACK JUDGING

Monday, July 22, 2024 • 6:30 p.m. - Barn Area

All 4-H members **MUST** complete this judging in order to participate in any 4-H competition at the Fair.



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## TUESDAY SADDLE HORSE EVENTS

### 4-H Advanced, Novice and Intermediate English Show Tuesday 10 a.m. • Plaisted Ring

- |                                 |   |
|---------------------------------|---|
| 1) Advanced Showmanship*        | 11) Advanced Pairs Pleasure<br>(Does not count for high point)                            |
| 2) Novice Showmanship           | 12) Novice Pairs Pleasure<br>(Does not count for high point)                              |
| 3) Advanced Equitation**        | 13) Advanced Egg and Spoon  |
| 4) Novice Equitation            | 14) Novice Egg and Spoon  |
| 5) Advanced Hunter Under Saddle | 15) Advanced Bareback Equitation  |
| 6) Novice Hunter Under Saddle   | 16) Novice Bareback Equitation<br>A) Hunter Hack - A/N<br>(Does not count for high point) |
| 7) Advanced Road Hack           |   |
| 8) Novice Road Hack             |   |
| 9) Advanced Discipline Rail     |   |
| 10) Novice Discipline Rail      |   |

### Dressage Show

#### \*30 min after class A- Plaisted Ring

Entry Fee is \$5 per class

Must supply own exhibitor number

- |   |   |
|---|---|
| 17) Classical Dressage- Intro Level, WT, Test A | 21) Western Dressage- WT, Intro Level, Test 1 |
| 18) Classical Dressage- WT, Test B              | 22) Western Dressage- WT, Intro Level, Test 2 |
| 19) Classical Dressage- Training Level, Test 1  | 23) Western Dressage- Basic Level, Test 1     |
| 20) Classical Dressage- Training Level, Test 2  | 24) Western Dressage- Basic Level, Test 2     |

<https://www.usdf.org/downloads/forms/index.asp?TypePass=Tests>

<https://www.westerndressageassociation.org/wdaa-tests>

**Pre-entry is required. Times will be posted prior to the show.**

## WEDNESDAY SADDLE HORSE EVENTS

### 4-H Advanced Free Style Performance 7 p.m. Plaisted Ring

(Please refer to the Lake County Saddle Horse Fair Guidelines for this event)

### 4-H Contest Versatility • 9 p.m. Plaisted Ring Pre-registration required for Versatility

## THURSDAY SADDLE HORSE EVENTS

### 4-H Novice and Advanced Contesting Show Thursday 10 a.m. • Plaisted Ring Proper Western Track and Attire Required

- |                               |                                |
|-------------------------------|--------------------------------|
| 1) Advanced Keyhole           | 10) Novice Barrels             |
| 2) Novice Keyhole             | 11) Advanced Cones and Barrels |
| 3) Advanced Stake Bend        | 12) Novice Cones and Barrels   |
| 4) Novice Stake Bend          | 13) Advanced Catalog Race      |
| 5) Advanced Pole Bending      | 14) Novice Catalog Race        |
| 6) Novice Pole Bending        | 15) Advanced Flag Race         |
| 7) Advanced Speed and Control | 16) Novice Flag Race           |
| 8) Novice Speed and Control   | 17) Advanced Ride and Run      |
| 9) Advanced Barrels**         | 18) Novice Ride and Run        |

### 4-H Performance Versatility • 8 p.m. Plaisted Ring Pre-registration required for Versatility

## FRIDAY SADDLE HORSE EVENTS

### 4-H Advanced and Novice Western Show

Friday 10 a.m. • Plaisted Ring

**(This show will be ran between the draft horse classes)**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>* 2 Draft Classes</li> <li>1) Advanced Showmanship<br/>* 2 Draft Classes</li> <li>2) Novice Showmanship<br/>* 2 Draft Classes</li> <li>3) Advanced Horsemanship*<br/>* 2 Draft Classes</li> <li>4) Novice Horsemanship<br/>* 2 Draft Classes</li> <li>5) Advanced Pleasure**<br/>* 2 Draft Classes</li> <li>6) Novice Pleasure</li> </ul> | <ul style="list-style-type: none"> <li>7) Advanced Wide Awake Pleasure<br/>* 2 Draft Classes</li> <li>8) Novice Wide Awake Pleasure<br/>* 2 Draft Classes</li> <li>9) Advanced Discipline Rail<br/>* 2 Draft Classes</li> <li>10) Novice Discipline Rail<br/>* 2 Draft Classes</li> <li>11) Advanced Pairs Pleasure (no points)***<br/>* 2 Draft Classes</li> <li>12) Novice Pairs Pleasure (no points)***<br/>*** Does not count as a point class</li> </ul> |
|--|---|

### Advisor, Parent and Alumni Fun Show

Friday 7 p.m. • Plaisted Ring • Entry fee is \$5 per class

**Must supply own exhibitor number**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>1) Reverse Lead Line*</li> <li>2) Just For Fun Showmanship</li> <li>3) Pleasure Generation Gap (E/W)**</li> <li>4) Horsemanship Generation Gap (E/W)**</li> <li>5) W/T Water Glass Challenge</li> <li>6) OPEN Buble gum in a cloud (no horse)</li> </ul> | <ul style="list-style-type: none"> <li>7) W/T Stakes</li> <li>8) Open Stakes</li> <li>9) Walk/Trot Keyhole</li> <li>10) Open Keyhole</li> <li>11) Walk/Trot Barrels</li> <li>12) Open Barrels</li> </ul> |
|---|--|

\*\*\* Please note schedule may change\*\*\*

**The Following applies to all classes:** 4-H Rules Prevail. Horses exhibited in this show must be a registered Lake County 4-H member's project horse that is stabled at the Fair.

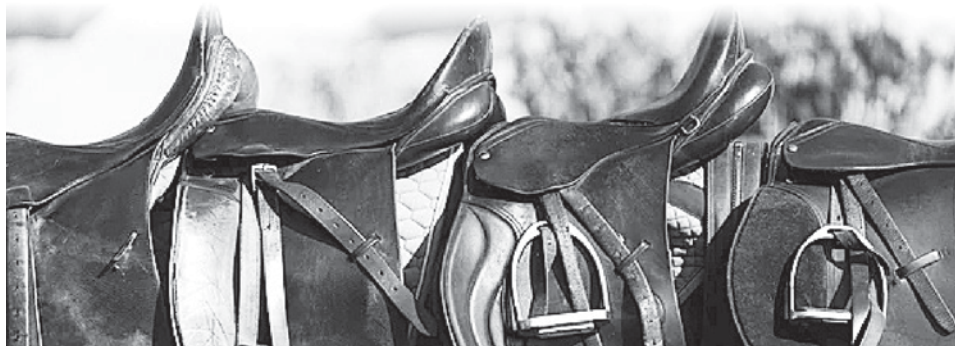
\*Not eligible for any other riding class.

\*\*Open to all riders who is a parent/guardian, advisor or alumni. Class will not canter. Youth must be a current Lake County 4-H member. The youth will ride one way of the ring and the adult will ride the other direction. The adult rider must be at least 10 years older than the youth.

~Open classes are open to any parent/guardian, advisor or alumni of Lake County 4-H.

~Walk/Trot classes are open to any parent/guardian, advisor or alumni of Lake County 4-H. This class will not canter and is not eligible in any cantering class.

~Just For Fun Showmanship and Pleasure is all about having fun, a little friendly competition and convincing the judge that you are the winner!



## SATURDAY SADDLE HORSE EVENTS

### 4-H and OPEN Reining and Ranch

9 A.M. Classes will be in the Plaisted Ring (Ranch trail in Dunsalin Ring)

OPEN and W/T classes are \$5 (Classes A-J)

4-H classes are only open to registered Lake County 4-H Members stabled at the Fair  
(This show will be ran between the draft horse classes.)

(This show must be concluded by 3:30 P.M. Any classes paid for but not completed  
by that time will be refunded or possibly moved to the Dunsalin Ring)

- |  |   |
|--|---|
| <b>A) OPEN Ranch Halter</b>                      | <b>E) OPEN Reining</b>                                  |
| <b>B) W/T Ranch Halter</b><br>*Draft Class       | <b>F) W/T Reining</b><br>*Draft Class                   |
| 1) 4-H Class- Advanced Ranch Halter              | 7) 4-H Class- Advanced Reining                          |
| 2) 4-H Class- Novice Ranch Halter                | 8) 4-H Class- Novice Reining                            |
| 3) 4-H Class- W/T Ranch Halter<br>*Draft Class   | 9) 4-H Class- W/T Ranch Horsemanship<br>*Draft Class    |
| <b>C) OPEN Ranch Pleasure</b>                    | <b>G) OPEN Ranch Riding</b>                             |
| <b>D) W/T Ranch Pleasure</b><br>*Draft Class     | <b>H) W/T Ranch Riding</b><br>*Draft Class              |
| 4) 4-H Class- Advanced Ranch Pleasure            | 10) 4-H Class- Advanced Ranch Riding Pattern            |
| 5) 4-H Class- Novice Ranch Pleasure              | 11) 4-H Class- Novice Ranch Riding Pattern              |
| 6) 4-H Class- W/T Ranch Pleasure<br>*Draft Class | 12) 4-H Class- W/T Ranch Riding Pattern<br>*Draft Class |

The below classes will be in the Dunsalin Ring, and do not count towards High point

- |                            |  |
|----------------------------|--|
| <b>I) OPEN Ranch Trail</b> | 13) 4-H Class- Advanced/Novice Ranch Trial |
| <b>J) W/T Ranch Trail</b>  | 14) 4-H Class- W/T Ranch Trail             |

## DUNSALIN RING

### TUESDAY SADDLE HORSE EVENTS

#### 4-H Walk/Trot English Show

Tuesday 10 a.m. • Dunsalin Ring

#### B Group 2nd Year Walk/ Trot and Up

- Showmanship
  - Open Mini Showmanship\*
  - Open Mini Halter\*
- Equitation
- Pleasure
- Road Hack
- Discipline Rail
- Egg and Spoon
- Water Glass

#### 4-H Walk/Trot English Show

Tuesday 1 p.m. • Dunsalin Ring

#### A Group 1st Year Walk/Trot

- Showmanship
  - Cloverbud Egg and Spoon
  - Cloverbud Water Glass
- Equitation
- Pleasure
- Road Hack
- Discipline Rail
- Egg and Spoon
- Water Glass

\* Mini classes- Exhibitor does not have to be a Lake County 4H member- (Horse must be stabled on Fairgrounds- no horses may trailer in for this event) Horse may only show once per class. These classes do not count towards High Point.

\*\* Classes C and D are open to any registered Lake Country Saddle Horse cloverbud member. Cloverbud must use a registered project horse. These classes do not count towards High Point.

## WEDNESDAY SADDLE HORSE EVENTS

### 4-H Trail Competition (English or Western) and Ground Roping 10 a.m. • Dunsalin Ring

- 1) 4-H Class - Walk Trot (A & B) Trail
- 2) 4-H Class - Novice Trail
- 3) 4-H Class - Advanced Trail
- A) 4-H Group Roping

\*Trail is open to any registered Lake County 4-H member. The rider may show English or Western. This class does not count toward high point.

### OPEN Trail and Trail in Hand

**Exhibitor does not have to be a Lake County 4-H member  
(Horse must be stabled on Fairgrounds - no horses may trailer in for this event) Horse may only show once per class.**

**Entry fee is \$5 per class • Must supply own exhibitor number**

- 4) Youth OPEN Trail - 19 and Under
- 5) Adult OPEN Trail
- 6) W/T OPEN Trail - no age limit, may not cross divisions
- 7) Mini - Trail in Hand
- 8) Mule/Donkey/Draft - Trail in Hand
- 9) Saddle Horse - Youth 19 and Under - Trail in Hand
- 10) Saddle Horse - Adult - Trail in Hand

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### 4-H Groom N Clean Competition 4 p.m. • NO ENTRY FEE!

---

### 4-H Horseless Horse and Clover Buddy Show 5 p.m. • More details will be posted the week of fair

## THURSDAY SADDLE HORSE EVENTS

### 4-H Walk/Trot Contesting Show (English/Western)

**Thursday 10 a.m. • Dunsalin Ring  
B Group 2nd Year Walk/ Trot and Up**

- 1) Ride and Run
- 2) Barrels  
A) Open Mini in hand Barrels\*
- 3) Catalog Race
- 4) Stake Bend  
B) Open Mini in hand Stake Bend\*
- 5) Keyhole  
C) Cloverbud Stick Horse Keyhole\*\*
- 6) Scurry Race

### 4-H Walk/Trot Contesting Show (English/Western)

**Thursday 1 p.m. • Dunsalin Ring  
A Group 1st Year Walk/Trot**

- 1) Scurry Race  
A) Open Mini in hand Speed and Control\*
- 2) Keyhole  
B) Open mini in hand Keyhole\*
- 3) Barrels
- 4) Catalog Race  
C) Cloverbud Stick Horse Catalog Race\*\*
- 5) Stake Bend
- 6) Ride and Run

\*\*\*A 10 second penalty will be assessed to any horse or pony that breaks into a canter\*\*\*

\* Mini classes- Exhibitor does not have to be a Lake County 4H member- (Horse must be stabled on Fairgrounds- no horses may trailer in for this event) Horse may only show once per class. These classes do not count towards High Point.

\*\*Cloverbud class is open to any Lake County 4-H member



**4-H Horseless Horse and Clover Buddy Show**  
**5 p.m. • More details will be posted the week of fair**

**FRIDAY SADDLE HORSE EVENTS**

**4-H Walk/Trot Western Show**  
**Friday 10 a.m. • Dunsalin Ring**  
**B Group 2nd Year Walk/ Trot and Up**

- 1) Showmanship
  - A) Open Mini Showmanship\*
  - B) Open Mini Halter\*
- 2) Horsemanship
- 3) Pleasure
- 4) Wide Awake Pleasure
- 5) Discipline Rail
- 6) Reining
- 7) Egg and Spoon

**4-H Walk/Trot Western Show**  
**Friday 1 p.m. • Dunsalin Ring**  
**A Group 1st Year Walk/Trot**

- 1) Showmanship
  - C) Cloverbud Egg and Spoon
  - D) Cloverbud Mystery Class
- 2) Horsemanship
- 3) Pleasure
- 4) Wide Awake Pleasure
- 5) Discipline Rail
- 6) Reining
- 7) Egg and Spoon

**PLAISTED & DUNSAILIN HORSE SHOW RINGS**

***Did you know the Rails surrounding our horse show rings can be "bought?"***

We will imprint your name or business name on a rail for \$150 for a three-year period. The rail can be used to advertise your business or show your support for the Lake County Fair at a bargain rate of \$50 per year. New this year: a second rail may be purchased to list your email, website or phone number. The second rail will be an additional \$100.

This is a great deal! For \$250, you get year-round exposure on two rails for three years, not only at our Fair but at all the events and horse shows that are held at the Fairgrounds throughout the year.

Please call the Fair office to renew your rail, purchase a rail, or add an additional rail!

# Ohio Farm Animal Care Commission's "CODE OF PRACTICES"

All livestock exhibitors who show livestock at fairs sponsored by Ohio's 94 agricultural societies and the Ohio Expositions Commission shall comply with and abide by the policy statement and code of practices of the Ohio Farm Animal Care Commission. This is mandatory in livestock exhibition rules. As a reminder, the following is the OFACC's "Code of Practices":

- To provide food, water and care necessary to protect the health and welfare of my animals.
- To provide a safe and healthy environment for my animals that is clean, well ventilated and provides ample space.
- To provide a well-planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian/client relationship.
- To use humane and sanitary methods when it becomes necessary to dispose of my animals.
- To make timely inspections of all animals to evaluate their health and ensure that all basic requirements are being met.
- To insure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary.
- To provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
- The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify the proper authorities.
- To make management decisions based on scientific fact and to consider the welfare of my animals.
- Livestock producers are encouraged to complete species-specific quality assurance programs.

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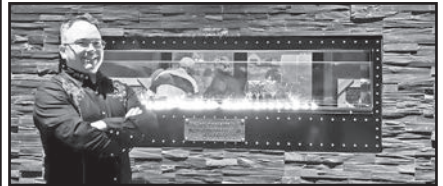


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## TRACTOR DISPLAY AT THE LAKE COUNTY FAIR

The Tractor Display is held in the Commercial Building during the Lake County Fair. If you would like to display a tractor of yours, you can contact the fair office. We will be happy to pass along your information to the group that handles the display.



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All fair visitors will have access to this attraction regardless of how they gain admission to the Fair.

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encouraging visitor interaction.

# ***NOTICE OF REQUIRED RABIES VACCINATION***

- Proof of rabies immunization will be required of any animal that originates from counties in which the Ohio Department of Health has enacted a rabies quarantine **and** is an animal for which a licensed vaccine is available (presently horses, cattle, sheep, dogs, cats, and ferrets).
- All dogs must be accompanied by a certificate of vaccination for rabies.
- Proof of immunization must be provided by a licensed, accredited Veterinarian.
- Rabies immunization must be administered at least 14 days prior to the opening day of the Fair or 21 days for any animal to be sold at the 4-H Livestock Auction.

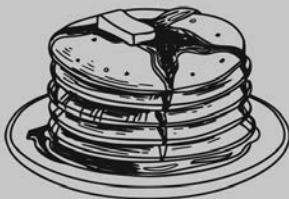
***PLEASE CONTACT YOUR VETERINARIAN  
TO INITIATE THE RABIES VACCINATION PROGRAM.***



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Catering  
Online Menu



LAKE CO FAIR

*Presents*

# DIRT NIGHT MOTOR MAYHEM

## FIGURE 8 -OFF ROAD- 1/2 CAR



GET READY TO GET DIRTY??

WEDNESDAY, JULY 24, 2024 7PM

1/2 Car Race

Rough Truck Course

- Stock Trucks
- Side by Sides

Figure 8 Race

- FWD Compact/MV
- RWD Compact/MV/Truck
- Full Size 4x4

Autocross Track

- FWD
- RWD

**PIT GATES OPEN 5PM**

**1301 MENTOR AVE  
PAINESVILLE, OH 44077**

[www.derbydogdemo.com](http://www.derbydogdemo.com)  
[www.lakecountyfair.org](http://www.lakecountyfair.org)



**OPEN DURING  
FAIR HOURS**

Located near the  
Concessions Office and Inside  
the Commercial Building



# 4-H LIVESTOCK AUCTION



**Saturday, July 27, 2024 - 4 p.m. - Livestock Arena**

Registration Opens: 2 p.m.

Wash racks will close at 11 a.m.

1. All members acquire their animals through private treaty or from their own herds. Animals were under the care and responsibility of the members and were managed according to good livestock production.
2. Title to livestock sold at the auction sale and subsequently presented for slaughter at a licensed livestock facility shall remain vested in the exhibitor/owner until the livestock has been passed by inspection and released in accordance with paragraph (K)(1) and (K)(2) of Rule 901-19-02 of the Administrative Code and passes all testing performed by, or at the direction of the department or the sponsor.
3. A charge will be made to the exhibitor to cover the cost of the sale and advertising. Charges will be 4% of the selling price.
4. Animals and/or dairy products may be purchased by individuals, organizations, businesses, groups of individuals or, in general, by anyone.
5. Buyers needing help with making arrangements for the processing of animals, hauling, or delivery may contact a member of the 4-H Livestock Committee.
6. Payment for animal purchases are to be made following the conclusion of the Auction. Cash, Checks and Visa or Master Card are accepted as payment for animals. Checks should be made payable to: The Lake County Agricultural Society, Inc.
7. Prospective buyers will be assigned a number prior to start of the Auction for recording and recognition purposes.
8. Buyers are encouraged to inspect the animals to be sold prior to the Auction in the respective live stock exhibit barns.
9. Questions regarding the sale may be directed to any 4-H Livestock Advisor.
10. Approximate average yield from Market Livestock animals:

SPECIES	LIVE	CARCASS	MEAT
Sheep	100 lbs.	50 lbs.	42 lbs.
Swine	250 lbs.	163 lbs.	143 lbs.
Goats	60 lbs.	40 lbs.	40 lbs.
Beef	1,200 lbs.	780 lbs.	650 lbs.

**4-H Market Livestock Committee Officers:**

President .....	Regan Demshar
Vice President .....	Mike McDonald
Secretary .....	Lindsay Friedel
Treasurer .....	Sarah Ohmes

**4-H Livestock members must adhere to all rules and regulations of the Lake County Agricultural Society.**

See the following Sections:

- Rules and Regulations
- Inspection and Health Requirements
- Livestock Tampering and/or Misrepresentation
- Livestock Code of Practices
- Notice of Required Rabies Vaccination





LAKE COUNTY FAIR  
 INVITES EVERYONE  
 TO THE FAIRGROUNDS ON



**SATURDAY, JULY 27, 2024**

FOR A JAM PACKED

TRUCK AND TRACTOR PULL

*PRESENTED BY POWER PULLING PRODUCTIONS LLC*



*CLASSES FOR THIS EVENT WILL INCLUDE:*

SUPER STOCK 4X4 TRUCKS

LIGHT LIMITED SUPER STOCK TRACTORS

8500 OPEN STREET DIESEL TRUCKS

PRO STOCK TRUCKS

MODIFIED TRACTORS

EVENT STARTS AT 6:30 P.M. SO DON'T BE LATE



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 FAIR HOURS**

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 Concessions Office and Inside  
 the Commercial Building



**Dr. Nicole Flaughter, Dr. Eric Neate, Dr. Jaccie Tufts, Dr. Emily Orozco  
Dr. Stephanie Abramczyk, Dr. Maya Sawyers**

Welcoming you and your family to visit with our caring and professional team for all of your pet’s health care needs.

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- Emergency Care
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- Pain Management
- Micro Chipping
- Dental Care
- Pharmacy
- Laser Therapy
- Internal Medicine
- Hospice & Euthanasia
- Endoscopy

**WE ARE PROUD TO BE A PART OF THE 4-H COMMUNITY**

We admire members dedication and determination. GOOD LUCK Lake County Participants!

9222 Chillicothe Road, Kirtland, OH 44094

Email: [info@Kirtlandvet.com](mailto:info@Kirtlandvet.com)

(440) 256-3319

[www.kirtlandvet.com](http://www.kirtlandvet.com)

# *Thank You* **TO ALL LIVESTOCK BUYERS**

AMH Construction - Andrew Hostetler  
Absolute Grass Co - Jason Moody  
Active Plumbing - Dale & Cindy Barber  
Alyson Powell  
Amanda Drake  
Angie Grajzl The Closing Team  
Arcadia Glass House - Jeff Kenyon  
Babcock Land Surveyors -  
Ryan & Collenen Babcock  
Blended River Farm -  
Paul & Peggie Algier  
Brad Deking  
C&C Construction - Aaron & Debbie  
Schwartz  
Canine SuperHeros Foundation -  
Borkey Joe  
Chad Albert  
Chris & Jill Voegtler  
Chris & Monica Volke  
Christina Marciante  
Chuck & Tina Mettler  
Commissioner John Plecnik  
Connie Beverage  
Country Doctor Veterinary Clinics -  
Charlie Curie  
Courtney Noonan DVM & David Nelson  
Craig Hayes  
DJ Sammy G - Sam Lassnick  
DK Heating & Sons - Danielle Thomas  
Daniel Fritsche  
Danny Albert  
David Neuhoofs  
David Spisak  
Derek & Sunny Kenyon  
Die Co Inc - Mike & Geralyn Hawk  
Diversified Insurance Concepts -  
Lori Staebler  
Donna Steel  
Doug Robinson  
Drake  
Dylan & Meighan Binnig  
Eric Wheeler  
Evans Quality Meats - Herb Eierman  
F n B Acres - Lindsay Friedel  
Garden Bird by Rick - Rick LeMaster  
George Lassnick Jr.  
Glenn & Lisa Sullivan  
Great Day Child Care - Gary Cox  
Great Lakes Crushing LTD - Mark Belich  
Ian Lucic  
Ingalls Process Equipment Company -  
Dick Ingalls  
J3 Clothing - Jack Madda  
JAB Supply Corporation - Julie Belich  
JD Ingalls, Wells Fargo Advisors  
JJ's Excavating & Hauling - Jason Janke  
Jacob Schafer  
James Luchia  
Jason Grimm  
Jennifer Greig  
Jennifer Nasca  
Jenny Mettler  
Jim Costelo  
Joe & Jennifer Somrak  
Joel Jenkins  
John Garney  
Joughin Hardware - Jeffrey Joughin  
Joy LaFrance  
Kaitlyn Somrak  
Kaitlyn Szeker  
Kevin & Kaitlyn Snyder  
Kirtland Veterinary Hospital - Sherry  
Costello  
Kochevar Home Services - Nancy  
Kochevar  
Kyle Szwebka  
Lassnick Farms - George Lassnick  
Leroy Country Store - Alan & Andrea  
McKinstry  
Madison Veterinary Hospital -  
Thomas Zulantz  
Maggie Lynch  
Major Waste Disposal Services Inc -  
Chris Magyar  
Maple Country Meats - Fred Ahrens  
Mark & Michelle Byram  
Marut and Sons - Scott Marut  
Masonry Restoration Maintenance Inc -  
Steve Feckanin  
Matt Spisak  
Matrix Tool & Machine - Rich Wilson  
Maureen Frey  
McCaskey Landscape & Design -  
Jim McCaskey  
Mike & Lisa Schafer  
Mike & Melissa Goldy  
Mike & Tara Lynch  
Melanie Sanders  
Morris Beverage III  
North American EDM - Fred Wisen  
North Shore Farm - Sam & Jen Taylor  
Orbit Building & Remodeling -  
David Franz  
Osborne Outfitters - Jeremy Osborne  
Osso/Hambden Custom Harvesting -  
Scott Webster  
Pacheco Cement - Ron Lamacchia  
Paine Creek Builders -  
Jason & Stacey Rogers  
Performance Electric - Paul Fovargue  
Perry Coal & Feed Co - Richard Warren  
Pickle Bills - Marianne Powell  
Platinum Farms - Steve & Lynn Lucic  
Polaris Engineering -  
Dusty & Cindy Keeney  
ProBuilt Homes, Inc - George Davis  
Redhawk Grille - Christopher Hudak  
Richard & Judy Parker  
Richard Radcliffe  
Rick Hanning  
Roll'n B Cowboy Café - Holly Lower  
Ryan & BG Sullivan  
Ryan & Katie Wheeler  
Ryan & Shannon Kearns  
Ryan Pfeister  
Sarah Drain  
Scott Mihalic Auctioneers  
Shannon & Steve Bystrom  
Shannon Fence - Bob Sparent  
Shawn & Melissa Somrak  
Sivon Manufacturing - Shawn Ritts  
South Madison Marathon -  
Dominic Lamarco  
Szeker Family  
The Demshar Family  
The Lake County Coroner -  
Dr. Mark Komar  
Thomas Hein  
Tim Wallace  
Tony DiFranco  
Trinity Veterinary Hospital - Dr. Rob  
Voegtler and Son LLC  
WLE - Ted & Jill Winters  
WSL Livestock - Mike & Karen DeCola  
Wade & Connie Crofoot  
Walker Bros - Bob Walker  
Wyant Hogs - Bob & Michelle Wyant



# 2023 GRAND AND RESERVE CHAMPIONS



## 4-H LIVESTOCK AUCTION RESULTS



### Grand Champion Chicken

Raised by Ruby Pealer

Purchased by Great Lakes Crushing LTD



### Reserve Champion Chicken

Raised by Jummy Goldy

Purchased by Madison Veterinary Hospital



### Grand Champion Duck

Raised by Rosie Bennett

Purchased by Morris Beverage III



### Reserve Champion Duck

Raised by Marissa Muntain

Purchased by Lassnick Farms



### Grand Champion Turkey

Raised by Teagan & les

Purchased by Walker Brothers



### Reserve Champion Turkey

Raised by Owne Lynch

Purchased by Connie Beverage



# 2023 GRAND AND RESERVE CHAMPIONS



## 4-H LIVESTOCK AUCTION RESULTS



### Grand Champion Goat

Raised by Margeaux Robinson  
Purchased by Madison Veterinary Clinic



### Reserve Champion Goat

Raised by Alivia Somrak  
Purchased by Connie Beverage



### Grand Champion Goat Carcass

Raised by Griffin Demshar  
Purchased by Polaris Engineering



### Reserve Champion Goat Carcass

Raised by Lily Pealer  
Purchased by A B Supply



### Reserve Champion Beef Carcass

Raised by Brynley Kidd  
Purchased by Osborne Outfitters



### Reserve Champion Goat Project

Raised by Alivia Somrak  
Purchased by Commissioner d hn Plecnik



# 2023 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



**Grand Champion Lamb**  
 Raised by Kylie Ohmes  
 Purchased by Morris Beverage III



**Reserve Champion Lamb**  
 Raised by Michael McDonald  
 Purchased by Trinity Veterinary Hospital



**Grand Champion Barrow**  
 Raised by Alivia Somrak  
 Purchased by Matrix Tool and Machine



**Grand Champion Lamb Carcass**  
 Raised by Faith Yankie  
 Purchased by Maple Country Meats



**Reserve Champion Lamb Carcass**  
 Raised by Michael McDonald  
 Purchased by Matrix Tool & Machine



**Grand Champion Beef Project**  
 Raised by Jackson Taylor  
 Purchased by Kirtland Veterinary Hospital



# 2023 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



**Grand Champion Hog/  
Grand Champion Gilt**  
Raised by Mac Schwartz  
Purchased by 3 Clothing



**Grand Champion Beef Carcass**  
Raised by Brynley Kidd  
Purchased by Matrix Tool and Machine



**Grand Champion Heifer**  
Raised by Sarah Dixon  
Purchased by A B Supply



**Reserve Champion Heifer**  
Raised by Trent Taylor  
Purchased by South Madison Marathon



**Grand Champion Rabbit**  
Raised by Aleks Godek  
Purchased by The Demshar Family



**Reserve Champion Rabbit**  
Raised by Hailey Godek  
Purchased by Ian Lucic



# 2023 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



### Grand Champion Goat Project

Raised by Teagan Pfeister

Purchased by Great Lakes Crushing LTD



### Reserve Champion Hog/ Reserve Champion Gilt

Raised by Hope Lassnick

Purchased by ProBuilt Homes, Inc.



### Grand Champion Lamb Project

Raised by Kylie Ohmes

Purchased by The Demshar Family



### Reserve Champion Barrow

Raised by Alex Bowman

Purchased by Donna Steel



### Grand Champion Hog Carcass

Raised by Bobby Wyant

Purchased by Morris Beverage III



### Reserve Champion Hog Carcass

Raised by Bobby Wyant

Purchased by The Lake County Coroner

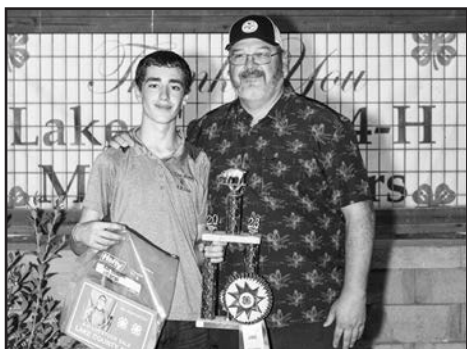




# 2023 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



**Grand Champion Hog Project**  
 Raised by Alex Bowman  
 Purchased by Matrix Tool and Machine



**Reserve Champion Hog Project**  
 Raised by Michael McDonald  
 Purchased by Ingalls Process Equip. Co.



**Grand Champion Steer/  
 Reserve Champion Beef Project**  
 Raised by Carson Schaffer  
 Purchased by Morris Beverage III



**Reserve Champion Steer**  
 Raised by Michael McDonald  
 Purchased by Kirtland Veterinary Hospital



**Grand Champion Poultry Project**  
 Raised by Marissa Muntian  
 Purchased by Great Lakes Crushing LTD



**Reserve Champion Poultry Project**  
 Raised by Teagan & Iles  
 Purchased by A B Supply

# LAKE COUNTY FAIR PATRONS

We would like to invite you to become a Patron of the 2025 Lake County Fair. Your generous support will help keep the great tradition of Ohio's fairs going in Lake County.

**Contribution forms are available through the office at (440) 354-3339.**

- ☞ Patron's name will be listed in the 2025 Fair Premium Book
- ☞ Now accepting patron donations from individuals or businesses
- ☞ Donations in any amount appreciated
- ☞ Cash, checks or credit cards accepted

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## LAKE COUNTY AGRICULTURAL SOCIETY, INC. MEMBERSHIPS

- ✓ Now on sale through September 19, 2024
- ✓ Must be a Lake County resident
- ✓ Must be 18 years of age or older
- ✓ Cost: \$25
- ✓ Includes daily Fair admission
- ✓ Does not include rides
- ✓ Permits holder to vote in the annual Board of Directors election held on Thursday, Oct. 3 from 3-7 p.m.

**JOIN  
TODAY!**

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# OHIO AGRICULTURAL FAIR SCHEDULE

The Ohio Department of Agriculture



Ohio is proud of having the greatest agricultural fairs in the Nation. The 87 county fairs, 7 independent agricultural fairs and the Ohio State Fair have long been recognized for outstanding educational quality and family fun.

These fairs communicate the importance of Ohio's agriculture, the State's largest industry. These annual fairs provide an unparalleled opportunity for youngsters to enter in a wide array of competition.

The Ohio State Fair boasts the largest Junior Fair in the world with over 30,000 young people competing annually. This unmatched success on the State level is largely due to the success of the local agricultural fairs.

These fairs have long been known for unique shows and interesting exhibits. They truly deserve the fullest support of all Ohioans.

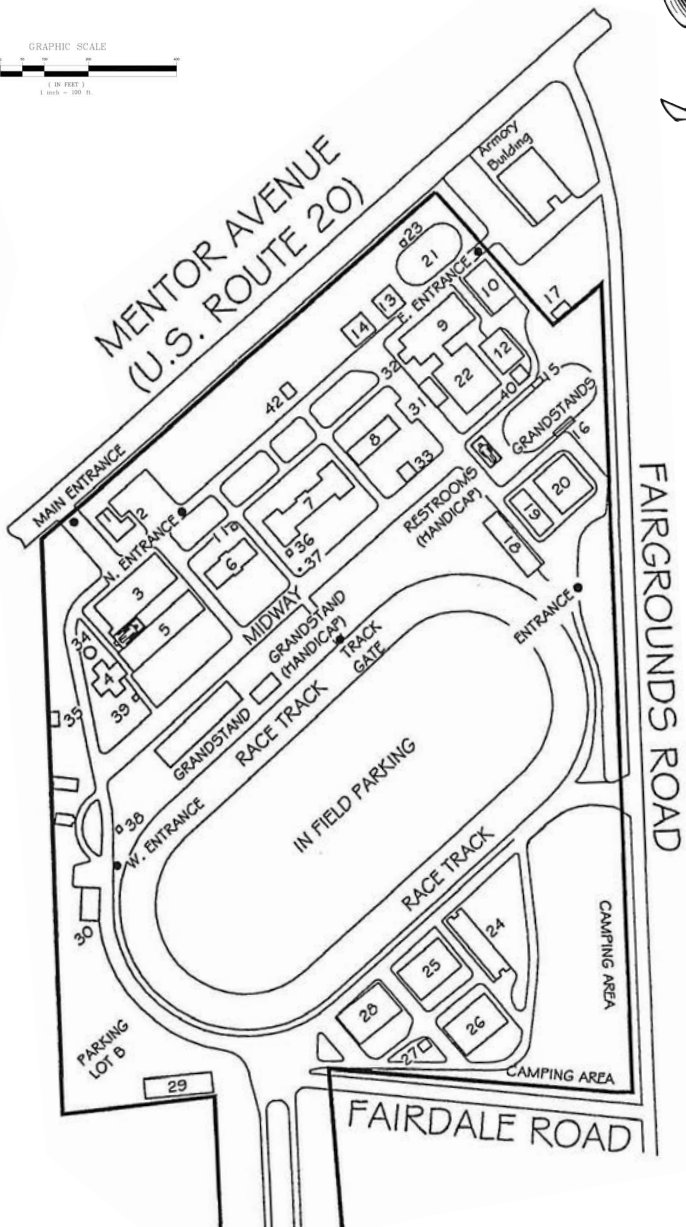
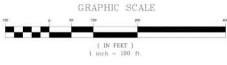


# 2024 OHIO AGRICULTURAL FAIR SCHEDULE

## OHIO STATE FAIR (COLUMBUS) JULY 24 - AUG. 4, 2024

### COUNTY FAIR DATES

ADAMS (West Union).....	July 6-July 13	MADISON (London) .....	July 6-July 13
ALLEN (Lima).....	Aug. 16-Aug. 24	MAHONING (Canfield) .....	Aug. 28-Sept. 2
ASHLAND (Ashland) .....	Sept. 15-Sept. 21	MARION (Marion).....	July 1-July 6
ASHTABULA (Jefferson).....	Aug. 6-Aug. 11	MEDINA (Medina) .....	July 29-Aug. 4
ATHENS (Athens) .....	Aug. 2-Aug. 10	MEIGS (Pomeroy).....	Aug. 12-Aug. 17
AUGLAIZE (Wapakoneta).....	July 28-Aug. 3	MERCER (Celina) .....	Aug. 8-Aug. 14
BELMONT (St. Clairsville).....	Sept. 2-Sept. 8	MIAMI (Troy).....	Aug. 9-Aug. 15
BROWN (Georgetown).....	Sept. 23-Sept. 28	MONROE (Woodsfield) .....	Aug. 19-Aug. 24
BUTLER (Hamilton).....	July 21-July 27	MONTGOMERY (Dayton).....	July 7-July 13
CARROLL (Carrollton).....	July 15-July 21	MORGAN (McConnelsville).....	Sept. 3-Sept. 7
CHAMPAIGN (Urbana).....	Aug. 2-Aug. 9	MORROW (Mt. Gilead).....	Aug. 26-Sept. 2
CLARK (Springfield) .....	July 19-July 26	MUSKINGUM (Zanesville).....	Aug. 11-Aug. 17
CLERMONT (Owensville).....	July 21-July 27	NOBLE (Caldwell) .....	Aug. 26-Aug. 31
CLINTON (Wilmington).....	July 6-July 13	OTTAWA (Oak Harbor) .....	July 15-July 21
COLUMBIANA (Lisbon).....	July 29-Aug. 4	PAULDING (Paulding).....	June 8-June 15
COSHOCOTON (Coshocoton).....	Sept. 27-Oct. 3	PERRY (New Lexington).....	July 15-July 20
CRAWFORD (Bucyrus).....	July 15-July 20	PICKAWAY (Circleville).....	June 15-June 22
CUYAHOGA (Berea).....	Aug. 6-Aug. 11	PIKE (Piketon).....	July 26-Aug. 3
DARKE (Greenville).....	Aug. 16-Aug. 24	PORTAGE (Randolph) .....	Aug. 20-Aug. 25
DEFIANCE (Hicksville).....	Aug. 17-Aug. 24	PREBLE (Eaton).....	July 27-Aug. 3
DELAWARE (Delaware).....	Sept. 14-Sept. 21	PUTNAM (Ottawa).....	June 24-June 29
ERIE (Sandusky) .....	Aug. 5-Aug. 11	RICHLAND (Mansfield) .....	Aug. 4-Aug. 10
FAIRFIELD (Lancaster).....	Oct. 6-Oct. 12	ROSS (Chillicothe) .....	Aug. 3-Aug. 10
FAYETTE (Wash. C.H.).....	July 15-July 20	SANDUSKY (Fremont).....	Aug. 19-Aug. 25
FRANKLIN (Hilliard) .....	July 15-July 21	SCIOTO (Lucasville).....	Aug. 5-Aug. 10
FULTON (Wauseon).....	Aug. 30-Sept. 5	SENECA (Tiffin).....	July 21-July 28
GALLIA (Gallipolis).....	July 29-Aug. 3	SHELBY (Sidney).....	July 21-July 27
GEAUGA (Burton) .....	Aug. 29-Sept. 2	STARK (Canton).....	Aug. 27-Sept. 2
GREENE (Xenia).....	July 28-Aug. 3	SUMMIT (Tallmadge).....	July 23-July 28
GUERNSEY (Old Wash.).....	Sept. 9-Sept. 15	TRUMBULL (Cortland) .....	July 9-July 14
HAMILTON (Carthage).....	June 27-June 30	TUSCARAWAS (Dover) .....	Sept. 16-Sept. 22
HANCOCK (Findlay).....	Aug. 27-Sept. 2	UNION (Marysville).....	July 21-July 27
HARDIN (Kenton) .....	Sept. 3-Sept. 8	VAN WERT (Van Wert) .....	Aug. 27-Sept. 2
HARRISON (Cadiz) .....	June 17-June 22	VINTON (McArthur).....	July 22-July 27
HENRY (Napoleon) .....	Aug. 8-Aug. 15	WARREN (Lebanon) .....	July 15-July 20
HIGHLAND (Hillsboro).....	Sept. 1-Sept. 7	WASHINGTON (Marietta) .....	Aug. 31-Sept. 3
HOCKING (Logan) .....	Sept. 9-Sept. 14	WAYNE (Wooster).....	Sept. 7-Sept. 12
HOLMES (Millersburg) .....	Aug. 5-Aug. 10	WILLIAMS (Montpelier) .....	Sept. 7-Sept. 14
HURON (Norwalk) .....	Aug. 12-Aug. 17	WOOD (Bowling Green).....	July 28-Aug. 4
JACKSON (Wellston) .....	July 12-July 20	WYANDOT (Up. Sandusky) .....	Sept. 9-Sept. 14
JEFFERSON (Smithfield).....	Aug. 12-Aug. 18	<b>INDEPENDENT FAIRS</b>	
KNOX (Mt. Vernon) .....	July 20-July 27	ALBANY (Athens Co.).....	Sept. 18-Sept. 22
LAKE (Painesville).....	July 23-July 28	ATTICA (Seneca Co.).....	Aug. 6-Aug. 10
LAWRENCE (Proctorville).....	July 6-July 13	BARLOW (Washington Co.).....	Sept. 26-Sept. 29
LOGAN (Bellefontaine).....	July 7-July 13	BELLVILLE (Richland Co.).....	Sept. 11-Sept. 14
LORAIN (Wellington).....	Aug. 18-Aug. 25	HARTFORD (Licking Co.).....	Aug. 4-Aug. 10
LUCAS (Maumee) .....	July 8-July 14	LOUDONVILLE (Ashland Co.).....	Oct. 1-Oct. 5
		RICHWOOD (Union Co.) .....	Aug. 28-Sept. 2



- |                                  |                                      |  |                                 |
|----------------------------------|--------------------------------------|--|---------------------------------|
| 1. MAIN OFFICE                   | 11. COMMUNICATION CENTER (ANNOUNCER) | 21. DUNSAULIN HORSE RING                 | 31. CLUBHOUSE                   |
| 2. SHERIFFS OFFICE               | 12. POULTRY & RABBIT BUILDING        | 22. 4-H LIVESTOCK COMPLEX                | 32. MILKING PARLOR              |
| 3. COMMERCIAL BUILDING           | 13. LIVESTOCK ARENA                  | 23. JUDGES STAND                         | 33. JUNIOR FAIRBOARD BUILDING   |
| 4. LOG CASH (FLOWERS)            | 14. FULLER EXHIBIT BUILDING (DOGS)   | 24. HORSE BARN                           | 34. BELCHER PAVILION            |
| 5. MERCHANTS BUILDING            | 15. JUDGES STAND                     | 25. HORSE BARN                           | 35. STORAGE BUILDING            |
| 6. DOMESTIC & FINE ARTS BUILDING | 16. PLAISTED HORSE RING              | 26. HORSE BARN                           | 36. CONCESSION OFFICE           |
| 7. AGRICULTURAL BUILDING         | 17. STORAGE BUILDING                 | 27. BLACKSMITH SHOP                      | 37. ATM STATION                 |
| 8. 4-H YOUTH BUILDING            | 18. DRAFT HORSE BARN                 | 28. RACE HORSE BARN & SECRETARY'S OFFICE | 38. FINE PAVILION               |
| 9. CATTLE BARN                   | 19. DRAFT HORSE BARN                 | 29. RACE HORSE BARN                      | 39. MILDRED M. TEUSHER PAVILION |
| 10. HORSE BARN                   | 20. HORSE BARN                       | 30. MAINTENANCE BUILDING                 | 40. LADIES AUX. PAVILION        |
|                                  |                                      |  | 41. BATHROOM                    |
|                                  |                                      |  | 42. 4-H OFFICE                  |

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- ▶ Building Materials
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- ▶ Dishware and Glasses
- ▶ Doors
- ▶ Electrical Items
- ▶ Flooring
- ▶ Furniture
- ▶ Hardware
- ▶ Home Décor
- ▶ Housewares
- ▶ Lawn & Garden
- ▶ Light Fixtures
- ▶ Plumbing Materials
- ▶ Small Appliances
- ▶ Tools
- ▶ Windows (Double Paned, not to exceed 4' x 6')

  
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[www.lake-geaugahabitat.org/restore](http://www.lake-geaugahabitat.org/restore)







## **Notice of Required Rabies Vaccination**

### **Proof of rabies immunization will be required of any animal which:**

- Originates from those counties in which the Ohio Department of Health has enacted a rabies quarantine.
- and is an animal for which a licensed vaccine is available. (Presently horses, cattle, sheep, dogs, cats and ferrets)

*All dogs must be accompanied by a certificate of vaccination for rabies.*

**Proof of immunization must be provided by a licensed, accredited Veterinarian. Rabies immunization must be administered at least 14 days prior to the opening day of the fair. (21 days for any animal to be sold at the 4-H Livestock Auction)**

**Please contact your veterinarian at your earliest convenience to initiate the rabies vaccination program.**



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# ENTRY FORM



## LAKE COUNTY FAIR

**July 23-28, 2024**

1301 Mentor Avenue - Painesville, OH 44077

lakecountyfair@att.net

**All entries to be made in accordance with the Rules & Regulations in the 2024 Lake County Fair Premium Book.**

Membership Number
Exhibitor Number
4-H Number

The Lake County Agricultural Society, Inc. and the Lake County Fair Board assume no responsibility for livestock and/or articles entered, exhibited and/or shown at the Lake County Fairgrounds. Exhibitor/Entrant exhibits livestock and/or articles at their own risk. Exhibitor/Entrant agrees to hold harmless and indemnify the Lake County Agricultural Society, Inc. and the Lake County Fair Board from any claims to, or resulting from, their respective livestock and/or exhibits from any cause whatsoever. This provision applies to any liability, including, but not limited to, property damage and personal injury. It is understood that the Lake County Agricultural Society, Inc. and the Lake County Fair Board will not be responsible for damages to, or theft of, any property or injury to person or persons attending the Lake County Fair, at any time, whether indoors or outdoors.

**NAME (Print)** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

This entry may be mailed directly to the Fair Office. Please enclose \$25 for each Membership and/or Exhibitor Ticket. Checks must be picked up at the fair office, they are only valid for 90 days. All unclaimed checks after 90 days are considered donations to the LCAs

### NO REFUNDS AFTER ENTRIES ARE MADE

DEPT	BOOK	CLASS	DESCRIPTION	EAR #	FEES

SEE NOTICE OF  
REQUIRED RABIES VACCINATION  
ON REVERSE AND PAGE 164

		Total Entry Fees
		Membership (\$25.00) (Lake County resident only)
		Exhibitor Ticket (\$25.00)
		<b>TOTAL DUE</b>

<b>Pens Needed</b>	
<b>Total Animals Entered</b>	

**ENTRY DEADLINE - Tuesday, July 16, 2024**

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