

Lake County Fair Tradition continues to go and grow...

by Bob Dawson

The Lake County Agricultural Society was established in 1840, the same year that a northern portion of Geauga County was divided off to form Lake County, Ohio. Although the activities of the society dated back to the origins of the Geauga County Fair in 1822, the first Lake County Fair was held in 1852. The original location of the fairgrounds was on Bank Street in Painesville. The fairgrounds was placed on the site known as the Cummings allotment and was located directly across the street from the Crossroads Veterinary Hospital.

Society Memberships cost one dollar in those days and included eight tickets to the fair along with free admission for horses and carriages. Fair activities included plowing contests, displays of stoves, organs, homemade horseshoes, and tanned hides. In those days, the last day of each annual fair was reserved for the exchange or the sale of livestock but no pooling or betting was allowed.

Depression conditions forced the fair to disband from 1894 until 1912 when the first new Fair was held at the current fairgrounds at the intersection of Mentor Avenue and Fairgrounds Road in Painesville Township. The "Log Cabin" was the first building at the new fairgrounds and is still in use today as a historical display. Horse racing had become very popular and a large, covered grandstand was constructed in 1913 and was used until it was destroyed by fire in 1964.

Around that time, Lake County was one of the leaders in the United States in the development of blooded livestock. The Fair annually exhibited expensive cattle, thoroughbred horses and choice hogs that had been bred, raised, and housed in Lake County. It was this activity that served as the forerunner of the annual 4-H Livestock Auction which continues to serve as a highlight of the modern-day Fair.

The Agricultural Society's mission has always been to promulgate agricultural (Ohio's #1 Industry) and to do so by educating our Youth (Ohio's #1 Asset) and to do it in a wholesome, family environment. This mission continues today with the strong support of local industry, agriculture and the community at large. New buildings on the fairgrounds and the activities and events of the Fair have changed over the years to reflect the changes in Lake County.

Even as the Lake County Community has changed, the Lake County Fair has flourished. In 2021, a record 133,384 people attended the six days of the Lake County Fair, now held the last full week of July. This number broke the previous high attendance mark set in 2001.

Don't get shutout of the excitement. Be part of the tradition and visit the 171st edition of the Lake County Fair scheduled for July 28 - Aug. 2, 2026.



WELCOME to the Lake County Fair

Edy Solet

2026 Ohio Fairs Queen



Edy Solet from Erie County is the 2026 Ohio Fairs Queen and this year's Grand Marshal of the opening night fair parade. Edy is a 13 year 4-H member and is currently a senior at Elyria Catholic High. She has taken on a variety of projects over her time in 4-H including leadership, cake decorating, food and nutrition, poultry, rabbits, dairy feeders and much more. She is a member of her Junior Fair Board and she is the 2025 Erie County Fair Queen. Edy is

chair of the Ohio Leadership Council and recipient of the 2025 Ohio Leadership Achievement Award. Edy's future plans include attending The Ohio State University with aspirations of pursuing a career as an Extension Educator. Please extend Edy a warm Lake County welcome as she leads the 2026 Lake County Fair Parade on opening night of this year's fair scheduled for July 28.

Thank you to all who support the Lake County Agricultural Society, Inc. & Fair

*Best of Luck to
all Exhibitors
and Friends!*



DICK AND JUDY PARKER



KOI Drag Racing

Lake County Fair

Painesville, OH

July 31

Practice and
registration at
5:00pm and
eliminations at
7:00pm

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WWW.KOIDRAGRACING.COM
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Classes

Diesel

Gas

2 Wheel Drive

4 Wheel Drive

Buggies

Semis



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1301 Mentor Ave, Painesville, OH

**TWO DAYS OF DESTRUCTION!!
SCHOOL BUSES !!!**



DEMOLITION DERBY presented by **DERBYDOG**

TUESDAY

JULY 28, 2026 7PM

Classes

Powerwheels

Street Stock Full-Size

MWFA

Windshield

SUNDAY

AUG 2, 2026 6PM

Classes

Motor Swap Full-Size

Street Stock Full-Size

Windshield

MWFA

SCHOOL BUS!!

www.derbydogdemo.com

www.lakecountyfair.org



Thank you to our sponsor of the 2026 Lake County Demo Derby

2026 PATRONS OF THE FAIR

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DAVE KRYCH

ALAN & GLORIA WRIGHT

NOTICE OF DIRECTOR ELECTIONS

NOTE DATE CHANGE: October 1, 2026 - 3 to 7 p.m.

Must be a member of the Lake County Agricultural Society, Inc. to vote.

Sale of Membership Tickets ceases September 17, 2026.

Letter from the President

The 2025 fair was a very good and successful fair. The weather cooperated and we had good attendance for the week. A big thanks to all who came out to support the fair to make it a success. We had another record year with the 4-H livestock auction because of all the buyers, supporters and all the youth who worked so hard all year long on their projects. Thank You all.

This year you will see more improvements we are working on. We are continuing with updating the lighting to LED lights around the fairgrounds, buildings and infield areas. We are making improvements to the grandstands as well as adding new fencing in the infield for the pit area to improve safety and controlled use of the space.

Welcome to Natalie Pachinger to the Fair Board. Natalie is our newest Fair Board member. She is our Director At-Large West. Natalie is no stranger to fair. She participated in 4-H and has been involved in the fair over the years. She will be a great addition and asset to the Fair Board.

Our success in completing projects to have a great county fair would not be possible without all the support from the Lake County Commissioners, Lake County OSU Ext., sponsors, vendors and exhibitors, as well as the Lake County Engineers, township and city service depts, Fair Board members, employees, and all the 4-H families.

Thank You All for all of your support.

Joe Slansky

	<p>7669 Crile Road Painesville, Ohio 44077 (440) 754-8701 MON. - THURS. • 11 a.m. - 10 p.m. FRI. - SAT. • 11 a.m. - 11 p.m. SUN. • Noon - 9 p.m.</p>	<p><i>Home of the</i> CRAFT BURGERS AND BEERS.</p> <p>The memory of a burger cooked to perfection or your mother's mac & cheese after school is what has brought Burgers 2 Beer to life. Imagine your favorite burger, now add your favorite comfort food. Yeah, that's what we like to create at B2B. We love to combine all your favorites into one delectable handheld morsel. On top of making your wildest burger dreams come true, we also carry a large selection of the world's best craft, import, and domestic beer.</p> <p>LUNCH SPECIAL \$12</p>  <p>We are a place of endless creativity and drinkable pleasure. At B2B, we believe in using as much locally sustainable and procured food as possible. We also use only 100% Grass-Fed Beef.</p> <p>So stop by, say hi, kick back and be adventurous.</p>
<p>A place of endless creativity.® Dine In, Pick-up and Delivery Available!</p>		

ANNUAL MEETING

Members of the Society must be residents of the County of Lake, eighteen years of age and be the holder of a membership ticket bought during the current year. No membership will be issued to a corporation, organization, partnership or firm.

Members may vote for Directors at the Annual election of Directors to be held at the October meeting at the Fairgrounds and participate in other business at the Annual Meeting.

Rule 3, Department of Agriculture of the State of Ohio. Members of a County Agricultural Society must declare their candidacy for a designated office of a Director of a County Fair Board by filing a petition with the Secretary of the County Agricultural Society for that office signed by 10 or more members of the Society who are residents of the County in which the Society is organized, at least 10 days before the Annual election of Directors is held.

Reorganizational meeting in which new officers are elected will be held the first regularly scheduled meeting of the Agricultural Society in October of each year.

DIRECTORS' TERMS OF OFFICE

TERM EXPIRES:

- 2026 - R. Dawson, K. Hamilton, M. Peplowski, R. Sidley, D. Wilcox, R. Van Pelt
- 2027 - K. Covert, J Hejduk, J. Slansky, S. Ohmes, S. Taylor, C. Woodman
- 2028 - W. Crofoot, J. Farrell, N. Pachinger, R. Parker, Jim Slansky, D. Wilcox Jr.

The Annual Election of Directors will be held on Thurs., Oct. 1, 2026 from 3-7 p.m.

FAIR OFFICE HOURS

Tuesday, June 30 thru Thursday, July 2	9 a.m. to 5 p.m.
Monday, July 6 thru Friday, July 10	9 a.m. to 5 p.m.
Monday, July 13 thru Friday, July 17	9 a.m. to 5 p.m.
Monday, July 20 thru Tuesday, July 21	9 a.m. to 6 p.m.
Wednesday, July 22 thru Friday, July 24	9 a.m. to 8 p.m.
Saturday, July 25	9 a.m. to 5 p.m.
Sunday, July 26	9 a.m. to 6 p.m.
Monday, July 27	9 a.m. to 9 p.m.
Tuesday, July 28 thru Sunday, Aug. 2	9 a.m. to 10 p.m.



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Lake County Fair

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LADIES AUXILIARY PRESIDENT JUDY PARKER



2026-who would have thought? Time just seems to fly by. Time to plan for the fair and it seems like we just finished our 2025 fair. We all know it is a continual process in planning the events, 4-H projects, horse shows and all the other events that make up fair. We are so fortunate to have such a great hardworking Fair Board, 4-H Leaders, Ladies Auxiliary and wonderful friends and volunteers who make it possible. Ladies Auxiliary was very busy this year with our reverse raffle, clam bake, Thanksgiving and Christmas projects, Queen's Tea, feeding our directors during the fair and other tasks.

We welcome two new members: Jessica Slansky and Dana Crofoot to our group.

All of this would not be possible without the support of the directors, staff and volunteers. Thank you to the sheriff's department, fire department, the groups who work gates, parking, boy scouts, grandstands and all volunteers who work so hard.

We look forward to seeing you at the fair!

Judy Parker, President • Fran Hejduk, Vice President
Rachel Slansky, Secretary • Michelle Slansky, Treasurer

New Location - New Look - Same Great Service...
Your One-stop Marine and Boating
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OPEN DURING FAIR HOURS

Located near the Concessions Office
and Inside the Commercial Building





Tuesday, July 28

OPENING DAY!

Free admission for all until 3 p.m.
\$12 admission after 3 p.m.
Rides open at 3 p.m.

THE LAKE
COUNTY FAIR IS
PRESENTED BY



WITH THE SUPPORT OF



VETERANS DAY

SCHEDULE OF EVENTS

- 9 AM **4-H Sheep Judging & Showmanship** followed by **Open Sheep Judging** - Livestock Arena
- 9 AM **Open Class Domestic & Culinary Judging** - Agriculture Building
- 9 AM **Open Class Farm & Garden Judging** - Agriculture Building
- 9 AM **Open Class First Flower Show Judging** - School Building
- 9 AM **Open Class Horticulture & Fruit Judging** - Agriculture Building
- 9 AM **4-H Dressage Show** - Plaisted Ring
- 10 AM **4-H Booth Judging** - 4-H Youth Building
- 11 AM **4-H Saddle Horse Walk/Trot English Show B** - Group 2nd Year Walk/Trot & Up - Dunsailin Ring
- 11 AM **4-H Saddle Horse Advanced, Novice Ranch Show** - Plaisted Ring
- 12 PM **Harness Horse Racing** - Grandstand - Free
- 1 PM **4-H Goat Judging & Showmanship** followed by **Open Goat Judging** - Livestock Arena
- 1 PM **4-H Saddle Horse Walk/Trot English Show A** - Group 1st Year Walk/Trot - Dunsailin Ring
- 1 PM **Homemade Beer Judging** - Agriculture Building
- 1 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 1 PM **Wine Judging** - Agriculture Building
- 4 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 5 PM **Central K9 Performance Dogs** - Main Midway
- 6 PM **VETERANS DAY PROGRAM** - Belcher Pavilion. Program to honor all of our veterans. Hosted by the Lake County Veterans Service Commission. Jonathan R. Warmeling, Executive Director & Service Officer in Charge.
- 6 PM **Parade Step Off** from First Church of Christ/Zion Lutheran Church (Mentor Ave.) to Grandstand Area
- 6:30 PM **Lake County Fair Opening Ceremonies** - Grandstand Area
- 7 PM **4-H Outstanding Youth Reception** - 4-H Youth Building
- 7:30 PM **Baked Goods Auction** - Lake County Farm Bureau Entertainment Tent
- 7:30 PM **Demolition Derby**, Derby Dog Productions, presented by Excalibur Auto Body, featuring Any Year Street Stock Full-Size, MWFA, Windshield, Power Wheels!
Grandstand \$10, Pit Pass \$25 (includes admission to the fair) RESERVED SEATING ONLY.
Buy tickets in advance online.
- 8 PM **Central K9 Performance Dogs** - Main Midway
- 8:30 PM **4-H Freestyle Performance** - Plaisted Ring

Check the website throughout the week for updates to the schedule www.lakecountyfair.org



Wednesday, July 29

PRESENTING SPONSOR



* Families of 4 or more
pay \$10 per person, includes rides *
* Rides open at Noon *



FAMILY DAY

Sponsored by M.W. Beverage Inc.

SCHEDULE OF EVENTS

- 8 AM **4-H Poultry Judging & Showmanship** followed by **Open Class Poultry** - Rabbit & Poultry Barn
Fancy Chicken Show will follow Poultry Show
- 9 AM **Open Class Draft Horse Halter Class Judging** - Plaisted Ring
- 10 AM **Kissel's Kids**
- 10 AM **4-H Saddle Horse Walk/Trot B Contesting** - Dunsailin Ring
- 1 PM **4-H Saddle Horse Walk/Trot A Contesting** - Dunsailin Ring
- 2 PM **Coloring Contest** - Jr. Fair Milkshake Booth (2 - 4 pm)
- 3 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 5 PM **4-H Saddle Horse Novice/Advanced Contesting Show** - Plaisted Ring
- 5 PM **4-H Swine Judging & Showmanship** - Livestock Arena
- 5 PM **Central K9 Performance Dogs** - Main Midway
- 5 PM **Open Cavy/Rabbit Show** - Rabbit & Poultry Barn
- 6 PM **4-H Market Rabbit Show** - Rabbit & Poultry Barn
- 6:30 PM **CS Pulling Promotions Truck & Tractor Pulls** - featuring 410 Super Stock Trucks, Classic Super Stock Tractors, Street Diesel Trucks, Hot Rod V8 Tractors, Street Semi Trucks.
Grandstand \$10, Pit Pass \$25 (includes admission to the fair) Advance Sale Tickets Online
- 6:30-10 PM **Nolin and the Experience** - Lake County Farm Bureau Entertainment Tent
- 7 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 8 PM **Central K9 Performance Dogs** - Main Midway

6:30 p.m. • TRUCK AND TRACTOR PULLS

Grandstands



Coloring Contest

Jr. Fair Milk Shake Booth
2 - 4 p.m.

Check the website throughout the week for updates to the schedule www.lakecountyfair.org



Thursday, July 30

PRESENTING SPONSOR



Rides open at Noon * Special Kids
Day Ride Wristband - \$10 - noon to close *

*Prince &
Princess Contest*
Belcher Pavilion • 3:30 pm
Ages 4-7 & 8-12
Winners to be Announced
at the Sunday Demo Derby



Kid's Day activities

Age 14 & under admitted FREE all day with an Adult 21 & over.
1-3 p.m. • Ages 12 and under • Grandstand Area
Sponsored by Lake County Department of Job and Family Services

SCHEDULE OF EVENTS

- 10 AM **4-H Saddle Horse Walk/Trot Western Show B** - Group 2nd Year Walk/Trot & Up- Dunsailin Ring
- 10 AM **4-H Saddle Horse Advanced/Novice English Show** - Plaisted Ring
- 10 AM **4-H Beef Cattle and Dairy Beef Judging & Showmanship**
(Open Cattle Judging to follow) - Livestock Arena
- 1 PM **4-H Saddle Horse Walk/Trot Western Show A** - Group 1st Year Walk/Trot - Dunsailin Ring
- 1 PM **Free Popsicle Day**, Jr. Fair Board Milkshake Booth until gone!
- 1 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 1 PM **Kid's Day Activities**, ages 12 & under - Grandstand Area until 3 pm, MC'd by WINT Radio
- 3 PM **4-H Saddle Horse Advanced/Novice Western Show** - Plaisted Ring
- 3:30 PM **Lake County Fair Prince & Princess Contest** - Belcher Pavilion
- 3:30 PM **Kiddie Tractor Pull**, sponsored by Dick & Judy Parker - Commercial Midway
- 4 PM **Crowning of "Miss Lake COWnty"** - Livestock Arena
- 4 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 5 PM **Central K9 Performance Dogs** - Main Midway
- 6:30-10 PM **Nick Walker from Nashville** - Lake County Farm Bureau Entertainment Tent
- 7 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 7 PM **MOTOCROSS RACING** Grandstand - Free, Pit Pass \$25 (includes admission to fair)
- 7:30 PM **Draft Horse Versatility** - Plaisted Ring
- 8 PM **Central K9 Performance Dogs** - Main Midway



MOTOCROSS RACING

Free Admission
Grandstand 7 p.m.



Crowning of
"Miss Lake COWnty"
Livestock Arena
4 p.m.

FREE POPSICLE DAY

Jr. Fair Board Milk Shake Booth 1 p.m. until they are gone!

Check the website throughout the week for updates to the schedule www.lakecountyfair.org



Friday, July 31

FREE Admission
until 3 p.m. for
ages 60 & over

PRESENTING SPONSOR



* Rides open at Noon *

Free Seniors Activities Games & Prizes

Entertainment Tent

Presented by LAKETRAN

SENIORS DAY

ALL Buildings Open
at 10 a.m. on
Senior Day



University Hospitals

The Science of Health. The Art of Compassion.

SCHEDULE OF EVENTS

- 9 AM **Open Class Second Flower Show Judging** - School Building
- 10 AM **4-H Saddle Horse Trail Competition** - Dunsailin Ring
- 10 AM **Free Senior Activities** presented by Lake County Council on Aging. Free transportation by Laketrans, free boxed lunch for seniors at noon compliments of the Lake County Council on Aging (Limited tickets/first come), musical entertainment and games.
- 12 PM **4-H Saddle Horse Walk/Trot Ranch Show** - Plaisted Ring
(this show will run between the Draft Horse Classes)
- 12 PM **Guessing Game** - Jr. Fair Board Milkshake Booth, visit the booth anytime between noon and 6 p.m. to enter your guess of items in a jar. Winner will be contacted and receive a gift basket.
- 1 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 3 PM **4-H Superstar Showmanship**
- 4 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 4:30 PM **Cloverbud and Livestock Show** - Livestock Arena
- 5 PM **Kiddie Tractor Pull**, Commercial Midway, sponsored by Derbydog Productions
- 5 PM **Central K9 Performance Dogs** - Main Midway
- 6:30-10:30 PM **Miles Beyond Band** - Lake County Farm Bureau Entertainment Tent
- 7 PM **KOI DRAG RACING**, featuring Kids Classes, ATV/Dirt Bike Classes, Modified Classes, Open Classes, SxS Class, 2 Wheel Drive & 4 Wheel Drive Diesel, Gas, Buggies & Semi's, Grandstands \$5, Pit Passes \$25 (Includes admission to the fair)
- 7:30 PM **4-H Saddle Horse Performance Versatility** - Plaisted Ring
- 8 PM **Central K9 Performance Dogs** - Main Midway

7 p.m. Grandstands



Kiddie Tractor Pull



Commercial Midway 5 p.m.

Check the website throughout the week for updates to the schedule www.lakecountyfair.org



Saturday, Aug. 1

PRESENTING SPONSOR



* Rides open at Noon *



DONUT DAY!!!
Jr. Fair Milkshake Booth
9 a.m. until gone

SCHEDULE OF EVENTS

- 9 AM **4-H Rabbit & Cavy All Breed Judging** - Rabbit & Poultry Barn (Costume contest after the show)
- 9 AM **Free Donut Day** - Jr. Fair Board Milkshake Booth, until gone!
- 10 AM **4-H Advisor, Parent, Alumni Fun Show** - Plaisted Ring
(this show will run between the Draft Horse & Draft Pony Hitch Classes)
- 11 AM **4-H Livestock Auction Registration** - Livestock Arena (12 PM Small Animals - 4 PM Large Animals)
- 12 PM **4-H Livestock Auction** - Small Animals - Livestock Arena
- 12 PM **America 250 free bobblehead giveaway (until gone)** - Log Cabin Historical Building
- 12 PM **Revolutionary era attire throughout the day on the fairgrounds**
- 2 PM **Central K9 Performance Dogs** - Main Midway
- 2 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA - West End of Main Midway
- 4 PM **4-H Livestock Auction** - Large Animals - Livestock Arena
- 4 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 5 PM **Central K9 Performance Dogs** - Main Midway
- 6 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 7 PM **Draft Horse Pulls** - Plaisted Ring
- 7:30 PM **TURNER MOTOR SPORTS MONSTER TRUCKS**, featuring Raminator, Ramdemption, Crime Time, Culture Shock, War Wizard and The Ride Truck Sergeant Smash.
Grandstands \$10. Pit Party 5:30-7 PM.
- 7-10:30 PM **Pawn Band; 70s & 90s Sound, Rock and Roll** - Lake County Farm Bureau Entertainment Tent
- 8 PM **Central K9 Performance Dogs** - Main Midway



Turner Motor **7:30 p.m.** Sports Monster Trucks

4-H Livestock Auction

Livestock Arena - Registration opens at 11 a.m.
12 p.m. Small Animals - 4 p.m. Large Animals

Check the website throughout the week for updates to the schedule www.lakecountyfair.org



Sunday, Aug. 2



PRESENTING SPONSOR

* Rides open at Noon *



Open Church Service

Latino Day
Entertainment Tent starting at noon



SCHEDULE OF EVENTS

- 9 AM **Open Mini Show** - Plaisted Ring
- 9 AM **Open Church Service** - Livestock Arena, all denominations are welcome
- 12 PM **Latino Day** - Lake County Farm Bureau Entertainment Tent
- 12:30 PM **4-H Cloverbud Extravaganza** - 4-H Youth Building
- 1:30 PM **Frog Jumping Contest/Turtle Races** - Livestock Arena
- 2 PM **Farm Bureau Visitor Choice** - West End of Fine Arts Bldg.
- 2 PM **Central K9 Performance Dogs** - Main Midway
- 2 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 3 PM **Farm Chore Olympics** - Dunsailin Ring
- 3 PM **4-H Saddle Horse Contest Versatility** - Plaisted Ring
- 4 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 5 PM **Central K9 Performance Dogs** - Main Midway
- 6 PM **Jungle Terry Show**, sponsored by Richard Greaves, CPA
- 6 PM **THE LAKE COUNTY DEMOLITION DERBY**, Derby Dog Productions, presented by Excalibur Auto Body, featuring Pro Mod Full-Size, Any Year Motor Swap Full-Size, Street Stock Full-Size, MWFA, School Buses, Windshield and Kids Power Wheels: Grandstands \$10. Pit Passes \$25 (Includes fair admission) Reserved Seating ONLY. Buy tickets in advance online.
- 8 PM **Central K9 Performance Dogs** - Main Midway



FROG JUMPING & TURTLE RACES

Livestock Arena
Registration Begins at Noon
Races Start at 1:30 p.m.

**BRING YOUR OWN
FROG AND/OR TURTLE**

Turtles and Frogs should be transported in containers with bedding.



Check the website throughout the week for updates to the schedule www.lakecountyfair.org

Lake County
Children Services
Proud Sponsor
of the
2026 Kids Day
at the
Lake County Fair



THURSDAY, JULY 30, 2026

2025 Lake County Agricultural Society, Inc. Members

Thank you for your support!



Steven Abbott
 Kelley Adams
 Eddie Alberts
 Paul Algier
 Peggy Algier
 Larry Allen
 Carleen Andow
 Russell Austin
 Ryan Babcock
 Colleen Babcock
 Robert Baird
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 Liz Barton
 Kevin Barton
 Logan Bedrich
 Julie Belich
 Mark Belich
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 Amanda Berzin
 Morris Beverage III
 Kelsey Bezdek
 Denny Bezdek
 Lindsey Bianchi
 Ashley Bianchi
 Steven Billhardt
 Dylan Binnig
 Tiffany Bissett
 Chris Bissett
 Samantha Bly
 Barry Booher
 Deborah Bowman
 Renee Boyle
 Aaron Braden
 Kym Brewster
 Randy Brewster
 Jessica Broden
 George Budzicki
 Donald Budzicki
 George Budzicki
 Al Burhenne
 Peggy Burkholder-
 Burhenne
 Donald Burt
 Sharon Burt
 Dana Caruso
 Pam Chamar
 Ally Chamar
 Bethany Chrongris
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 Amy Collen
 Roy Cooper

Doug Covert
 Kenna Covert
 Connie Crofoot
 Wade Crofoot
 Cassie Crofoot
 Dusty Crofoot
 Dana Crofoot
 Lynn Darnell
 Susan Davies
 Addison Davis
 Nikki Davis
 Dawn Dawson
 Bob Dawson
 Michael DeCola
 Karen Decola
 Allen Decola
 Todd Demshar
 Regan Demshar
 Haley Dendorfer
 Brigid Deveney
 Tony DiFranco
 Albert DiIorio
 Sean Dixon
 Rick Doles
 Vickey Doles
 Chris Doles
 Marty Draganic
 John Draganic
 Sarah Drain
 Stephen Drain
 Gary Drake
 Alli Drake
 Randy Duffield
 Shannon Duffield
 Elizabeth Dye
 Sherry Ebbert
 David Ebbert
 Donald Elliott
 Sandra Elliott
 Kristin Erickson
 Jim Farrell
 Diane Feckanin
 Steve Feckanin
 Dale Fellows
 Lorraine Fende
 David Franz
 Lindsay Friedel
 Peggy Fussner
 Gary Fussner
 John Gluvana
 Ashleigh Gluvna
 Sabrina Godfrey

Madaline Godfrey
 Mike Goldy
 Melissa Goldy
 Kortney Goon
 Jeff Grech
 Ken Hamilton
 Tiffany Hansen
 Rick Hansen
 Lori Hansen
 Rick Hansen
 Kasandra Harris
 Brooke Harrison
 Sue Hein
 Terry Hein
 Thomas Hein
 Mel Heinz
 Jeremy Hejduk
 Frances Hejduk
 Gabrielle Hensley
 Jared Hinkle
 Matt Hoan
 Jennifer Hudak
 Chris Hudak
 Sven Huijs
 Amanda Huijs
 Megan Hunt
 David Huntington
 Brandy Huntington
 P Hyclak
 Michael Inghram
 Floreene Inghram
 Ann Isabel
 Brayden Jarrett
 Joel Jenkins
 Jeremy Johnson
 Amanda Joles
 Joshua Joles
 Dallas Justinger
 Ryan Kearns
 Shannon Kearns
 Scott Keller
 Sunny Kenyon
 Derek Kenyon
 Deb Kerr
 Brian Kerr
 Brady Kerr
 Amy King
 Jeffrey Lee Kinsey
 Isabella Kitchen
 Carly Klima
 Debra Knauff
 Jennifer Knaus

Dave Knaus
 Cassey Knight
 Shawn Kozlowski
 Sheila Kozlowski
 Collin Kozlowski
 Alayna Kozlowski
 Jennifer Kubiak
 Stephen Kubiak
 Jake Kucinic
 Matt Kutscher
 Bridgette Labuda
 Patricia LaForce
 Richard LaForce
 Tina Lallo
 Jason Lallo
 Janice LaMarco
 Dwayne LaRusch
 Wendy Lassnick
 George Lassnick
 Sam Lassnick
 Natalie Lawson
 Kaitlyn Lawson
 Jeremy Lawson
 April Lombardo
 Steven Lucic
 Becky Lynch
 Josh Lynch
 Joanna Lynch
 James Lynch
 Jodi Lynch
 Tara Lynch
 Michael Lynch
 Maggie Lynch
 Raeann Lyttle
 Chris Lyttle
 Patty Lyttle
 Mindy Mackin
 Alana Malher
 Hayle Manley
 Colleen Mann
 Jordyn Mann
 Jeff Mann
 Frank Manning
 Lisa Manning
 Debbie Marcossan
 Danielle Marotta
 Ronald Martin
 Olivia McBride
 Mike McDonald
 Meredith McDonald
 Jen McFadden
 Chad Mcfadden

Members Continued

Megan McNamara
 Sherri Mercsak
 Kathy Merhar
 Jerry Merhar
 Jackie Mettler
 Tina Mettler
 Chuck Mettler
 Jackie Mettler
 Randy Meyers
 Anthony Miklos
 Patricia Miller
 Mckenzie Miller
 Doug Milo
 Elizabeth Miozzi
 Danielle Moore Baker
 Sarah Mullins
 Mick Muntain
 Michael Muntain
 Cathy Murch
 James Murray
 Doris Muzic
 Eric Neate
 Trisha Neate
 Heidi Nelson
 Linda Nelson
 Mary Nestler
 Meredith Nicoletti
 Roy Nolin
 Dee Nolin
 Meldina Nye
 Steve Ohmes
 Raelyn Okerwall
 Shelley Olsen
 Timothy Olsen
 Natalie Pachinger
 Tyler Pahel
 Dawn Paradise
 Tony Paradise
 Richard Parker
 Judy Parker
 John Pasquarelli
 Martha Patricy

Brian Pealer
 Jennifer Pealer
 Michael Peplowski
 Frank Petrus
 Ingrid Petrus
 Ryan Pfeister
 Rachael Pfeister
 Elliot Pilarczyk
 Crystal Pillar
 Keith Plate
 John Plecnik
 Emily Plesko
 John Poling
 Betty Pomeroy
 Krystle Pomfret
 Christopher Pomfret
 Diana Powalie
 Alyson Powell
 Corie Prestegiacomo
 Doris Pritchard
 James Pritchard
 Meghan Province
 Steve Province
 Mike Prugel
 Leah Raico
 Mark Raico
 Matthew Rich
 Margeaux Robinson
 Dough Robinson
 Tim Rosiek
 Nicole Roth
 Alex Rought
 Beth Rys
 Brandon Scheel
 Leland Scheel
 Sarah Scheel
 Brittany Schinke
 Elisabeth Schormuller
 Debbie Schwartz
 Diane Scibbe
 Giselle Scipione
 Courtney Scott

Thom Seymour
 Brenna Shaffer
 Rob Sidley
 Danielle Signorelli
 Patt Simpson-Whitney
 Stephen Skillman
 Sam Skillman
 Tom Skillman
 Riana Skillman
 Pam Skillman
 Paula Skrzypek
 Jim Slansky
 Rachel Slansky
 Joe Slansky
 Michelle Slansky
 Kyle Slater
 Bryan Slersma
 Barbara Smith
 Kristina Snell
 Judy Snyder
 Michael Sobolewski
 Chelsea Sobolewski
 Shawn Somrak
 Kaitlyn Somrak
 Dave Spivack
 Mandy Spivack
 Brittany Stack
 Nikolas Stanko
 Donna Steel
 Morgan Steinberg
 Haven Steinberg-Moss
 Thomas Stone
 Nikki Stotler
 April Sugalski
 Michael Sugalski
 Ryan Sullivan
 Bronwyn Sullivan
 Beth Sweitzer
 Kristi Szabo
 Frank Szeker
 Julie Szeker
 Christina Tanner

Jennifer Taylor
 Sam Taylor
 Kelly Taylor
 Zac Taylor
 Anastasia Tetonis
 Sarah Thomas
 Hayley Tycast
 Richard Van Pelt
 Mariann Van Pelt
 Richard Van Pelt
 Debbie VanPelt
 Alyssa VanPelt
 Megan Vanpelt
 Chad Vanpelt
 Paige Veselko
 Stefanie Veselko
 Jill Voegtler
 Jessica Vojack
 Matthew Volanski
 Marjorie Walker
 Larry Wave
 Ryan Webb Rd
 Christina White
 Bob White
 Ashley Whitehead
 Delaney Wilber
 Dave Wilcox
 Tamera Wilcox
 David Wilcox Jr
 Amanda Wilcox Jr
 Jeff Wilde
 Kayla Willert
 Julie Wilson
 Audra Wisniowski
 Cindy Woodman
 Brittany Wrobleski
 Frank Wrobleski
 Faith Yankie
 Debra Zamar
 Mike Zuren

Thank you to all who support the Lake
 County Agricultural Society, Inc. & Fair

*Best of Luck to all
 Exhibitors and Friends!*

Dick and Judy Parker






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the Lake
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Lake County Farm Bureau Entertainment Tent Schedule

Tuesday	7:30 p.m.	Baked Goods Auction
Wednesday	6:30-10 p.m.	Nolin and the Experience
Thursday	6:30-10 p.m.	Nick Walker from Nashville
Friday	10 a.m.	Free Senior activities presented by Lake County Council on Aging. Free boxed lunch at noon compliments of the Lake County Council on Aging (limited tickets/first come), musical entertainment and games.
	6:30-10:30 p.m.	Miles Beyond Band
Saturday	7-10:30 p.m.	Pawn Band - 70s & 90s sound Rock and Roll
Sunday	Noon	Latino Day

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LAKE COUNTY FAIR



Admissions

Everyone age three (3) and older must have an admission ticket.

GENERAL ADMISSION

General Admission is \$12 Tuesday through Sunday. Paid General Admission includes all exhibits, free midway shows, some grandstand shows and rides (except for live pony rides and other special attractions). A gate attendant will give you a general admission ticket and stamp your hand at entry. The ticket may be taken to a rides ticket booth on the midway and exchanged for a daily ride wrist band. Re-entry hand stamps will only be available at the time of fair entry when redeeming an admission ticket. No tickets other than paid General Admission tickets include ride privileges.

RIDE OPERATIONS

Rides will operate from 3 until 10 p.m. Tuesday, Noon until 10 p.m. Wednesday and Thursday, Noon until 11 p.m. on Friday and Saturday and Noon until 10 p.m. on Sunday. Kissel Amusements agrees to operate the rides each day utilizing a rolling safety break taken between the hours of 4-6 p.m.

GATE PROMOTIONS

There will be a "Free Gate" until 3 p.m. on Tuesday of the fair. Veterans will also be Free all day on Tuesday. Wednesday is Family Day, families of four or more pay \$10 per person. Kids Day will continue to be Thursday with all youths aged 14 and under Free all day with an adult 21 and over. Seniors Day will be Friday again this year. Seniors age 60 and over will be admitted Free until 3 p.m. on Friday. Free Admissions do not include rides or re-entry privileges.

AGRICULTURAL SOCIETY MEMBERSHIP TICKETS

Annual Agricultural Society Memberships are \$30 and allow the holder admission to all six (6) days of the Fair. The Member is also granted the privilege to vote at the annual election. Memberships are open to Lake County residents age 18 and over and must be purchased at the Fair Office or on-line. A gate attendant will punch out the appropriate day designation and return the membership card. Membership admissions do not include rides. These ticket holders can make entries in any and all department.

Members concerned with the logistics of frequent entry to and from the Fair are encouraged to exchange their membership card for a wristband. Wristbands will only be put on at the office and only in exchange for the membership card. If, for any reason, the wristband is removed, a replacement wristband will be issued only when the removed wristband is brought to the office and exchanged for a replacement wristband. The new wristband will again, be placed on the individual in the office. There will be no exceptions to this procedure.

EXHIBITOR TICKETS

Exhibitor tickets may be purchased by exhibitors for the price of \$30. You do not need to be a Lake County resident to purchase an Exhibitor ticket, but these tickets are only sold upon official entry of an exhibit in the Fair. Exhibitor tickets will be sold up to the department entry deadline time and are available in the Fair Office or on-line. This ticket includes six (6) daily admissions to the Fair which may be used by anyone on any day. A gate attendant will tear off stub(s) and return ticket to the bearer. Exhibitor tickets do not include rides.

SENIOR CITIZENS

Friday is Seniors Day at the Lake County Fair. All persons age 60 and over will be admitted free of charge until 3 p.m.

4-H MEMBERS

4-H members and advisors will be issued wristbands by policy. These do not include rides or pit passes.

Any tickets purchased on-line through the Lake County Fair website must be picked up and paid for at the Fair Office. Please note office hours.

SEASON TICKETS

Season tickets will be available for sale at the Fair Office or on-line. Anyone may purchase a ticket for \$35, regardless of age or county of residence. A season ticket is issued to an individual and allows the holder admission to all six (6) days of the Fair. These tickets do not include rides. A gate attendant will punch out the appropriate day designation and return the ticket. No Season ticket will be sold at gates.

WORKER PASSES

Worker passes are distributed to Fair workers by policy.

CONCESSION TICKETS

Concession tickets are issued to concessionaires and commercial exhibitors for persons required to manage and staff rented space. Additional tickets may be purchased from the Concession Office for the price of \$6 each.

PARKING

Any vehicle parked outside of the fenced-in area between Barns 10 & 20 and the gate to the Armory will be towed at owner's expense. Fire lanes to the barns must be kept open. No car, truck or trailer will be parked in barns or in front of the doors of any building. Vehicles shall be parked a minimum of five (5) feet from barn entrances. The Lake County Agricultural Society, Inc. assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles. **4-H MEMBERS AND PARENTS SHOULD REFER TO 4-H GENERAL RULES FOR PARKING INFORMATION. ALL VEHICLES MUST BE REMOVED INSIDE THE FENCE BY THE BARN BY 9 A.M.**

PREFERRED PARKING

Preferred Parking is located inside the main gate along the fence line of Route 20. Passes can be purchased in the Fair Office for \$75. These passes allow access to this lot for the duration of the Fair. The Lake County Agricultural Society, Inc. assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

HORSE SHOWS

One person admitted per horse in show. **ALL HORSES BEING TRAIERED TO BE EXHIBITED AND/OR PARTICIPATING IN THE FAIR MUST PARK AT THE ARMORY AND ENTER THROUGH THE SAME GATE.**

DRONE POLICY

Flying drone usage on or over the fairgrounds property is prohibited.

SMOKING POLICY

"No Smoking" regulations will be strictly enforced. This includes the use of e-cigarettes and vaping.

WEAPONS POLICY

Pursuant to the Ohio Revised Code, no person shall knowingly possess, have under the person's control, convey or attempt to convey a deadly weapon or dangerous ordinance onto the Lake County Fairgrounds. A valid license does not authorize the licensee to carry a weapon onto the grounds.

*No dogs or other pets are permitted on the Fairgrounds
except for service dogs and those entered in official Fair demonstrations.*

CURFEW LAWS TO BE ENFORCED NIGHTLY.

LAKE COUNTY FAIR BOARD DIRECTORS

Director	Township	Address
Jim Slansky	Concord	Concord
Joe Slansky	Concord	Concord
Dave Wilcox Jr.	Kirtland	Kirtland
Dave Wilcox	Kirtland	Kirtland
Steve Ohmes	Leroy	Leroy
Rich Van Pelt	Leroy	Leroy
Jeremy Hejduk	Madison	Madison
Mike Peplowski	Madison	Madison
Jim Farrell	Mentor	Mentor
Ken Hamilton	Mentor	Mentor
Kenna Covert	Painesville	Painesville
Rob Sidley	Painesville	Painesville
Sam Taylor	Perry	Perry
Wade Crofoot	Perry	Perry
Cindy Woodman	Willoughby	Willoughby Hills
Richard E. Parker	Willoughby	Willoughby
Natalie Pachinger	West	Director-at-Large
Bob Dawson	East	Director-at-Large

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LAKE COUNTY FAIR



Hall of Fame Award

FOR CONTRIBUTIONS TO THE Lake County Agricultural Society, Inc.

The Lake County Agricultural Society, Inc. Hall of Fame Award will be presented to an individual who exemplifies distinguished achievement by rendering devoted and invaluable service to the Society.

Nominations may be made of Directors or Officers of the Lake County Fair, vendors, Friends of the Fair, managers, concessionaires, volunteers, exhibitors or Patrons. Nominees may be living or deceased.

Further information, nomination criteria and applications are available through the Fair Office. Application deadline is June 1 of each year.

Hall of Fame Class of:

- | | | | |
|-------------|--|-------------|--------------------------------------|
| 2010 | JERRY T. OSBORNE
ROBERT C. SIDLEY
LYNN PLAISTED | 2017 | DAVID WILCOX, SR.
JUDY PARKER |
| 2011 | BOB BAKER
FLORENCE BELCHER
ARTHUR F. WARREN | 2018 | JACKIE WILSON |
| 2012 | GEORGE WAGNER
BETTE ROCK | 2019 | JOE SLANSKY |
| 2013 | JOHN L. KROH
ROBERT M. NICHOLS
RICHARD E. PARKER | 2020 | ED KRAUSE |
| 2014 | JACK COOPER
PHILIP M. JENKINS | 2021 | CINDY ADAMS
CINDY WOODMAN |
| 2015 | ROBERT J. DAWSON
ELIZABETH &
JACK BURBACH
ALBERT DI IORIO | 2022 | EDWARD MILLER
PAUL POLCAR
WKKY |
| 2016 | BETTE & FRED
ANDERSON | 2023 | C.A.R.E.S.
DAVE HERROON |
| | | 2024 | JUDI SPRAGUE
RICHARD VANPELT |
| | | 2025 | MICHAEL PEPLOWSKI |

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Ken Ganley

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PROUDLY PRESENTS

2026 LAKE COUNTY FAIR

- FAIR GATES OPEN AT 8:00 A.M. DAILY
- EXHIBIT BUILDINGS OPEN AT 12:00 NOON DAILY
- EXHIBIT BUILDINGS CLOSE AT 10:00 P.M.
WEDNESDAY - SATURDAY
- EXHIBIT BUILDINGS CLOSE AT 9:00 P.M. SUNDAY
- MIDWAY OPENS AT 12:00 NOON DAILY
- MIDWAY CLOSSES AT 11:00 P.M. DAILY



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LAPEL PINS ARE ON SALE

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These gold enamel pins show our
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STOP IN AND GET ONE TODAY!

2026 Lake County Fair *Prince and Princess Contest*

Ages 4-7 & 8-12

Take your shot at becoming Fair Royalty

Held Kids Day, Thursday, July 30

3 p.m. at the Belcher Pavilion

Winning boys will receive a 

Winning girls will receive a 

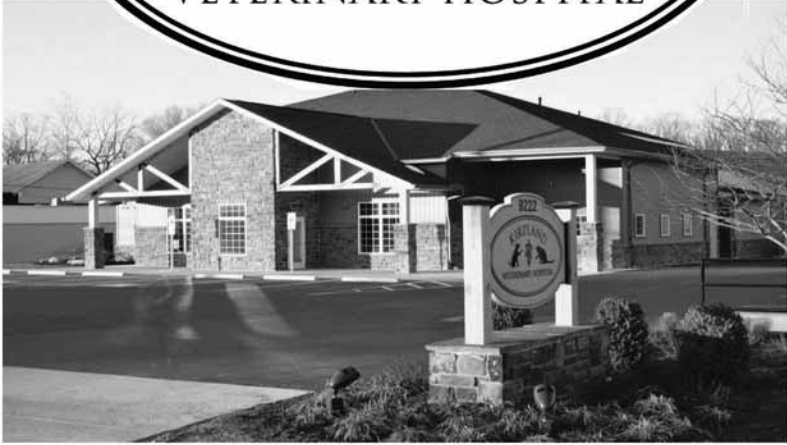
**All princes and princesses will be
introduced at the Sunday Demo Derby**

Thank you to all who support the Lake
County Agricultural Society, Inc. & Fair

*Best of Luck to all
Exhibitors and Friends!*

Dick and Judy Parker





Dr. Eric Neate • Dr. Stephanie Abramczyk

Dr. Jaccie Tufts • Dr. Maya Sawyers

Dr. Emily Orozco • Dr. Nicole Flaugher • Dr. Courtney Noonan

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LAKE COUNTY FAIR BOARD

2025-2026 Committees

COMMITTEE	CHAIR(S)	MEMBERS
4-H Livestock Auction	Taylor	Ohmes, Van Pelt
Adv-Publicity-Corp Sponsors	Dawson	Hamilton, Hejduk
Audit of Bills	Jim Slansky	Covert, Dawson, Woodman
Building: Availability & Use	Joe Slansky	Lisa Miller, Peplowski, Jim Slansky, Woodman
Building: Care & Maintenance	Joe Slansky	Byram, Dawn Dawson, Lisa Miller, Peplowski, Jim Slansky
Campers	Peplowski	Crofoot, Hejduk, Taylor
Cattle-Sheep-Swine-Goats	Van Pelt	Ohmes, Taylor
Concessions	Dawson	Hejduk, Peplowski, Woodman
Culinary-Farm & Garden	Wilcox	Ohmes, Wilcox Jr.
Decorations	Ladies Auxiliary	
Entertainment	Joe Slansky	Dawson, Farrell, Hamilton, Hejduk, Parker, Peplowski, Jim Slansky, Taylor
Infield/Pits	Hejduk, Peplowski	Crofoot, Sidley, Joe Slansky, Taylor, Wilcox Jr.
Entertainment Tent	Hamilton	Parker
Fair Queen	Byram	Covert, Ladies Auxiliary
Finance & Budget	Dawson	Covert, Hejduk, Pachinger, Parker, Peplowski, Sidley, Joe Slansky, Taylor, Van Pelt, Wilcox Jr., Woodman
Fine Arts	Woodman	Pachinger
Flowers	Joe Slansky	Ohmes, Jim Slansky
Foundation	Farrell	Dawson, Parker, Peplowski, Joe Slansky
Garage Sale	Wilcox Jr.	Hejduk
Gates-Tickets	Dawson	Byram, Peplowski, Joe Slansky, Woodman
Golf Carts	Hejduk	Jim Slansky, Wilcox Jr.
Government Co-ordination	Joe Slansky	Farrell, Parker, Jim Slansky, Van Pelt
Grounds	Crofoot	Dawson, Hejduk, Parker, Peplowski, Joe Slansky, Sidley, Jim Slansky, Taylor, Wilcox Jr., Wilcox
Historical	Wilcox Jr.	Ohmes, Wilcox Sr., Woodman
Horse: Draft-Pull-Mini	Ohmes	Crofoot
Horse: Saddle	Ohmes	Covert, Jim Slansky, Woodman
Hospitality	Ladies Auxiliary	
Insurance	Dawson	Farrell
Junior Fair Board	Jim Slansky	Ohmes, Pachinger, Joe Slansky, Wilcox Jr.
Legal/Contracts	Farrell	
Long-Range Planning	Jim Slansky	Crofoot, Hamilton, Peplowski, Sidley, Joe Slansky, VanPelt
Marketing	Hejduk	Hamilton, Joe Slansky
Parade	Joe Slansky	Dawson, Pachinger, Jim Slansky
Parking-Transportation	Peplowski	Crofoot, Taylor, Woodman
Police-Safety-First Aid	Parker	Peplowski, Taylor, Woodman
Poultry-Rabbits	Covert	Parker, Taylor
Publications	Byram	Dawson, Parker, Woodman
Race Program	Sidley	Hamilton
Rentals	Woodman	Farrell, Hamilton, Parker, Peplowski
Rings: Dunsailin & Plaisted	Covert	Pachinger, Jim Slansky, Joe Slansky
Schools	Wilcox	
Technology	Joe Slansky	Byram, Covert, Dawson, Pachinger, Peplowski
Voice of the Fair	Pachinger	Parker, Joe Slansky
Volunteers	Jim Slansky	Pachinger

2026 FAIR BOARD MEMBERS



JOE SLANSKY
President



CINDY WOODMAN
Vice-President



MICHELLE BYRAM
Secretary - Treasurer



KENNA COVERT
Director



WADE CROFOOT
Director



ROBERT DAWSON
Director



JIM FARRELL
Director



KEN HAMILTON
Director



JEREMY HEJDUK
Director



STEVE OHMES
Director



NATALIE PACHINGER
Director



RICHARD PARKER
Director



MIKE PEPOWSKI
Director



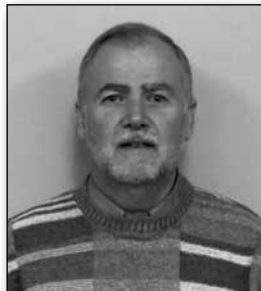
ROB SIDLEY
Director



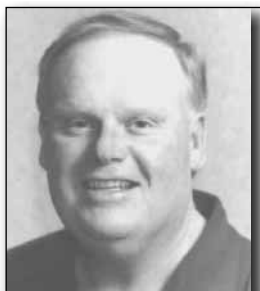
JIM SLANSKY
Director



SAM TAYLOR
Director



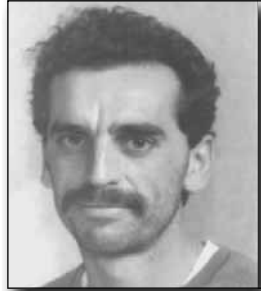
RICHARD VAN PELT
Director



DAVE WILCOX
Director



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DAVID HERROON
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Lake County Farm Bureau proudly supports our local communities, youth, and the future of agriculture in Lake County.



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LAKE COUNTY



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CONSTITUTION AND BYLAWS



PREAMBLE

Adopted at a meeting at the Lake County Court House
at Painesville, Ohio, February 4, 1911.

We, The undersigned, in order to improve the condition of Agricultural, Horticultural, Pomology and the Mechanics and Household Arts, and other Industries, within the County of Lake, to collect and diffuse information, which shall be of mutual benefit, and conducive to the general prosperity of the community and The State in which we live, do hereby organize ourselves into a nonprofit society, according to the laws of Ohio, and the rules of the State Board of Agriculture and adopt for our government, the following:

CONSTITUTION

CONSTITUTION ARTICLE 1 – MEMBERSHIP

- SECTION 1. This Society shall be known as the Lake County Agricultural Society.
- SECTION 2. Members of this society must be residents of Lake County, eighteen years of age, and annually hold a membership ticket.
- SECTION 3. The Officers of the Society shall consist of a President, Vice-President, Secretary and Treasurer. There being two Directors from each township plus one Director-at-Large from the East, Central and West areas of the county.
- SECTION 4. Only the boundaries of the townships and sections as of February 4th, 1911 shall be recognized as Townships or sections qualified to have two Directors, unless otherwise recognized by a majority vote at an annual meeting of the Society.
- SECTION 5. No township at any time shall have more than two Directors, and Directors shall reside in the township they represent.
- SECTION 6. Members may vote for Directors and participate in other business of the Society at annual meetings.
- SECTION 7. Department of Agriculture of the State of Ohio ruling: Members of a County Agricultural Society must declare their candidacy for the office of a Director of a County Fair Board by filing with the Secretary of the County Agricultural Society a petition signed by 10 or more members of the County Agricultural Society who are residents of the County in which the Agricultural Society is organized 10 days before the annual election of Director is held.

ARTICLE 2 – DIRECTORS

- SECTION 1. The Directors of the Society shall be elected by ballot and none but members of the Society shall be allowed to vote, a majority of the whole number of votes cast at any election being necessary to elect.
- SECTION 2. The President and Vice-President shall be elected annually by the Executive Committee of the Society. There will be no limit to consecutive terms of office for Directors. (October 3, 1985)
- SECTION 3. The Directors shall hold their offices three years, one-third of their number, being elected annually. Provided, that at the first election the full Board of Directors be elected and to determine length of time each three shall be placed in a box sixteen ballots marked five for one year, five for two years and six for three years. The Secretary to read the names of those elected, the teller taking one ballot from the box after each name so read, the year on it being length of term of said Director. Thereafter annually the election shall be for three years.
- SECTION 4. The President, Vice-President and Board of Directors shall together constitute the Executive Committee of the Society, a majority of whom shall constitute a quorum for the transaction of any business.
- SECTION 5. The Secretary and Treasurer shall be elected annually by the Executive Committee and subject to their direction in the discharge of the general duties of their respective offices. There shall be no membership requirement or residency restriction for the Secretary and Treasurer or a Secretary/Treasurer.
- SECTION 6. All officers of the Society shall hold their offices until their successors have been duly elected and qualified, and shall give two months notice before resigning or not re-filing for office.

- SECTION 7. Should any Officer of the Society neglect or refuse to discharge the duties of his office, the same may be declared vacant by the Executive Committee.
- SECTION 8. The Executive Committee may fill all vacancies occurring in the offices of the Society, such appointment to be valid until the next annual meeting of the Society.
- SECTION 9. That a Director who willfully and without just cause is absent from three successive meetings of the Board, his term of office shall automatically expire and that the Directors and Executive Committees shall at once appoint a Director to succeed him until the next annual meeting, when a new Director shall be Elected.
- SECTION 10. Directors may be compensated for service rendered, when authorized by the Board.
- SECTION 11. The Board authorizes each Director, to be paid not more than \$120.00 in wages, for working during the Fair each year. They must register in the office, in order to receive payment.
- SECTION 12. No Director may spend more than \$50.00 in his department without first having approval of the Board.
- SECTION 13. That the Lake County Commissioners, the Agricultural Agent and the Superintendent of Schools be honorary members with full powers except voting.
- SECTION 14. A Director Emeritus (not to exceed two at any one time) may be so designated by a 2/3 majority vote of the Executive Committee. A Director Emeritus shall have full powers of an elected Director except for voting.

ARTICLE 3 – OFFICERS

- SECTION 1. The President shall preside at all meetings of the Society and Executive Committee, and preserve order, appoint all committees, and discharge other duties as usually pertain to that office.
- SECTION 2. The Vice-President shall in the absence of the President preside at all meetings of the Society and the Executive Committee and have all his powers for the meeting.
- SECTION 3. The Executive Committee shall together constitute a Board having full power to assume the general management of the affairs of the Society. They may apportion the duties of their offices as conveniences may require by the appointment of subcommittees.
- SECTION 4. The Secretary shall attend all meetings of the Society and Executive Committee and keep accurate minutes of the proceedings, recording them in a suitable book provided for that purpose. He/she shall also give notice of all meetings of the Society and Executive Committee and perform other such duties as are required of him/her by law.
- SECTION 5. The Treasurer shall receive and safely keep all funds belonging to the Society and disburse them only on the order of the President, countersigned by the Secretary. He/she shall also make a detailed statement of the receipts and disbursements of society for the current year at each annual meeting, giving bonds for the faithful discharge of the duties of his/her office in such sum and in such manner as the Executive Committee may require.

ARTICLE 4- MEETINGS

- SECTION 1. The annual meeting the Society for the election of Directors and such other business that properly and legally comes before the Society shall be held no later than the first Saturday in December.
- SECTION 2. Extra meetings of the Society may be called by the President or Executive Committee, whenever in their judgment the importance of the occasion demands it.
- SECTION 3. The Board of Directors of the Society shall meet monthly, the time and place being selected by the Officers.
- SECTION 4. The Annual meeting of the Board of Directors of the Society shall be held at the Lake County Fairgrounds or other suitable place on the first regularly scheduled meeting of the Agricultural Society In October or within 10 days thereafter, for the election of President, Vice-President, Secretary and Treasurer, and such other officers as may deem proper.
- SECTION 5. This Constitution and Bylaws may be altered or amended at any annual meeting of the Society, a majority of the members concurring. The Bylaws may be altered or amended by a majority of the Board of Directors by recommendation of the Executive Committee.

BYLAWS

- 1. After the necessary arrangements are made an annual Exhibition or Fair shall be held upon the grounds of the Society, the site to be hereafter selected, at some period to be fixed by the Executive Committee, between the first day of July and the first day of November.

2. It shall be the duty of the Executive Committee to annually call a meeting of the various committees to prepare a list of articles for which premiums are offered, with the amounts of such premiums which list together with the rules and regulations pertaining thereto, shall be published in pamphlet form not less than thirty (30) days, or in newspapers of the County or posted, or both, not less than thirty (30) days previous to the annual exhibition of the Society.
3. Entries must specify the name and address of the exhibitor and the breed and age of the animal offered.
4. All articles competing for premiums must be owned by the person offering the same or a member of their families.
5. All articles must be entered in the name of the bona fide owner, should any be entered otherwise they will not be allowed to receive a premium, although awarded by the judges, nor will such owner be published.
6. Products of the sale and articles of domestic manufacture being goods made in the family must have been produced within the year preceding the exhibition. This fact to be verified by the statements of exhibitors to be filed with the Secretary if required, at the time of making entry. In this connection, articles of embroidery, fancy needle, shell or wax work shall not be considered articles of domestic manufacture.
7. No premiums shall be paid or award published for any fruits, vegetables or grain, either single or in collections that have not been grown by the individual entering the same, providing they may be shown by duly authorized agent.
8. No animals or articles will be allowed to compete in more than one class, except, a single animal may be shown as one or of a pair or herd, and a pair may be shown as one of a "Township string" provided all may compete in class of "Sweepstakes".
9. In the class of "Domestic Manufacture" no article made in factories or out of the family will be allowed to compete for premiums.
10. Evidence will be required that animals exhibited as "breeders" are not barren. Breeding mares and cows must have produced living progeny within the two years last past.
11. In all cases when there is but one exhibitor in a class, but one premium will be awarded, that to be "First" or "Second" as in the judgment of the committees may be proper.
12. When animals or articles are not deemed worthy of premiums, none will be given, though there be no competition.
13. Exhibitors are required to give their names and Post Office address, at the time of making entry, but their names shall not appear on entry tags until after premiums are awarded.
14. Awarding committees shall be expected to give the reasons for their decisions. They must not in any instance attach "Premium cards" to animals or articles for which no premiums are offered. Whenever animals or articles of superior merit are exhibited for which no premiums are offered, they will report the same to the Secretary, who will present the matter to the Executive Committee for further action.
15. No person will be allowed to interfere with the Judges during their adjudications and any person who by letter or otherwise attempts such interference will be excluded from competition. When called upon by the proper committees, exhibitors are requested to give all information in their possession to facilitate the labors of the Committee.
16. The decisions of the several committees will be final and irrevocable in regard to the premiums awarded.
17. When a majority of the Judges in any class is present, they shall constitute a quorum and be authorized to award premiums and the first on the list of these present shall be chairman.
18. No person who is an exhibitor can act as Judge in a class in which he exhibits.
19. All premium awarded must be claimed within 60 days from the time of the award or they will be donated to the Lake County Agricultural Society, Inc.
20. Any person purchasing an Exhibitors ticket, may enter without charge as many animals or articles for competition as he or she may own except in the several classes of sweepstakes upon livestock, when an entrance fee of 10 percent upon the amount of premium competed for will be charged.
21. No Membership or Exhibitor ticket in the Society shall be required of Lake County 4-H members or other organized groups when entered in the open classes but will be necessary for them to pay the regular entry fees.
22. The Board of Directors of the Society may authorize the sale of beverages containing alcohol at Fairground events and receive revenue from the sales.

Constitution and Bylaws adopted after being altered and amended at the Annual meeting of the Society, October 11, 1984, October 3, 1985, October 4, 1990, November 6, 2008, October 2, 2013, October 1, 2015 and October 5, 2017, October 3, 2019.

ETHICS POLICY

We hereby dedicate ourselves to carrying out the mission of this Society. We will:

1. Recognize that the chief function of the Society at all times is to serve the best interests of our constituency.
2. Accept as a personal duty the responsibility to keep up to date on emerging issues and to conduct ourselves with professional competence, fairness, impartiality, efficiency, and effectiveness.
3. Respect the structure and responsibilities of the board of directors use facts and advice as a basis for making policy decisions, and uphold and implement policies adopted by the board of directors.
4. Keep the community informed about issues affecting the Society.
5. Conduct our organizational and operational duties with positive leadership exemplified by open communication, creativity, dedication, and compassion.
6. Exercise whatever discretionary authority we have under the law to carry out the mission of the Society.
7. Serve with respect, concern, courtesy, and responsiveness in carrying out the Society's mission.
8. Demonstrate the highest standards of personal integrity, truthfulness, honesty, and fortitude in all our activities in order to inspire confidence and trust in our activities.
9. Avoid any interest or activity that is in conflict with the conduct of our official duties.
10. Respect and protect privileged information to which we have access in the course of our official duties.
11. Strive for personal and professional excellence and encourage the professional developments of others.

Adopted February 7, 2013

PAST FAIR BOARD PRESIDENTS

Lynn Plaisted	1941 thru 1953
Horace J. Wilson*	1954
William Youmans*	1955
H. Clair Sowers*	1956
William Polburn.....	1957
Maurice E. Lewis, Jr	1958
Raymond W. Dorman*	1959 -1960
David R. Poplin.....	1961-1962
William Nunamaker	1963 -1964
Robert C. Sidley	1965 -1967, 1969-1973
Nickolas J. Rock	1968 -1974 -1975 -1978 -1979
Arthur F. Warren*	1976 -1977-1987
George F. Wagner	1980 -1983
Lawrence W. O'Brien.....	1984 -1986, 1988-1990
Nicholas Lombardy.....	1991-1992
Robert Dawson.....	1993-2004
Richard Parker.....	2005-2017
Wade Crofoot	2018-2025

HONORARY MEMBERS

County Commissioners	Morris Beverage III, Morgan McIntosh, John Plecnik
4-H Educator	Lisa Manning

PAST LIVING DIRECTORS

Georgianne Adams
 Ray Anderson
 Steve Andow
 Ryan Babcock
 Jolene Ball
 Tammy J. Bevan
 Tracy Bittner
 Bradford L. Bly
 Benjamin P. Bole II
 John Bole
 Sam Britton, Jr.
 John F. Conti
 Donald C. Crites
 H. B. Densmore
 Greg Dion
 Earl Gongwer
 Paul A. Hach

Mel Heinz
 Everett Hull
 Lenny Jeschelnic
 Halford Joiner
 Dave Krych
 James M. Landfear
 George Lassnick, Jr.
 Victoria L. Ledford
 Rick LeMaster
 Claire M. Lewis
 Jerry Merhar
 Maurice E. Lewis, Jr.
 Bil Montague
 Andy Nichols
 Milton Nichols
 William Nunamaker
 Robert J. Paces

Lloyd Parrish
 David R. Poplin
 Rob Preseren
 Wayne T. Regan
 Russ Rettger
 Nickolas Rock
 Dudley B. Rose
 Robert Schupp
 Rusty Shultz
 Chuck Shultz, Jr.
 Chuck Shultz III
 Rick Sivula
 Roger E. Smart, Jr.
 William Stalnaker
 Cliff Webster
 Beth West
 Jackie Wilson

PAST SECRETARIES

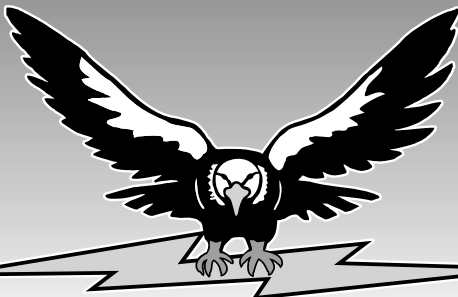
Sam Low, First Secretary*
 Charles Gray*
 Eva Merrill Mathews*
 Robert Guthleben*
 J. Herbert Belcher*

Florence Belcher*
 Charles Dugan*
 Maxine Schauer*
 Marvette Fisher
 Suzanne Chapin

Barbara Shaw
 Carole Hartsfield
 Jenni Kapostasy
 Albert Dilorio
 Lori Urbancsik

* Deceased

OH Lic #31067



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2026 JUNIOR FAIR BOARD

Message from the Lake County Junior Fair Board:

Our Junior Fair Board helps run various activities during the week of the Lake County Fair. This year our theme is America 250!

Our Junior Fair Board oversees the milkshake booth as well as planned activities throughout the week. We host a variety of activities including a Scavenger Hunt, Coloring Contest, Kid's Day, Prince and Princess Judging, a Guessing Game, Donut Day and Frog Jumping/Turtle Races. On Thursday we will have our Kid's Day, which is full of fun kid's activities and games. Our milkshake booth also has flavors that correspond with the theme. This year's milkshake flavors include Mint, Peach, Cookie Dough, Raspberry, Blueberry, Oreo, Strawberry, Vanilla, and Chocolate.

We would like to thank the Senior Fair Board for all their support while we work alongside them.

We are looking for members that are in or out of 4-H. If you are interested in joining the Junior Fair Board, please call the fair office at (440) 354-3339. We hope that you have a blast at our fair and thank you for attending!

Members:

River Livengood
Erin Rosiek
Addysen Olsen
Sydney Tilk



LAKE COUNTY JUNIOR FAIR BOARD

Stock the Trailer Food Drive

COLLECTION WILL TAKE PLACE THE WEEK OF
THE LAKE COUNTY FAIR - JULY 28-AUG. 2, 2026

UNEXPIRED & NON PERISHABLE
FOOD AND BOTTLED WATER

ALL FOOD COLLECTED WILL BE
DONATED TO THE LAKE COUNTY FOOD PANTRIES.

Most needed items: Canned Tuna,
Ravioli/SpaghettiOs, Sloppy Joe Mix,
Canned Frosting, Brownie Mix and
Bottled Water.

If you have any questions, please
contact Jim Slansky at (440) 413-9821

Jr. Fair Board Activities

Wednesday: **Color Contest** 2-4 p.m. - Jr. Fair Milkshake Booth

Thursday: **Kid's Day** 1-3 p.m. under main grandstand, Popsicle day 1 p.m.
until gone at Milkshake Booth

Friday: **Prince and Princess Judging** - 3:30 p.m. - The Gazebo

Guessing Game - noon to 6 p.m. (Visit the Milkshake Booth between noon and 6 p.m. to enter your guess of items in a jar. Winner will be contacted and receive a gift basket).

Saturday: **Donut Day** 9 a.m. until gone at Milkshake Booth

Sunday: **Frog Jumping/Turtle Races** 1:30 p.m. Livestock Arena

Week Long Scavenger Hunt - Pick up your copy at the Information Booth or the Milkshake Booth. Turn in the completed form to the Junior Fair Board Milkshake Booth. Winners with the most correct answers will be selected daily for a prize.



Lake County Fair Queen



will be chosen

July 12, 2026

at the Queen's Tea

Flowers for Court provided by Merkel's Flowers

2025 Lake County

Fair Queen: Leigh-Ann Milo

LAKE COUNTY FAIR QUEENS

2025 LEIGH-ANN MILO
 2024 RUBY PEALER
 2023 GISELLE SCIPIONE
 2022 PAIGE VESELKO

2021 ANYA DEMSHAR
 2020 MAKENNA SLADKY
 2019 JESSICA SLANSKY
 2018 MACKENZIE HUPP
 2017 ANNA BARTHOL
 2016 TAYLOR PETTI

2015 JENNIFER SATTERFIELD
 2014 CAITLYN SLOAN
 2013 MERADITH VOEGTLER
 2012 MEGAN MUZIC

Golden Anniversary Couples

Any couple who has been **married 50 years or longer** receives **FREE ADMISSION** to the Lake County Fair!

Bring a copy of your marriage certificate to the Fair Office to receive your FREE admission passes.



Visit the Jr. Fair Board

Milkshake Booth

This year's theme:

America 250

- Tues: Mint to be Free
- Wed: Patriot Peach
- Thurs: All American Cookie Dough
- Fri: Revolutionary Raspberry
- Sat: Old Glory Oreo
- Sun: Star Spangled Blueberry & All Remaining Flavors

Served everyday: Victory Vanilla, Cannon Ball Chocolate, Sweet Freedom Strawberry





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**M.W. Beverage, Inc. is a Proud
Supporter of Every Ohio Fair and
our Lake County Community!**

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STRONGER local communities: people
helping their neighbor down the street.



Contact **Morris Beverage III:**

Phone: 440-368-6113

Fax: 440-266-1975

morris.beverage@mwbeverageinc.com

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RULES AND REGULATIONS



Lake County Agricultural Society, Inc., Painesville, OH

1 - GENERAL INFORMATION

1. All department or class rules appearing throughout this premium list take precedence over general rules. In order to facilitate the handling of exhibits and to avoid confusion and loss of time, the rules governing entries will be enforced to the letter.
2. Parties desiring to exhibit will confer a favor on the management and save themselves unnecessary annoyance by reading these rules carefully and governing themselves accordingly.
3. The Fair Association reserves the sole and absolute right to construe its own rules and regulations and to determine arbitrarily all matters and differences in regard thereto, from which there is no appeal.
4. The Fair Board will abide by all Ohio Department of Agriculture rules and regulations pertaining to Fairs.

2 - ENTRIES

1. Any person purchasing a Membership ticket or an Exhibitors ticket may make entries without charge except as otherwise specified.
2. Disrespect by an exhibitor or agent toward officials or any misrepresentation in regard to entries in any department, either by statements made or facts omitted, will render the entry ineligible to compete, and no premium will be paid.
3. Ten percent (10%) of the first Premium will be charged for all entries of livestock including Draft Horses, Cattle, Goats, Sheep and Swine. All entry fees must be paid at the time entry is made.
4. Horses entered for speed cannot compete in other classes except Standard Bred Horses.
5. The Association reserves the privilege to return or refuse entries.
6. All exhibits in farm, garden, orchard, plant and flower departments must be of exhibitor's own growing.
7. When there is only one entry in a Class, the Judge shall decide if the entry is worthy of a premium.
8. Entries for exhibits must be made on entry forms supplied through the Office or on-line. The exhibitor will provide his name, address and telephone number, and carefully fill out the spaces designating department, book and class number and the description of the article or animal as indicated in the premium list.
9. Exhibitor's signature is required on all entry forms

3 - WHERE AND WHEN TO MAKE ENTRIES

Entries close as stated in "Entry Deadlines for all Departments" Section and at each department heading.

1. Entry forms may be filled out and brought or mailed to Lake County Fairgrounds, 1301 Mentor Avenue, Painesville, OH 44077, on or before the day designated for entries to close.
2. Entries may be made on-line through the Fair website on or before Tuesday, July 21, 2026. Exhibitor tags and paperwork must be picked up in the Fair Office at which time all fees are due.
3. Entries may be made upon receipt of premium book.
4. Intending exhibitors sending entries by mail must enclose \$30 for a Society Membership ticket or \$25 for each Exhibitor's ticket plus entry fees.
5. See "Entry Deadlines for all Departments" section for office hours beginning June 30, 2026.

4 - ENTRY TAGS

1. On receipt of application for entries with enclosed fees, entry tags will be printed specifying the department, class and entry number of the articles entered.
2. All tags are to be picked up at the Fair Office. Tags will not be mailed.
3. Entry tags should be securely attached to the articles to be exhibited.

5 - PLACING OF EXHIBITS

1. Exhibitors must place all exhibits under the direction of Director(s)-in-Charge of respective department(s).
2. Exhibitors in the Domestic, Fine & Applied Arts, Farm & Garden, Horticulture & Fruits, Domestic & Culinary and Flowers & Plants Departments will be provided with a receipt to be retained by the exhibitor until the close of the Fair. Upon presentation to the department representative, the receipt will be an order to return the articles corresponding in number.
3. Director(s)-in-charge shall have authority to regulate positions, dimensions and arrangements of all exhibits, signs, etc.
4. Any article or device to be used for advertising purposes cannot be placed in or on any of the areas intended for regular exhibition. Application for space to display such must be attended to prior to opening of the Fair.

FOR PLACING OF EXHIBITS, SEE EACH DEPARTMENT. HEADING.
PLEASE READ THE RULES AND REGULATIONS FOR MAKING ENTRIES AND PLACING EXHIBITS.
CARE SHOULD BE TAKEN TO COMPLETE ALL INFORMATION ACCURATELY.

PLEASE READ THE RULES AND REGULATIONS FOR MAKING ENTRIES AND PLACING EXHIBITS.
SEE DEPARTMENT HEADING FOR INSTRUCTIONS ON PLACING EXHIBITS.

6 - STOCK OWNERSHIP AND PEDIGREE

1. Animals entered for premiums must be entered in the name(s) of the bona fide owner(s).
2. Certificate of ownership must be shown if requested.
3. Persons exhibiting pure bred animals, one year of age or older, will be required to furnish the registry number of animals exhibited. In the case of younger animals not registered, the names and registry numbers of sires and dams must be provided.
4. Satisfactory evidence will be required that animals exhibited as breeders are not barren, and no awards shall be made where there is unsoundness.
5. Ownership cards must not be attached to exhibits until after awards are made.

7 - STALLS AND FEEDS

NO STRAW WILL BE FURNISHED FOR BEDDING.
NO FEED FURNISHED UNLESS STATED IN THE DEPARTMENT HEADING.

8 - JUDGES

1. No person shall act as Judge who has an interest in any way in the exhibits which he is to judge.
2. Judges will report to the Director-in-Charge of their respective department before awarding premiums in the class in which they are to judge.
3. The Judges in fruit, farm and garden crops and plants and flowers shall carefully examine all entries and correct, as much as possible, all mistakes in names as entered.
4. Judges' books must be returned every evening to the Secretary's office. NO EXCEPTIONS.
5. No person will be allowed to interfere with the Judges.
6. No unworthy exhibit in any department is to be awarded premiums whether there be competition or not.
7. Exhibits erroneously entered may be transferred at the direction of the Judge or Director(s)-in-Charge of the lot to which they belong.

9 - PROTESTS

1. All disputed awards of premiums shall be decided upon the basis of the Judges' report from which there shall be no appeal.
2. All protests must be made in writing and filed with the Secretary by noon of the day following the award, accompanied by a protest fee of \$5, which will be retained by the Society if the protest is not sustained.

10 - PAYMENT OF PREMIUMS

1. Premiums will be paid by check to successful exhibitors on the last day of the Fair at 9 p.m. at the Office. **No premium checks will be mailed out.** Premium checks can be picked up in the office the last day of fair after 9 p.m. Premium checks must be picked up within 30 days of fair. Checks must be cashed within 90 days of issue date or they will be considered a donation to The Lake County Agricultural Society, Inc. All unclaimed checks after 90 days are considered donations to The Lake County Agricultural Society, Inc.
2. Premium cards have no value as to payment of premium as premiums are paid only from the records of the Judges' books.

11 - STOCK JUDGING

1. Exhibitors of livestock are responsible to know when their stock will be judged.
2. Stock must be in show ring promptly after being called.

12 - REMOVAL OF EXHIBITS

1. No exhibits are to be removed until 9 p.m., last day of Fair.
2. Any exhibits leaving before time specified will forfeit premiums won.

13 - PROTECTIVE MEASURES

1. Watchmen and police officers are on duty on the grounds during the Fair. The Lake County Agricultural Society, Inc. and The Lake County Fair Board assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Lake County Fairgrounds. Entrants exhibit livestock and/or articles at their own risk. Exhibitor/Entrant agrees to hold harmless and indemnify The Lake County Agricultural Society, Inc. and The Lake County Fair Board from any claims to, or resulting from, their respective livestock and/or exhibits from any cause whatsoever. This provision applies to any liability including, but not limited to, property damage and personal injury.
2. The Lake County Agricultural Society, Inc. and The Lake County Fairgrounds assume no responsibility for the damages to, or theft of, any property or injury to person or persons attending the Lake County Fair at anytime, whether indoors or outdoors.
3. The Lake County Agricultural Society, Inc. and The Lake County Fair Board assume no responsibility for damage to, or loss of, parked vehicles or personal property contained within parked vehicles.

14 - CONCESSION RULES AND REGULATIONS

1. FAIR HOURS - Exhibit buildings open at noon, close at 10 p.m. Tuesday-Saturday, 9 p.m. on Sunday. Midway and Outside exhibits open at noon daily. Closing hour is 10 p.m. Tuesday-Thursday, 11 p.m. Friday and Saturday, 9 p.m. on Sunday.
2. PAYMENT OF FEES - Lessee is required to pay all Privilege Fees in advance prior to setup.
3. OPERATION OF CONCESSION - All concessions must be maintained in complete form from opening to closing of the Fair and must be adequately manned during the hours the Fair is open. The Lessee must at all times have a designated employee at each stand with the ability and authority to handle any and all situations as they may arise. Courtesy and politeness to the public is mandatory.

4. PARKING - All vehicles must be parked in designated parking areas. Vehicle traffic to and from the Midway area is strictly prohibited during Fair hours (11 a.m. -11 p.m.).
5. PROHIBITED SALES - Sales of any food items in glass containers and sale of "nuisance" novelties will be prohibited (i.e. stick bomb, silly string, snaps, etc.). NO Live Animals are to be given as prizes (including, but not limited to Gold Fish, Hermit Crabs & Bunnies).
6. SECURITY - Buildings are secured off-hours of the Fair. The Lessee is responsible for the security of their own goods prior to 12 noon the day before opening, during Fair hours and after 9 p.m. closing day.
7. HOUSEKEEPING - The Lessee is responsible for the proper storage and disposal of refuse pertinent to the operation of his concession. Rubbish and garbage must be put in the containers provided for this purpose. Cooking oils, greases, etc., must be placed in sealed, leak proof containers and disposed of properly. Concessionaires must rake and/or sweep around and under concessions immediately after closing each night.
8. UTILITIES - All drains must be run into sanitary sewer connections or self-contained units and properly disposed of. All grease and solids must be kept out of the sewer. All hose and pipe connections must be tight and free of leaks. Hoses and cables must be neatly coiled and must not be on any Midway or walking area during the Fair.
9. ELECTRICAL - All extension cords must be 3-wire minimum #12 wire with all plug prongs securely in place. All trailer and booth hook-ups requiring less than 70 amps must have the appropriate size wire, the appropriate cord cap and be plugged into the box receptacles provided. Those requiring 50-60 amps must have #6-four conductor wire with appropriate cord cap. Those requiring 70 amps must have #4-four conductor wire and will be hard wired. Those requiring 80 amps must have #2 or #3-four conductor cord and will be hard wired. All light strings exposed to the weather must be UL listed, molded 3 wire cords with lamp guards. Light strings not exposed to the weather can be molded 2 wire cords with lamp guards. Concessionaires are required to provide the size and type of wire specified in sufficient length to reach the service assigned to them. All grounding codes and regulations will be enforced.
10. SOLICITING - No person shall permit the passing of any handbills, literature, etc. or post signs except at the booth or display space that is leased. No permits or any posters are to be placed on any outdoor building, pole, fence post, etc. REGULATIONS PROHIBIT CONCESSIONAIRES AND EXHIBITORS FROM BEING MORE THAN FOUR (4) FEET OUTSIDE THE CONFINES OF THEIR BOOTH, TRAILER, TENT, ETC.
11. PETS - No dogs or other pets, except for service animals and those entered in official Fair demonstrations, are permitted on the Fairgrounds.
12. PRIZE DRAWINGS - Any concession who gives a prize or holds a drawing valued at \$25 or more must put up a bond with the Concession Manager and must have the President or Vice-President of the Fair Board present at the drawing.
13. SUBLETTING OF SPACE - Subletting of space or assignment of this contract is prohibited.
14. GOLF CARTS - Golf Carts owned by concessionaires must purchase a permit from the concessions office for \$50. Proof of liability insurance naming the Lake County Agricultural Society, Inc. as additional insured will also be required to obtain the permit.
15. INSURANCE - The Lessee is required to carry general comprehensive form Liability Insurance with minimum limit of \$1,000,000. Evidence of such insurance must be supplied by a Certificate of Insurance issued by the insurance company.
16. The Lake County Agricultural Society, Inc. hereby adopts all rules and regulations governing midway activities as published by The Ohio Department of Agriculture and hereby establishes its authority to enforce such rules and regulations whether or not they are enforceable by The Ohio Department of Agriculture. **Failure to obey any rule or licensing requirement will immediately terminate lessee's privilege to rent on the Fairgrounds. WITH NO REFUNDS OF FEES PAID.**
17. LAWS, REGULATIONS - The Lessee will not use or occupy said premises for any unlawful purpose, and the Lessee will conform to and obey all present and future laws, ordinances, rules, regulations, requirements and orders of the United States of America, the State of Ohio, the County of Lake, the Township of Painesville, The Lake County Agricultural Society, Inc. and all governmental authorities or agencies and all departments, bureaus, boards or officials of same.
18. The Lessee agrees to indemnify and hold harmless the Lake County Agricultural Society, Inc. for any claims, demands, liabilities, cost or attorney fees arising from, or in any way connected with, Lessee concession at the Lake County Fair.
19. Any deposits made for privilege are nonrefundable.
20. Any privilege may be revoked by the Society at any time. **No passes will be issued by the Society until the privilege is paid for.** In case of known violation of these rules or State or U.S. Laws, the renter forfeits all rights to the privilege without relief from any paid portion of the price or repayment of the same. Upon notice by the Society, he agrees to vacate the grounds or location occupied by the stand and cease doing business without demur. All goods, lumber, stands and implements are hereby pledged to the Society for any unpaid portion of the price, and the officers may take charge of them in case of failure to pay and sell them at public sale and apply proceeds to said price.
21. DRONES - Prohibit flying drone usage on or over the fairgrounds property.
22. No skateboards, scooters, segways, bikes, roller skates or hover boards are permitted on the Fairgrounds.

**"No Smoking" Regulations will be strictly enforced
(this includes the use of e-cigarettes, vaping and marijuana.
Ohio law prohibits the use of marijuana products in public).
CURFEW LAWS TO BE ENFORCED NIGHTLY**



Lake County Fair PAINESVILLE, OHIO

July 28, 29, 30, 31, AUG. 1, 2



MEMBER FAIR OF THE "OHIO FAIR RACING CONFERENCE"

SPEED PROGRAM

TUESDAY, JULY 28, 2026 - POST TIME 12:00 P.M.

Purse

1. Pace - 2 Year Old Filly - OFRC.....	2025 - 1 Div \$14,025
2. Pace - 3 Year Old Filly - OFRC.....	2025 - 1 Div \$13,495
3. Trot - 2 Year Old Filly - OFRC.....	2025 - 2 Div \$15,830
4. Trot - 3 Year Old Filly - OFRC.....	2025 - 1 Div \$13,855
5. Pace - 2 Year Old Colt - OFRC.....	2025 - 1 Div \$15,110
6. Pace - 3 Year Old Colt- OFRC.....	2025 - 1 Div \$14,015
7. Trot - 2 Year Old Colt - OFRC.....	2025 - 2 Div \$15,386
8. Trot - 3 Year Old Colt - OFRC.....	2025 - 2 Div \$14,186
9. Pace - Jerome T. Osborne Memorial - Signature Series.....	\$3,000 Added
10. Trot - Robert C. Sidley Memorial - Signature Series.....	\$3,000 Added

CONDITIONS AND INFORMATION

1. All entries close at 10:00 a.m. three (3) days before scheduled race.
2. Online entries at www.ustrotting.com are encouraged.
3. Telephone entries to OFRC Coordinator Todd Brown at (614) 984-9446.
4. Information: Call Rob Sidley, Speed Secretary at (440) 343-2371.
During fair; Fair phone (440) 354-3339.
5. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
6. Current negative Coggins test is required.
7. OSRC and USTA Rules to govern with exceptions. Rules of OFRC to govern Stake Races.
8. The Signature Series will be raced under the published conditions.
If more than eight (8) declare in, added money (\$3,000) will be split between divisions with starting fee (\$100) to follow.
9. Entry Fees:
No OFRC starting fee (if not checked in 30 min. before first race of card, event if scratched, \$100 is payable to OFRC).
\$100 per horse for Signature Series events
10. Purse Distributions: 50% - 25% - 12% - 8% - 5%
11. EIN or SSN for owners are required before any purse money will be paid.
12. The Society is not responsible for accidents on or off the track.
13. Speed Committee reserves the right to postpone, declare off, change the program, or refuse any entry.
14. OHHA membership card honored at gate on racing days only.
15. On-Track Accident Insurance Policy in effect.
16. Blood and urine tests will be collected as required. Purse money may be withheld pending return of state lab tests.
17. There will be NO pari-mutuel wagging.
18. Trotting Track Record: Global Girl 1:59.2 (2024), Met Your Request 1:59.2 (2025)
19. Pacing Track Record: Cmon Sloopy Hangan 1:55 (2001), Clean Sweep 1:55 (2002)

Fair Contact Information

Speed Supt.	Robert Sidley (440) 343-2371	Assoc. Judge	Todd Brown (330) 853-8247
Presiding Judge	David Majeski (330) 260-3833	Photo Finish	Linscott Photo (614) 565-2175
Clerk	Terri Mt Pleasant (330) 284-5689	Starter	Marc Tybonski (216) 973-4043
Charter	Matt Rose (917) 459-9013		

1301 Mentor Avenue • Painesville, OH 44077

4-H WRISTBAND POLICY

On or before May 1st, an updated complete list of 4-H Advisors and 4-H Members must be submitted to the fair office.

One wristband will be issued to each person on this list.

Wristbands will be available the week prior to the fair at the main office of the fair grounds located at 1301 Mentor Avenue during their office hours.

Each individual will be required to come to the fair office and sign for his or her wristband. You cannot send anyone to get your wristband for you. The wristband will be put on your wrist at the office. This will be done with all wristbands. No wristbands will be issued without being put on the individual.

If, for any reason, the wristband needs to be removed, for example; sports, school activities, etc., a replacement wristband will be issued only when the removed wristband is brought back and exchanged for a replacement wristband at the fair office. The new wristband will be again placed on the individual's wrist at the office. No replacement wristband will be issued unless the old wristband is brought back in.

No taped or partially covered wristbands will be honored at the gate.

Do not lose your wristband. They will not be replaced in the event of loss or theft.

Open Worship Service at 9 a.m.

➤ ALL DENOMINATIONS WELCOME • LIVESTOCK PAVILION ◀
Sunday, Aug. 2, 2026

 COUNCIL ON AGING Lake County	<p>The Mission of the Lake County Council on Aging is to provide aging adults and their support system with services and opportunities that enable them to achieve an optimal, self-defined, quality of life.</p> <p>Health & Wellness for Every Stage of Aging</p>
	<p>AT LAKE COUNTY COUNCIL ON AGING, WE'RE HERE TO HELP OLDER ADULTS LIVE HEALTHIER, HAPPIER, AND MORE INDEPENDENT LIVES.</p> <p><i>Whether you're looking to eat well, assistance in your home, or access trusted resources, we're here for you every step of the way.</i></p> <p>Contact us today to learn more and start your journey toward better health!</p> <p>LAKE COUNTY COUNCIL ON AGING <i>Supporting wellness. Encouraging independence. Enriching lives.</i></p>
<p>Some of our Health & Wellness Services include:</p> <ul style="list-style-type: none">• Nutrition support through home-delivered and congregate meals• Wellness Checks—regular contact to ensure safety and well-being• In-Home Support—assistance with daily activities to help you remain safely at home• Support services that promote safety, independence, and peace of mind	<p>8520 East Avenue Mentor, OH 44060 440-205-8111 x223</p>

ENTRY DEADLINES



Entries may be mailed, brought to the Fair office or made on-line upon receipt of premium book. *The Fair Office is open for entries beginning Tuesday, June 30, 2026.*

ENTRY DEADLINE TIME WILL BE AT CLOSE OF OFFICE HOURS ON THAT SPECIFIC DAY UNLESS OTHERWISE NOTED.

For Information, contact:

LAKE COUNTY AGRICULTURAL SOCIETY

Lake County Fairgrounds, 1301 Mentor Avenue, Painesville, OH 44077 (440) 354-3339

OFFICE HOURS

Tuesday, June 30 thru Thursday, July 2, 9 a.m. to 5 p.m.

Monday, July 6 thru Friday, July 10, 9 a.m. to 5 p.m.

Monday, July 13 thru Friday, July 17, 9 a.m. to 5 p.m.

Monday, July 20 thru Tuesday, July 21, 9 a.m. to 6 p.m.

Wednesday, July 22 thru Friday, July 24, 9 a.m. to 8 p.m.

Saturday, July 25, 9 a.m. to 5 p.m.

Sunday, July 26, 9 a.m. to 6 p.m.

Monday, July 27, 9 a.m. to 9 p.m.

Tuesday, July 28 thru Sunday, Aug. 2, 9 a.m. to 10 p.m.

DRAFT HORSE

Entries close July 21, 2026 • BLUE Entry Forms

CATTLE DEPARTMENT

Entries close on Tuesday, July 21, 2026 • BLUE entry forms

GOAT DEPARTMENT

Entries close on Tuesday, July 21, 2026 • BLUE entry forms

SWINE DEPARTMENT

Entries close on Tuesday, July 21, 2026 • BLUE entry forms

SHEEP DEPARTMENT

Entries close on Tuesday, July 21, 2026 • BLUE entry forms

POULTRY DEPARTMENT

Entries close on Tuesday, July 14, 2026 • YELLOW entry forms

RABBIT & CAVY DEPARTMENT

Entries close on Tuesday, July 14, 2026 • GREY entry forms

FARM AND GARDEN

Entries close on Sunday, July 26, 2026 • WHITE entry forms

HORTICULTURE - FRUITS

Entries close on Sunday, July 26, 2026 • WHITE entry forms

DOMESTIC CULINARY

Entries close on Sunday, July 26, 2026 • WHITE entry forms

DOMESTIC AND FINE ARTS

FINE AND APPLIED ARTS

Entries close - See page 96 and 104 for times • PINK entry forms

FLOWERS AND PLANTS

1st Show Entries close on Monday, July 27, 2026 at 8 p.m. • GREEN entry forms

2nd Show Entries close on Thursday, July 30, 2026 at 8 p.m. • ORANGE entry forms

Entries can also be made online through the Website at lakecountyfair.org

School Building

We are excited for the local students to showcase this year's projects at the Lake County Fair! The school and education building is open to all local schools and is an excellent way to display not only your students' efforts from this year, but also to bring your individual school's spirit. This year we will be awarding the top three displays with cash prizes to your organization.



We have ample space for entire schools, or individual students to display their school projects. These can range from art projects, science projects/experiments, musical themed displays, or any school project that you wish to display to the public during the week of the Fair.

LOOK WHAT WE DED!

So, teachers, music and art program directors, student government and even athletic program directors get your students ready to show off their efforts! We look forward to seeing the creativity you bring.

All entries will be required to complete a no-cost entry form, which can be obtained at the office or soon from our website.

Entry Forms will be due by:

Friday, July 24 no later than 5 p.m.

Set up times will be available:

Saturday, July 25 from noon to 3 p.m.

Sunday, July 26 from noon to 5 p.m.

Monday, July 27 from 9 a.m. to 5 p.m.

Any questions can be directed to the fair office.



Thomas Fence Co.

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Ashtabula County
440-998-4747

Erie, Pennsylvania
814-835-0707

Lake and Geauga Counties
440-942-8548



2026 SEASON

OHIO LIVESTOCK HEALTH EXHIBITION RULES

STATE OF OHIO - DEPARTMENT OF AGRICULTURE - COLUMBUS, OH

RULE 901:1-18-01 | CHAPTER'S APPLICATION.

(A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.

(B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

RULE 901:1-18-02 DEFINITIONS.

- (A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Official eartag" means a United States department of agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.
- (H) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2019).

RULE 901:1-18-03 | EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall: (1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition; (2) Have the official veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases; and
 - (c) Inspect each animal daily that is present at the exhibition for clinical signs of infectious or contagious disease.
- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The records contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.
- (4) Order the immediate removal of any animal which, in the opinion of the official veterinarian, places other animals at unacceptable risk of any infectious or contagious disease.
- (C) The department may grant an exemption from paragraphs (A) and (B)(1) of this rule upon request and for good reason.

RULE 901:1-18-04 | EXHIBITORS.

An exhibitor, owner, or bailee shall:

- (A) Not present for exhibition or exhibit livestock which the exhibitor, owner, or bailee knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) Immediately remove livestock with any clinical signs of an infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.
- (C) Present a certificate of veterinary inspection, registration certificate, vaccination certificate, or other document to exhibition officials, the official veterinarian, or the department upon request.
- (D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to

section 941.10 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time that the violation has been remedied.

RULE 901:1-18-05 | POULTRY AND FOWL.

(A) All turkeys, chickens, and gamebirds exhibited in Ohio must either:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan (NPIP) for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;

NPIP status is only valid for one year.

- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.
- (C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3), and (A)(4) of this rule.
- (D) Waterfowl, doves, and pigeons are exempt from this rule.

RULE 901:1-18-06 | CATTLE.

- (A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code and be identified with an official eartag.

RULE 901:1-18-07 | GOATS.

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

RULE 901:1-18-08 | HORSES, MULES, ASSES, AND PONIES.

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

RULE 901:1-18-09 | SHEEP.

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

RULE 901:1-18-10 | SWINE.

- (A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official eartag.

RULE 901:1-18-11 | CAMELIDS.

- (A) Camelids including, but not limited to, llamas, alpacas, and vicuñas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas, and vicuñas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.

Check The Following Website For All The Health Rules

<http://www.agri.ohio.gov/>



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DEPARTMENT 1 - DRAFT HORSES

Directors in Charge: W. Crofoot, S. Ohmes

Entry Fee 10% of first premium

Entries Open June 30, 2026 • BLUE entry forms

Entries Close July 22, 2026

Judging begins Wednesday, July 29, 2026 at 9 a.m. - Plaisted Ring

- All horses exhibited must comply with general health regulations as stated in "INSPECTION AND HEALTH REQUIREMENTS" Section. Please note regulations.
- ALL FRONT DRAFT HORSE BARNs MUST REMAIN UNTIL THE LAST NIGHT OF THE FAIR.
- EQUIPMENT AND HORSES IN THE FRONT BARNs MAY LEAVE THE FAIRGROUNDS FROM 8 TO 8:45 PM SUNDAY EVENING. FAIR VISITOR MOVEMENT MUST NOT BE IMPACTED DURING THE MOVE. AT 9 PM SUNDAY THE ROAD MUST REMAIN CLEAR FOR LIVESTOCK HAULERS TO PICK UP LIVESTOCK.
- HORSE STALLS MUST REMAIN PRESENTABLE DURING FAIR AND STALLS MUST BE STRIPPED OF ALL BEDDING AND MANURE BY THE WEDNESDAY FOLLOWING THE FAIR.
- EARLY REMOVAL MAY VOID WINNINGS.
- NO STRAW WILL BE FURNISHED.
- ORDER OF SHOW:
 1. Registered Stallions (Clydesdales, Shire, Percheron, Halfingers, Belgians)
 2. Registered Mares (Clydesdales, Shire, Percheron, Halfingers, Belgians)
 3. Geldings (All Breeds Show Together)
 4. Grade Mare (All Breeds Show Together)
 5. Jr. Showmanship
 6. Sr. Showmanship
 7. Pee Wee Showmanship

BOOK 1 - DRAFT PONY BOOK 2 - CLYDESDALES BOOK 3 - SHIRES

BOOK 4 - BELGIANS BOOK 5 - PERCHERONS

DRAFT MARES (ALL CLASSES SEPARATED BY BOOK)

6. Four years old and over brood mare
7. Four years old and over yield mare
8. Three years old and under four

SENIOR CHAMPION MARE/SENIOR RESERVE CHAMPION MARE
(1ST AND 2ND PLACES OF CLASSES 6-8)

9. Two years old and under three
10. One year old and under two
11. Under one year

JUNIOR CHAMPION MARE/JUNIOR RESERVE CHAMPION MARE
(1ST AND 2ND PLACES OF CLASSES 9-11)

GRAND CHAMPION MARE/RESERVE CHAMPION MARE
(SENIOR AND JUNIOR GRAND AND RESERVE WINNERS)

12. Mare and colt by side - each count 50%
13. Get of sire - two animals
14. Produce of dame - two animals
15. Matched team at halter

BOOK 6P - GRADE DRAFT PONY GELDING (ALL BREEDS)

BOOK 6 - GRADE DRAFT GELDING (ALL BREEDS)

1. Four years old and over
2. Three years old and under four

SENIOR CHAMPION GRADE MARE/SENIOR RESERVE CHAMPION GRADE MARE
(1ST AND 2ND PLACES OF CLASSES 1-2)

3. Two years old and under three
4. One year old and under two
5. Under one year

JUNIOR CHAMPION GRADE MARE/JUNIOR RESERVE CHAMPION GRADE MARE
(1ST AND 2ND PLACES OF CLASSES 3-5)

GRAND CHAMPION GRADE MARE/RESERVE CHAMPION GRADE MARE
(SENIOR AND JUNIOR GRAND AND RESERVE WINNERS)

6. Matched team at halter

SUPREME CHAMPION MARE (WINNERS OF GRAND CHAMPION MARES BOOKS 1-6, INCLUDING 6P)

DRAFT STALLIONS 1st-\$35 2nd-\$30 3rd-\$25 4th-\$20 5th-\$15
(ALL CLASSES SEPARATED BY BOOK)

1. Four years old and over
2. Three years old and under four

SENIOR CHAMPION STALLION/SENIOR RESERVE CHAMPION STALLION
(1ST AND 2ND PLACES OF CLASSES 1-2)

3. Two years old and under three
4. One year old and under two
5. Under one year

JUNIOR CHAMPION STALLION/JUNIOR RESERVE CHAMPION STALLION
(1ST AND 2ND PLACES OF CLASSES 3-5)

GRAND CHAMPION STALLION/RESERVE CHAMPION STALLION
(SENIOR AND JUNIOR GRAND AND RESERVE WINNERS)

SUPREME CHAMPION STALLION

(WINNERS OF GRAND CHAMPION STALLIONS BOOKS 1-5)

BOOK 7P - GRADE DRAFT PONY GELDING (ALL BREEDS)

BOOK 7 - GRADE DRAFT GELDING (ALL BREEDS)

1st-\$35 2nd-\$30 3rd-\$25 4th-\$20 5th-\$15

1. Four years old and over
2. Three years old and under four

SENIOR CHAMPION GELDING/SENIOR RESERVE CHAMPION GELDING
(1ST AND 2ND PLACES OF CLASSES 1-2)

3. Two years old and under three
4. One year old and under two
5. Under one year

JUNIOR CHAMPION GELDING/JUNIOR RESERVE CHAMPION GELDING
(1ST AND 2ND PLACES OF CLASSES 3-5)

GRAND CHAMPION GELDING/RESERVE CHAMPION GELDING
(SENIOR AND JUNIOR GRAND AND RESERVE WINNERS)

6. Matched team at halter

SUPREME CHAMPION GELDING (WINNERS OF GRAND CHAMPION GELDINGS BOOKS 7P AND 7)

SUPREME CHAMPION DRAFT HORSE

(Grand Champion Grade Mares and Geldings Compete)

BOOK 8 - Best In Show DRAFT HORSE (SUPREME CHAMPION STALLION, SUPREME CHAMPION MARE, AND SUPREME CHAMPION GELDING)

BOOK 9 - DRAFT SHOWMANSHIP

1. Adult showmanship (19-59 years old)
 2. Junior showmanship (13 and under)
 3. Senior showmanship (14-18 years old)
 4. Peewee showmanship (12 and under*)
 5. Super senior showmanship (60 and over)
- *One adult and one child per entry. Adult may touch child or horse at any time, adult may also hold the lead rope



**The following Books will be judged
Friday, July 31 & Saturday, Aug. 1, 2026
Start time for both days will be 10 a.m.**

(See Show Schedule for Friday & Saturday Horse and Pony Shows)

BOOK 10 - HITCHES - Draft Horse

• Same horses cannot be used in Classes 1 & 2, 3 & 4

- | | | | | | |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| | 1st-\$50 | 2nd-\$45 | 3rd-\$40 | 4th-\$35 | 5th-\$30 |
| 1. Farm Team | | | | | |
| 2. Ladies Gelding Cart | | | | | |
| 3. Men's Mare Cart | | | | | |
| 4. Driver over 60 Cart | | | | | |
| 5. Tandem | | | | | |
| 6. Ladies Team Hitch | 1st-\$65 | 2nd-\$50 | 3rd-\$45 | 4th-\$40 | 5th-\$35 |
| 7. Team of Mares | 1st-\$50 | 2nd-\$45 | 3rd-\$40 | 4th-\$35 | 5th-\$30 |
| 8. Six-Horse Hitch | 1st-\$80 | 2nd-\$75 | 3rd-\$70 | 4th-\$65 | 5th-\$60 |
| 9. Four-Horse Hitch | 1st-\$85 | 2nd-\$80 | 3rd-\$75 | 4th-\$70 | 5th-\$65 |
| 10. Men's Team Hitch | 1st-\$50 | 2nd-\$45 | 3rd-\$40 | 4th-\$35 | 5th-\$30 |
| 11. Unicorn Hitch | | | | | |
| 12. Ladies Cart Mare | | | | | |
| 13. Men's Cart Gelding | | | | | |
| 14. Youth Cart 14-18 | | | | | |
| 15. Youth Cart 13 and under | | | | | |
| 16. Youth Team 14-18 | | | | | |
| 17. Youth Team 13 and under | 1st-\$125 | 2nd-\$120 | 3rd-\$115 | 4th-\$110 | 5th-\$105 |
| 18. DRIVER OVER 60 TEAM | 1st-\$50 | 2nd-\$45 | 3rd-\$40 | 4th-\$35 | 5th-\$30 |

18. DRIVER OVER 60 TEAM

19. CHAMPION SINGLE CART - Winners of Classes 1, 2, 3, 4, 5, 7 & 8

20. CHAMPION DRAFT HORSE TEAM - Winners of Classes 4, 8, 9, 10 & 11

*** DRAFT PONIES WILL HAVE OWN CLASSES. DRAFT PONY HITCH CLASSES WILL FOLLOW THE DRAFT CLASS.**

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**The following Books will be judged
Friday, July 31 & Saturday, Aug. 1, 2026
Start time for both days will be 9 a.m.**

(See Show Schedule for Friday & Saturday Horse and Pony Shows)

BOOK 11 - HITCHES - Draft Pony

• Same horses cannot be used in Classes 1 & 2, 3 & 4

	1st-\$50	2nd-\$45	3rd-\$40	4th-\$35	5th-\$30
1. Farm Team					
2. Ladies Gelding Cart					
3. Men's Mare Cart					
4. Driver over 60 Cart					
5. Tandem					
	1st-\$65	2nd-\$50	3rd-\$45	4th-\$40	5th-\$35
6. Ladies Team Hitch					
	1st-\$50	2nd-\$45	3rd-\$40	4th-\$35	5th-\$30
7. Team of Mares					
	1st-\$80	2nd-\$75	3rd-\$70	4th-\$65	5th-\$60
8. Six-Horse Hitch					
	1st-\$85	2nd-\$80	3rd-\$75	4th-\$70	5th-\$65
9. Four-Horse Hitch					
	1st-\$50	2nd-\$45	3rd-\$40	4th-\$35	5th-\$30
10. Men's Team Hitch					
11. Unicorn Hitch					
12. Ladies Cart Mare					
13. Men's Cart Gelding					
14. Youth Cart 14-18					
15. Youth Cart 13 and under					
16. Youth Team 14-18					
	1st-\$125	2nd-\$120	3rd-\$115	4th-\$110	5th-\$105
17. Youth Team 13 and under					
	1st-\$50	2nd-\$45	3rd-\$40	4th-\$35	5th-\$30

18. DRIVER OVER 60 TEAM

19. CHAMPION SINGLE CART - Winners of Classes 1, 2, 3, 4, 5, 7 & 8

20. CHAMPION DRAFT HORSE TEAM - Winners of Classes 4, 8, 9, 10 & 11

*** DRAFT PONIES WILL HAVE OWN CLASSES. DRAFT PONY HITCH CLASSES WILL FOLLOW THE DRAFT HORSE CLASS**

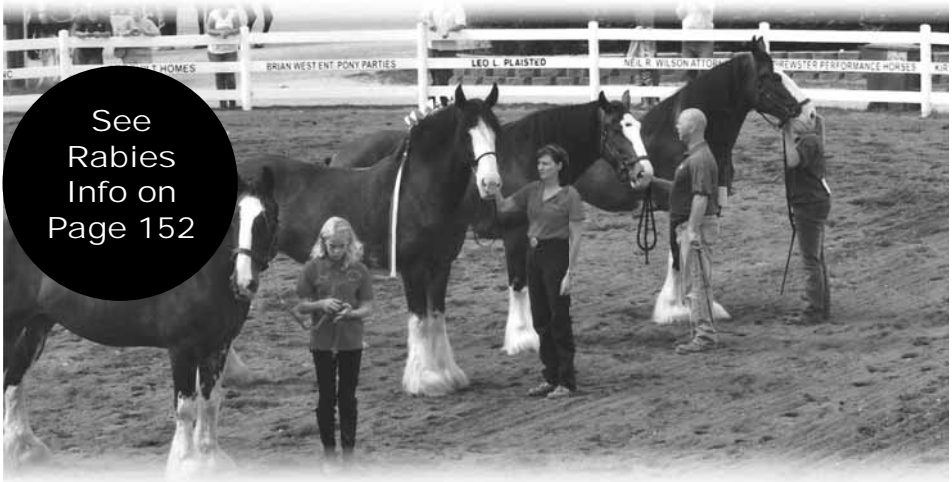


DRAFT HORSE FAIR SCHEDULE

DRAFT HORSE HALTER CLASS

Wednesday, July 29, 2026 - 9 a.m.

* Additional handlers may be used during the final judging process



See
Rabies
Info on
Page 152

DRAFT HORSE & DRAFT PONY VERSATILITY

Thursday, July 30, 2026 • 7:30 p.m. - Plaisted Ring - Prior to Versatility

Walk/Trot Draft Horse Riding Western
Walk/Trot Draft Pony Riding Wesetern

Walk/Trot Draft Horse Riding English
Walk Trot Draft Pony Riding English

Thursday, July 30, 2026 - 9 p.m. - Plaisted Ring

- Open only to exhibitors stabled on the Fairgrounds
- Entry fee: \$10
- \$100 added money
- 100% payback of entry fee
- Payback to first five places: 40% - 30% - 15% - 10% - 5%

- Class 1 - Riding, English or Western
- Class 2 - Barrels
- Class 3 - Cart Driving
- Class 4 - Obstacle Course

RULES:

1. One horseman and three (3) grooms per entry.
2. All necessary equipment must be taken to the paddock before the start of the event.
3. The grooms and horseman may not leave the show ring or paddock to return to the barn.
4. The only people allowed in paddock are the grooms and horseman.
5. All tack and equipment changes must be done in the ring or paddock.
6. All changes of tack and equipment must be made within the 15-minute interval between events or risk disqualification
7. Each horseman must show in all four (4) events and must use the same horse in each event.

8. Judge will place one (1) through ten (10) (ten (10) points for first, nine (9) points for second, etc.).
9. Total points for all four (4) classes determine the winner.
10. The winner of the Versatility class will be the horseman accumulating the most points in the four (4) events combined. Lower placing will be similarly determined.
11. In the event of a tie in the number of points, the exhibitor with the highest cart driving points will be determined the winner.
12. Judge's Decision is final.
13. The Show Committee reserves the right to test any animal for foreign substances.
14. The Show Committee reserves the right to make any necessary changes in the program.

**THE LAKE COUNTY FAIR BOARD IS NOT RESPONSIBLE
FOR ANY LOSS OR DAMAGE TO SPECTATORS, HORSES, RIDERS OR PROPERTY.**



FRIDAY SADDLE HORSE EVENTS



Friday, July 31, 2026 - 10 a.m. - Plaisted Ring

These classes will run between the Draft Horse Classes.

FARM TEAM DRAFT HORSE
FARM TEAM DRAFT PONY

1. W/T RANCH HALTER (A&B)
2. W/T RANCH SHOWMANSHIP (A&B)

LADIES GELDING CART DRAFT HORSE
LADIES GELDING CART DRAFT PONY

3. W/T RANCH HORSEMANSHIP (A&B)

MEN'S MARE CART DRAFT HORSE
MEN'S MARE CART DRAFT PONY

4. W/T RANCH PLEASURE (A&B)

DRIVER OVER 60 CART DRAFT HORSE

DRIVE OVER 60 CART DRAFT PONY
5. W/T RANCH REINING (A&B)

TANDEM DRAFT HORSE
TANDEM DRAFT PONY

6. W/T RANCH RIDING (A&B)

LADIES TEAM HITCH DRAFT HORSE

LADIES TEAM HITCH DRAFT PONY

TEAM OF MARES DRAFT HORSE

TEAM OF MARES DRAFT PONY

SIX HORSE HITCH DRAFT HORSES

SIX HORSE HITCH DRAFT PONIES

SATURDAY SADDLE HORSE EVENTS

**Advisor, Parent and Alumni Fun Show • 10 a.m. Classes will be in Plaisted Ring
(This show will be ran between the draft horse classes.)**

Entry fee is \$5.00 per class • Must supply own exhibitor number

See
Rabies
Info on
Page 152

*Four Horse Hitch draft horses

*Four Horse Hitch draft ponies

1. Just for fun Showmanship

*Men's team draft horse

*Men's team draft pony

2. Reverse Lead Line***

*Unicorn Hitch draft horse

*Unicorn Hitch draft pony

3. Pleasure Generation Gap (E/W)**

4. Horsemanship Generation Gap (E/W)**

*Ladies cart mare draft horse

*Ladies cart mare draft pony

5. Musical Rails - open to all. No horse needed

6. Costume Class - open to all horses on fair-grounds

*Men's cart gelding draft horse

*Men't cart gelding draft pony

7. W/T Stakes

8. Open Stakes

*Youth cart draft horse 14-18

*Youth cart draft pony 14-18

Driver Over 60 Team

9. Walk/Trot Catalog Race

10. Open Catalog Race

*Youth cart draft horse 13 and under

*Youth cart draft pony 13 and under

11. Walk/Trot Barrels

12. Open Barrels

*Youth team draft horse 14-18

*Youth team draft pony 13 and under

13. Walk/Trot Keyhole (OLD Pattern)

14. Open Keyhole (OLD pattern)

The following applies to all classes: 4-H Rules Prevail. Horses exhibited in this show must be registered in Lake County 4-H member's project horse that is stabled at the Fair.

***Not eligible for any other riding class.

**Open to all riders who are a parent/guardian, advisor, or alumni. Class will not canter. Youth must be a current Lake County 4-H member. The youth will ride one way of the ring and the adult will ride the other direction. The adult rider must be at least 10 years older than the youth.

~ Open classes are open to any parent/guardian, advisor, or alumni of Lake County 4-H.

~ Walk/Trot classes are open to any parent/guardian, advisor, or alumni of Lake County 4-H. This class will not canter and is not eligible in any cantering class.

~ Just for Fun Showmanship is all about having fun, a little friendly competition and convincing the judge that you are the winner!

SUNDAY SADDLE HORSE EVENTS

4-H Contest Versatility - 3 p.m. - Plaisted Ring • Pre-registration required for versatility

1. *Showmanship/Horsemanship

2. Ranch Pleasure

3. *Keyhole/Barrels

4. *Poles/Stakes

*Classes will be drawn at the prefair meeting. Contest versatility Rotating Trophy awarded to the winner. There will only be a 5 minute track change after classes 3 and 4.

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2026 MINI HORSE SHOW

Sunday, Aug. 2, 2026 - 9 a.m.

Plaisted Ring - Ribbons to top five places!

\$3 Entry fee per class • All must pay admission to fair

• Entry booth opens at 8 a.m. • Judging begins at 9 a.m.

We reserve the right to split or combine classes

Mini Classes - Exhibitor does not have to be a Lake County 4-H member

• Open to all Mini Horses

1. Jr. Mare – 2 yrs. & under
2. Sr. Mare – 3 yrs. & over
3. Jr. Gelding – 2 yrs. & under
4. Sr. Gelding – 3 yrs. & over
5. Stallions-All Ages
6. Best in Show – (Top placing mini from each class)
7. Pretty Face
8. Three by One Owner
9. Best Matched Pair
10. Produce of Dam
11. Solid Color Mini Horse/Donkey
12. Multi Color Mini Horse/Donkey
13. Youth Showmanship
14. Adult Showmanship
15. Leadline
16. Jumping
17. Free Style Liberty
18. Youth Hand in Trail
19. Adult Hand in Trail
20. Costume Class
21. Youth Single Hitch
22. Adult Single Hitch
23. Tandem Hitch
24. Team Hitch
25. Four Up
26. Hitch Obstacle
27. Mini in Hand Barrels



SAFETY HELMETS & EQUIPMENT FOR SADDLE HORSE SHOWS

The use of helmets and other safety equipment is an individual matter and should be a personal decision made by the rider and/or his/her parent or guardian, if appropriate. The use of specific safety equipment is neither advocated nor condemned, and a rider's decision to use protective gear will not adversely affect a participant's judging.



SADDLE HORSES

Directors in Charge: K. Covert, J. Slansky, C. Woodman

OUR 112TH HORSE SHOW

- ALL HORSES MUST ENTER ARMORY GATE.
- WHEN MAKING ENTRIES, BE SURE TO STATE NAME OF HORSE.
- Entries will be accepted at the show ring one hour before and during the show.
- Class entries will close when the preceding class has entered show ring.

See
Rabies
Info on
Page 152

RULES AND REGULATIONS

All Horse Show participants, riders, owners and grooms shall pay the regular price of admission to enter the grounds.

All horses, mules, asses and ponies exhibited must comply with general health regulations as stated in "INSPECTION AND HEALTH REQUIREMENTS" Section. Please note regulations.

1. One (1) or more judges will be appointed for each class.
2. Every exhibitor must make his own choice as to the class in which he will enter his horse(s) and abide by it. The committee reserves to itself the right of determining all disputed cases as to qualifications.
3. Five (5) entries are needed to fill a class.
4. Every animal entered for competition shall be under the control of the Committee. The Committee will in no case be responsible for loss or damage that may occur. It shall be a condition of the entry that each exhibitor shall hold the Committee and Lake County Agricultural Society, Inc. harmless for any loss or accident. Exhibitors shall be responsible for any injury caused by their exhibits.
5. In case of horses being entered and not exhibited, the entrance fees will be forfeited.
6. Exhibitors' numbers will be provided at the show and must be displayed prominently on all exhibits.
7. All attendants in charge of horses will be subject to the orders of the managers or their authorized agent. All attendants in charge of animals shall be in attendance each day during the show at least 15 minutes prior to the time appointed for exhibiting the animals in the show ring.
8. During the time of judging, no person will be allowed in the ring except the judges, attendants in charge of horses being judged and the members of the Ring Committee. This rule will be strictly enforced.
9. All money prizes will be paid by THE END OF THE SHOW.
10. Grooms and attendants will not be allowed in the exhibition ring except when in charge of horses.
11. Any exhibitor lodging a protest must first deposit \$100 with the Secretary. This sum will be forfeited to the Association if the complaint is not sustained. All protests must be made in writing, signed by the protestor and must be lodged within 24 hours after the award is made.
12. All protests will be decided by the Executive Committee, and their decision shall not be subject to appeal - NO INSTANT REPLAYS.
13. The Committee reserves the right to decline any entry, to remove any animal from the show and to return any entrance fees.
14. If the entries in any two (2) or more classes of the same division are not sufficient to fill them, the Association reserves the right to combine the same into one (1) competition.
15. The Show Committee reserves the right to remove any spectator, horse or rider that may create an unsafe condition.
16. 1099 will be issued if over \$600.

SAFETY HELMETS & EQUIPMENT FOR SADDLE HORSE SHOWS

The use of helmets and other safety equipment is an individual matter and should be a personal decision made by the rider and/or his/her parent or guardian, if appropriate. The use of specific safety equipment is neither advocated nor condemned, and a rider's decision to use protective gear will not adversely affect a participant's judging.



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Dr. Alexandria Barry drbarry@themadisonvet.com

Dr. Alyson Deak drdeak@themadisonvet.com

Dr. Lauren Sloan drsloan@themadisonvet.com

Dr. Nathan Taylor drtaylor@themadisonvet.com

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DEPARTMENT 2 - Cattle

Directors in Charge: R. VanPelt, S. Ohmes, S. Taylor

10% of First Premium charged in all classes to be paid upon making entry.
 PLEASE STATE NUMBER OF HEAD TO BE EXHIBITED ON ENTRY FORM.
 ENTRIES CLOSE Tuesday, July 22, 2026 • BLUE entry forms

- **Do not make entries in Champion classes.**
- Each exhibitor limited to two (2) entries in any single class and one (1) entry in each group class.
- Because of space limitations, entries will be accepted as long as accommodations are available.
- No stalls may be used for storage of bedding, feed or tack.
- Certificate(s) of Ownership must be shown if requested by a Director-in-Charge at any time.
- Proof of Breed registration must be shown if requested by a Director-in-Charge at any time.
- ALL ANIMALS MUST BE ACCOMPANIED BY AN OFFICIAL HEALTH CERTIFICATE AND COMPLY WITH HEALTH REGULATIONS AS STATED IN "INSPECTION AND HEALTH REQUIREMENTS" Section.
- Stock must be stalled by 7 a.m. opening day of Fair.
- No exhibit to be removed until 9 p.m. last day of Fair. **EARLY REMOVAL MAY VOID WINNINGS.**
- **NO STRAW WILL BE FURNISHED.**
- Milking Parlor Facilities Available.
- A BRING-IN PREMIUM of \$25 per head will be paid to each exhibitor showing Dairy Type cattle in milk and using our Milking Parlor.

DAIRY TYPE

Open Dairy Judging begins Thursday, July 30, 2026 at 10 a.m., followed by 4-H Dairy.

- BOOK 1 - Ayrshire
- BOOK 2 - Brown Swiss
- BOOK 3 - Guernsey
- BOOK 4 - Jersey

- BOOK 5 - Holstein
- BOOK 6 - Milking Short Horn
- BOOK 7 - Grade & Cross-Breed

DATES FOR COMPUTING DAIRY CATTLE AGES:

- Junior Heifer Calves - 2026 calves
- Senior Heifer Calves - September 1 - December 31, 2025
- Junior Yearling Heifer - January 1 - April 30, 2025
- Summer Yearling Heifer - May 1 - August 31, 2025
- Senior Yearling Heifer - September 1 - December 31, 2024
- Two-Year-Old Cow and Calf
- Aged Cows Over two (2) years
- Beef Feeder Calf - born between February 1 and May 31, castrated and dehorned prior to the Fair.

BULLS	1st-\$30	2nd-\$27	3rd-\$22	4th-\$20
1. Under one year		3. Senior Yearling		
2. Junior Yearling		4. JUNIOR CHAMPION-MALE	ROSETTE	
FEMALES	1st-\$30	2nd-\$27	3rd-\$22	4th-\$20
5. Junior Calf		8. Junior Yearling Heifer		
6. Intermediate Calf		9. Senior Yearling Heifer		
7. Senior Calf		10. JUNIOR CHAMPION - FEMALE.....	ROSETTE	
11. 2 years old & under 3, springing		18. 5 years old & over, in milk		
12. 2 years old & under 3, in milk		19. SENIOR CHAMPION - FEMALE.....	ROSETTE	
13. 3 years old & under 4, dry cow		20. GRAND CHAMPION - FEMALE.....	ROSETTE	
14. 3 years old & under 4, in milk		21. RESERVE CHAMPION - FEMALE	ROSETTE	
15. 4 years old & under 5, dry cow		22. Best Uddered Cow		
16. 4 years old & under 5, in milk		23. Best Four (4) Dairy Cows		
17. 5 years old & over, dry cow		24. Dam and Daughter		
25. Produce of Dam (Two (2) animals, any age, either sex - owned & bred by Exhibitor)				
26. Breeder's Young Herd (One (1) bull under 2 yrs., two (2) heifers over 1 yr. and under 2 yrs., two (2) heifers under 1 yr. - all owned by Exhibitor - heifers bred by Exhibitor)				
27. Junior Get of Sire (Three (3) animals, not more than one (1) bull under 2 years - owned & bred by Exhibitor).				
28. Get of Sire (Three (3) animals, not more than one (1) bull, two years or over, owned & bred by Exhibitor				

BEEF TYPE

**4-H Dairy Veal & Dairy Beef Judging begins
Thursday, July 30, 2026 at noon,
followed by 4-H Beef.
Open Beef immediately following.**



Book 20 thru 28 - Bred and Owned by Exhibitor

- | | |
|--|---|
| <p>BOOK 20 - Shorthorn
 BOOK 21 - Angus
 BOOK 22 - Hereford
 BOOK 23 - Charolais
 BOOK 24 - Grade & Crossbred
 BOOK 25 - Simmental</p> | <p>BOOK 26 - Murray Grey
 BOOK 27 - Maine Anjou
 BOOK 28 - American Scottish Highland
 BOOK 29 - Belted Galloway
 BOOK 30 - Limousin</p> |
|--|---|

1st-\$25 2nd-\$21 3rd-\$19 4th-\$16

- | | |
|--|--|
| <p>1. Bulls, 2 years old & over
 2. Junior Yearling Bull
 3. Senior Yearling Bull
 4. Yearling Bull (Senior) .</p> <p>9. Cow, 2 years old & over
 10. Junior Yearling Heifer
 11. Senior Yearling Heifer
 12. Yearling Heifer (Senior)</p> | <p>5. Junior Bull Calf
 6. Senior Bull Calf
 7. JUNIOR CHAMPION BULL..... ROSETTE
 8. SENIOR CHAMPION BULL ROSETTE</p> <p>13. Junior Heifer Calf
 14. Senior Heifer Calf
 15. JUNIOR CHAMPION FEMALE ROSETTE
 16. SENIOR CHAMPION FEMALE ROSETTE</p> |
|--|--|

1st-\$25 2nd-\$21 3rd-\$19 4th-\$16

17. Get-of-Sire - Three (3) animals, not more than one (1) bull - owned and bred by Exhibitor
 18. Two Females - Any age, owned and bred by Exhibitor
 19. Produce of Dam - Two (2) animals, any age, either sex - owned and bred by Exhibitor
 20. Pair of Yearlings - One (1) bull & one (1) heifer
 21. Pair of Calves - One (1) bull & one (1) heifer
 22. Cow and Junior Calf
 23. Cow and Calf born May 1, or later
24. GRAND CHAMPION - MALE ROSETTE
 25. GRAND CHAMPION - FEMALE ROSETTE

BEEF STEERS

BOOK 40 - Beef Steers - Any Breed - Crossbred - One year old & under two

- Class 1 - Weight***
Class 2 - Weight*
Class 3 - Weight*

- Class 4 - Weight***
Class 5 - Weight*

** Actual Weight range to be determined after weigh-in beginning Monday at 3 p.m.*

1st	2nd	3rd	4th	5th
\$23	\$20	\$18	\$16	\$14

GRAND CHAMPION ROSETTE RESERVE CHAMPION ROSETTE

VEAL

BOOK 41 - Veal - 3/4 Dairy Calf or Dairy Calf

Class 1 - 250 lbs. to 475 lbs.

1st	2nd	3rd	4th
\$23	\$20	\$18	\$16

DAIRY BEEF FEEDER

BOOK 42 - Dairy Beef Feeder - 3/4 Dairy Calf or Dairy Calf, castrated and dehorned

Class 1 - 476 to 799 lbs.

1st	2nd	3rd	4th
\$23	\$20	\$18	\$16

DAIRY BEEF STEER

BOOK 43 - Dairy Beef Steer - 3/4 Dairy Steer or Dairy Steer, castrated and dehorned

Class 1 - 800 lbs. & over.

1st	2nd	3rd	4th
\$23	\$20	\$18	\$16

BEEF FEEDER CALF

BOOK 44 - Beef Feeder Calf - Castrated and Dehorned

Class 1 - Born between February 1 and May 31, current year

1st	2nd	3rd	4th
\$23	\$20	\$18	\$16

MARKET HEIFER

BOOK 45 - Market Heifer - Dehorned

Class 1 - 850 lbs or over.

1st	2nd	3rd	4th
\$23	\$20	\$18	\$16

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LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree or firmness by administering of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used.

THE USE OF ANY DRUG IS PROHIBITED.

The Lake County Agricultural Society, Inc. may, at its option, provide a basic chain of evidence from the time an animal arrives on the Fairgrounds to the time the animal leaves the grounds and/or for the processing plant(s). This option is provided to enhance the educational purposes of livestock shows and auctions as well as deter unethical practices. If tampering is suspected, it will be reported to Ohio Department of Agriculture (ODA) and/or United States Department of Agriculture (USDA) officials.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this Fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD PROOF OF FRAUD OR DECEPTION, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited, and the loss of the animal shall be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used:

The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed for that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years before the right to a review.

Any rule violation shall be reported to ODA and/or USDA officials for prosecution under State and/or Federal laws governing such violation in effect at the time of the violation.

Any person found guilty of a felony offense resulting from animal tampering or cheating in connection with the showing of an animal shall be barred from showing at the Lake County Fair for life.

Any exhibitor who is banned from exhibiting at any other Ohio fair or any state fair will be banned from participating at the Lake County Fair.

In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

NOTICE

The Lake County Fair will operate under the provisions of the Ohio Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

Chapter 901-19 of the Administrative Code (Ohio's Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or an adult advisor upon request.



DEPARTMENT 3 - GOATS

Directors in Charge: R. Van Pelt, S. Ohmes, S. Taylor

10% of First Premium charged in all classes to be paid upon making entry.
PLEASE STATE NUMBER OF HEAD TO BE EXHIBITED ON ENTRY FORM.
ENTRIES CLOSE Tuesday, July 22, 2026 • BLUE entry forms

- Due to space limitations, entries will be accepted only as long as accommodations are available.
- No stalls may be used for the storage of bedding, feed or tack.
- ALL ANIMALS MUST BE ACCOMPANIED BY AN OFFICIAL HEALTH CERTIFICATE AND COMPLY WITH HEALTH REGULATIONS AS STATED IN "INSPECTION AND HEALTH REQUIREMENTS" SECTION.
- Stock must be stalled by 7 a.m. opening day of Fair.
- No exhibit to be removed until 9 p.m. last day of Fair. EARLY REMOVAL MAY VOID WINNINGS.
- NO STRAW WILL BE FURNISHED.
- ALL BUCKS ARE BARRED IN AMERICAN DAIRY GOAT CLASSES.
- No one can win more than two (2) monies in any single class.
- No one can win more than one (1) premium in group classes.
- All animals in group classes must have been shown in single classes.
- Certificate(s) of ownership must be shown if requested by a Director-in-Charge at any time.
- Proof of Breed registration must be shown if requested by a Director-in-Charge at any time.
- No added classes.
- Open Goat Class Must Furnish their own pens.

AMERICAN DAIRY GOAT

4-H Judging begins Tuesday, July 28, 2026 at 1 p.m.
Open Classes immediately following.

BOOK 1 - Alpine

BOOK 2 - LaMancha

BOOK 3 - Nigerian Dwarf

BOOK 4 - Nubian

BOOK 5 - Saanen

BOOK 6 - Toggenburg

BOOK 7 - Oberhasli

BOOK 8 - Grade

1st-\$10 2nd-\$8 3rd-\$6 4th-\$5

1. Does, Jr. Kids (Born after March 31, 2025)
2. Does, Sr. Kids (Born between January 1 and March 31, 2025)
3. Does, Jr. Yearlings, dry, under 1 year old (Born before January 1, 2025)
4. Does, Sr. Yearlings, dry, 1 year old & under 2
5. JUNIOR CHAMPION ROSETTE
6. RESERVE JUNIOR CHAMPION ROSETTE
7. Does, Yearlings, 1 year & under 2, in milk
8. Does, 2 years old & under 3, in milk
9. Does, 3 years old & under 5, in milk
10. Does, 5 years old & over, in milk
11. SENIOR CHAMPION ROSETTE
12. RESERVE SENIOR CHAMPION ROSETTE

PYGMY & FAINTING GOATS

BOOK 20 - Pygmy

BOOK 21 - Fainting

Classes and Premiums same as Books 1 thru 8, plus:

15. Wether



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For more information or to book an appointment:



BOER GOAT

BOOK 30 - Boer

1st-\$10 2nd-\$8 3rd-\$6 4th-\$5

1. Kids, Junior (Born after March 31, 2026)
2. Kids, Senior (Born between January 1 and March 31, 2026)
3. Dry Yearling (Under 24 months day of show)
4. Does, under 2 years old, in milk
5. Does, 2 years old & under 3, in milk
6. Does, 3 years old & under 5, in milk
7. Does, 5 years old & over, in milk
8. SENIOR CHAMPION MILKER..... ROSETTE
9. RESERVE SENIOR CHAMPION MILKER..... ROSETTE
10. Goat (Born January 1, 2026 or after - must be weighed beginning Monday at 3 p.m.)
11. Light *
12. Medium *
13. Med *
14. Heavy *

DAIRY MARKET GOAT

BOOK 40 - Dairy Market Goat - Any Dairy Breed - Crossbreed

1st-\$10 2nd-\$9 3rd-\$8 4th-\$7

1. Light *
2. Medium *
3. Med *
4. Heavy *

* Weight range for class to be determined after weigh-in beginning Monday at 3 p.m.

CHAMPION MARKET GOAT

BOOK 50 - Champion Market Goat (Do not make entries.)

Top two (2) Dairy Market Goats compete against top two (2) Boer Market Goats

1. GRAND CHAMPION..... ROSETTE
2. RESERVE CHAMPION ROSETTE

ANGORA GOAT

BOOK 60 - Open Class Ohio Angora (Mohair)

1st-\$10 2nd-\$8 3rd-\$6 4th-\$5

1. Doe Kids - Commercial or registered
2. Buck Kids - Commercial or registered
3. Doe Yearlings - Commercial or registered
4. Buck Yearlings - Commercial or registered
5. Doe & Kid - Commercial or registered
6. Adult Doe
7. CHAMPION..... ROSETTE
8. RESERVE CHAMPION ROSETTE



Ohio Farm Animal Care Commission's "CODE OF PRACTICES"

All livestock exhibitors who show livestock at fairs sponsored by Ohio's 94 agricultural societies and the Ohio Expositions Commission shall comply with and abide by the policy statement and code of practices of the Ohio Farm Animal Care Commission. This is mandatory in livestock exhibition rules. As a reminder, the following is the OFACC's "Code of Practices":

- To provide food, water and care necessary to protect the health and welfare of my animals.
- To provide a safe and healthy environment for my animals that is clean, well ventilated and provides ample space.
- To provide a well-planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian/client relationship.
- To use humane and sanitary methods when it becomes necessary to dispose of my animals.
- To make timely inspections of all animals to evaluate their health and ensure that all basic requirements are being met.
- To insure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary.
- To provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
- The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify the proper authorities.
- To make management decisions based on scientific fact and to consider the welfare of my animals.
- Livestock producers are encouraged to complete species-specific quality assurance programs.



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DEPARTMENT 4 - SWINE

Directors in Charge: R. Van Pelt, S. Ohmes, S. Taylor

10% of First Premium charged in all classes to be paid upon making entry.
PLEASE STATE NUMBER OF HEAD TO BE EXHIBITED ON ENTRY FORM.
ENTRIES CLOSE Tuesday, July 22, 2026 - BLUE entry forms

- Because of space limitations, entries will be accepted as long as space is available.
- No stalls may be used for the storage of bedding, feed or tack.
- **OPEN SWINE ENTRIES MUST FURNISH THEIR OWN PENS.**
- **ALL ANIMALS MUST BE ACCOMPANIED BY AN OFFICIAL HEALTH CERTIFICATE AND COMPLY WITH HEALTH REGULATIONS AS STATED IN "INSPECTION AND HEALTH REQUIREMENTS" section.**
- Stock must be stalled by 7 a.m. opening day of Fair.
- No exhibit to be removed until 9 p.m. last day of Fair. **EARLY REMOVAL MAY VOID WINNINGS.**
- Pens must be cleaned by 10 a.m. daily. Pens must be kept clean, or premiums will be forfeited.
- **NO STRAW WILL BE FURNISHED.**
- No one can win more than two (2) monies in any single class.
- Certificate of ownership must be shown if requested by a Director-in-Charge at any time.
- No added classes.

NOTE: THIS IS A PARTIAL TERMINAL SHOW

**4-H Judging begins Wednesday, July 29, 2026 at 5 p.m.
Open Classes immediately following.**

MARKET PIG

BOOK 1 - Market Pig - Any Breed - Crossbreed 1st-\$10 2nd-\$8 3rd-\$7

- | | |
|-------------------------------|----------------------------------|
| 1. Light Weight Gilts* | 8. Light Weight Barrows* |
| 2. Medium Light Weight Gilts* | 9. Medium Light Weight Barrows* |
| 3. Medium Weight Gilts* | 10. Medium Weight Barrows* |
| 4. Medium Heavy Weight Gilts* | 11. Medium Heavy Weight Barrows* |
| 5. Heavy Weight Gilts* | 12. Heavy Weight Barrows* |
| 6. Grand Champion Gilt | 13. Grand Champion Barrow |
| 7. Reserve Champion Gilt | 14. Reserve Champion Barrow |



- | | |
|--|---------|
| 15. GRAND CHAMPION
MARKET PIG | ROSETTE |
| 16. RESERVE CHAMPION
MARKET PIG | ROSETTE |

* Weight range for class to be determined after weigh-in beginning Monday at 3 p.m.





DEPARTMENT 5 - SHEEP

Directors in Charge: R. Van Pelt, S. Ohmes, S. Taylor

10% of First Premium charged in all classes to be paid upon making entry.
PLEASE STATE EAR TAG NUMBERS AND NUMBER OF HEAD TO BE EXHIBITED ON ENTRY FORM.

ENTRIES CLOSE Tuesday, July 22, 2026 • BLUE entry forms

- Due to space limitations, entries will be only accepted as long as accommodations are available.
- No stalls may be used for the storage of bedding, feed or tack.
- **OPEN SHEEP CLASS MUST FURNISH THEIR OWN PENS.**
- ALL ANIMALS MUST BE ACCOMPANIED BY AN OFFICIAL HEALTH CERTIFICATE AND COMPLY WITH HEALTH REGULATIONS AS STATED IN "INSPECTION AND HEALTH REQUIREMENTS" SECTION.
- Stock must be stalled by 7 a.m. opening day of Fair.
- No exhibit to be removed until 9 p.m. last day of Fair. EARLY REMOVAL MAY VOID WINNINGS.
- NO STRAW WILL BE FURNISHED.
- No one can win more than two (2) monies in any single class.
- Each exhibitor is restricted to two (2) entries in single class and one (1) in each group class.
- An Exhibitor's flock shall consist of one (1) yearling ram, two (2) yearling ewes and two (2) ewe lambs owned by one (1) exhibitor.
- A Breeder's young flock shall consist of one (1) ram lamb and two (2) ewe lambs owned by the exhibitor.
- A Pen shall consist of four (4) lambs, bred by exhibitor and weaned within the year shown.
- A Yearling is one year old and under two, lambs under one year.
- Animals must be registered, except those under one year, and must be eligible and have sire's and dam's registration numbers.
- Proof of Breed registration must be shown if requested by a Director-in-Charge at any time.
- Certificate of Ownership must be shown if requested by a Director-in-Charge at any time.
- No added classes.

4-H Judging begins Tuesday, July 28, 2026 • 9 a.m. Open Classes immediately following.

BOOK 1 - Merino

BOOK 2 - Southdown

BOOK 3 - Corriedale

BOOK 4 - Shropshire Down

BOOK 5 - Oxford Down

BOOK 6 - Rambouillet

BOOK 7 - Hampshire

BOOK 8 - Dorset

BOOK 9 - Delaine

BOOK 10 - Cheviot

BOOK 11 - Suffolk

BOOK 12 - Columbia

BOOK 13 - Montadale

BOOK 14 - Crossbreed

BOOK 15 - Tunis

1st-\$12

2nd-\$10

3rd-\$9

4th-\$8

1. Ram, yearling
2. Ram, lamb
3. Pair of Ram Lambs
4. Ewe, yearling
5. Ewe, lamb
6. Pair of Yearling Ewes
7. Pair of Ewe Lambs
8. Exhibitor's Flock
9. Breeder's Flock
10. Pen of Four Lambs
11. Get of Sire, 4 breeding animals, Get of one sire (need not be owned by exhibitor)
12. CHAMPION RAM..... ROSETTE
13. CHAMPION EWE..... ROSETTE

MARKET LAMBS

BOOK 30 - Market Lambs - Any Breed - Crossbreed

* Weight range for class to be determined after weigh-in beginning Monday at 3 p.m.

1st-\$10 2nd-\$10 3rd-\$9 4th-\$8 5th-\$6 6th-\$5

1. Light *
2. Medium*
3. Medium-Heavy *
4. Heavy*
5. Super Heavy *

6. GRAND CHAMPION ROSETTE
7. RESERVE CHAMPION ROSETTE

FLEECE

BOOK 40 - Fleece Show

FLEECE STANDARDS:

- Fleece must be from the current wool crop and represent no more than 15 months' growth.
- Each fleece must be clean, free of chaff, burrs and tags.
- There should be no second cuts.
- Cuts must be skirted and tied with paper twine.

1st-\$6 2nd-\$4 3rd-\$3 4th-\$1

1. Fine, Natural Colored, counts 60 & up (Merino, Rambouillet, Delaine)
2. Medium, Natural Colored, counts 48-58 (Columbia, Hampshire, Suffolk, Southdown, Montadale, Corriedale, Oxford, Dorset, Shropshire, Cheviot)
3. Long, Natural Colored, counts 47 & under (Romney, Leicester, Lincoln, Cotswold)
4. Same as Class 1, except White Fleece
5. Same as Class 2, except White Fleece
6. Same as Class 3, except White Fleece

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DEPARTMENT 10 - POULTRY

Directors in Charge: K. Covert, S. Taylor

ENTRIES CLOSE Tuesday, July 14, 2026
YELLOW entry forms

Judging begins Wednesday, July 29, 2026 at 8 a.m.

- **ENTRY FEES:** single entries \$0.25 each.
- The Association provides uniform exhibition coops.
- No entries will be accepted after all cage space is taken.
- All exhibits must be penned by 9 p.m. Monday, July 27, 2026.
- No substituting.
- Exhibitors must be owners of the fowls they exhibit. Combination exhibits strictly forbidden. Any attempt to evade this rule, or any false statement in regard to age, will disqualify all of the offending party's entries from competition.
- All specimens, except Games and Bantams, must be exhibited in their natural condition. Plucking, coloring, splicing feathers or any similar practices are in violation of this rule and ban the specimen from competition.
- The Director in Charge reserves the privilege of classifying and arranging all exhibits.
- All birds will comply with health regulations as stated in "INSPECTION AND HEALTH REQUIREMENTS" Section.
- **NPIP PROOF UPON ARRIVAL**
- The American Standards of Perfection, as revised by the American Poultry Association, will be the guide for the judge in awarding the premiums.
- The Lake County Agricultural Society, Inc. reserves the right to change judges.
- The Director-in-Charge reserves the privilege to add classes, and if found worthy of premiums by the judge, may be awarded the same.
- No unworthy specimen shall be awarded a premium, whether there be competition or not.
- No exhibits to be removed before 9 p.m. Sunday, last day of Fair.
- **EARLY REMOVAL MAY VOID WINNINGS.**

The fowls shall be classed as follows:

Class 1 - COCK -

A male specimen one year & over

Class 2 - HEN -

A female specimen one year & over

Class 3 - COCKEREL -

A male specimen under one year

Class 4 - PULLET -

A female specimen under one year

POULTRY PREMIUMS

SINGLE ENTRIES: 1st - \$2.50 2nd - \$2 3rd - \$1

SPECIALS: A ribbon will be awarded for the Best Cock, Cockerel, Hen and Pullet.



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Owner, Dyer, Yarn Enthusiast

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1. Barred (variety)
2. Silver Penciled
3. Partridge
4. Buff
5. Columbian

Dominiques

6. Any variety

Wyandottes

7. Silver Laced
8. Golden Laced
9. Columbian
10. White
11. Partridge
12. Blue

Javas

13. Any Variety

Rhode Island Reds

14. Single Comb
15. Rose Comb

Chanteclers

16. Any Variety

Jersey Giants

17. Any Variety

New Hampshires

18. Any variety
19. Any other recognized American

ASIATIC

Brahmas

20. Any Variety

Cochins

21. Buff
22. White
23. Black
24. Blue
25. Partridge

Langshans

26. Any Variety
27. Any other recognized Asiatic

ENGLISH

Dorkings

28. Silver-Gray

Red Caps

29. Any variety

Cornish

30. Dark
31. White
32. White Laced Red

Orpingtons

33. Any variety

Sussex

34. Speckled

Australorps

35. Black
36. Any other recognized English

MEDITERRANEAN

Leghorns

37. Single Comb Black
38. Single Comb White

39. Rose Comb White
40. Rose Comb Black
41. Single Comb Dark Brown
42. Rose Comb Dark Brown
43. Single Comb Buff
44. Rose Comb Buff
45. Single Comb Light Brown
46. Rose Comb Light Brown
47. Any other variety

Minorcas

48. Single Comb Black
49. Rose Comb Black

Andalusians

50. Blue

Sicilian Buttercups

51. Any variety
52. Any other recognized Mediterranean

CONTINENTAL

Hamburgs

53. Golden Spangled
54. Silver Spangled
55. Black

Polish

56. Non-Bearded White Crested Black Polish
57. Non-Bearded Silver Polish
58. Bearded Golden Polish
59. Bearded White Polish
60. Non-Bearded Golden Polish
61. Non-Bearded White Polish
62. Bearded Silver Polish
63. Bearded Buff Laced Polish
64. Non-Bearded White Crested Blue Polish

Houdans

65. Mottled French

Faverolle

66. Salmon French
67. Any other recognized Continental

ALL OTHER STANDARD BREEDS

GAMES

Modern Games

68. Black Breasted Red
69. Silver Duckwing

Old English Games

70. Black Breasted Red
71. Silver Duckwing

ORIENTALS

Sumatras

72. Black

Malays

73. Black Breasted Red

Cubalayas

74. Black Breasted Red

Pheonix

75. Silver
76. Golden

Yokohamas

77. White
78. Any other recognized Standard Breed

BANTAMS

GAME BANTAMS

Modern Games

- 79. Birchen
- 80. Brown Red
- 81. Blue Breasted Red
- 82. Red Pyle

Old English Games

- 83. Wheaton
- 84. Blue Breasted Red
- 85. Lemon Blue
- 86. Blue
- 87. Silver Duckwing
- 88. Red Pyle
- 89. Crele
- 90. Black
- 91. White
- 92. Brown Red

American Games

- 93. Red Pyle
- 94. Black Breasted Red
- 95. Any other recognized Game Bantams

SINGLE COMB CLEAN LEGGED OTHER THAN GAME

Australorps

- 96. Black

Japanese

- 97. Black Tailed White
- 98. Black Tailed Buff
- 99. Gray
- 100. Black
- 101. Mottled
- 102. White

Leghorns

- 103. White
- 104. Light Brown
- 105. Black
- 106. Dark Brown

New Hampshires

- 107. Single Comb



Orpingtons

- 108. Any variety

Plymouth Rocks

- 109. Barred
- 110. White
- 111. Buff
- 112. Columbian
- 113. Partridge
- 114. Silver Penciled
- 115. Any variety

Road Island

- 116. Single Comb
- 117. Any other recognized variety of Single Comb Clean Legged

ROSE COMB CLEAN LEGGED BANTAMS

Belgian Bearded d'Anvers

- 118. Quail

Dominiques

- 119. Any variety

Hamburgs

- 120. Silver Spangled
- 121. Golden Spangled
- 122. Black

Leghorns

- 123. Dark Brown
- 124. Light Brown
- 125. White

Rhode Island Reds

- 126. Any variety

Rosecombs

- 127. Black
- 128. White
- 129. Blue

Sebrights

- 130. Golden
- 131. Silver

Wyandottes

- 132. Black
- 133. Partridge
- 134. White
- 135. Silver Laced
- 136. Golden Laced
- 137. Columbian
- 138. Any other recognized variety of Rose Comb Clean Legged Bantams

ALL OTHER COMBS

CLEAN LEGGED BANTAMS

Ameraucanas

- 139. Black
- 140. Wheaton
- 141. White
- 142. Silver

Buckeyes

- 143. Any variety

Cornish

- 144. Dark
- 145. White
- 146. White Laced Red

Polish

- 147. Non-Bearded White
- 148. Non-Bearded Buff Laced
- 149. Non-Bearded Golden

- 150. White Crested Blue
- 151. Bearded White
- 152. Bearded Golden
- 153. Non-Bearded Silver
- 154. Bearded Buff Laced
- 155. Bearded Silver
- 156. White Crested Black
- 157. Any other recognized Combs Clean Legged Bantams

FEATHERED LEGGED BANTAMS

Belgian Bearded d'Uccle

- 158. Bearded Mille Fleur
- 159. Bearded Porcelain

Brahma

- 160. Buff
- 161. Dark
- 162. Light

Cochins

- 163. Black
- 164. White
- 165. Buff
- 166. Mottled
- 167. Partridge
- 168. Brown Red
- 169. Blue

Faverolle

- 170. Salmon

Silkies

- 171. Bearded White
- 172. Non-Bearded Black
- 173. Non-Bearded White
- 174. Bearded Blue
- 175. Bearded Black
- 176. Non-Bearded Blue
- 177. Any other recognized Feather Legged

DUCKS

Heavy Weight Class

Pekin

- 178. White

Aylesbury

- 179. White
- 180. Rouen

Muscovy

- 181. White
- 182. Colored
- 183. Any other recognized Heavy Weight Duck

Middle Weight Class

Cayuga

- 184. Black

Crested

- 185. White

Swedish

- 186. Blue

Buff

- 187. Buff
- 188. Any Other Variety
- 189. Any other recognized Middle Weight Duck

Light Weight Class

Runners

- 190. Fawn and White
- 191. Black
- 192. White
- 193. Gray
- 194. Penciled

Campbell

- 195. Khaki
- 196. Any other recognized Light Weight Duck

Bantam Class

Call

- 197. Gray
- 198. Snowy
- 199. White
- 200. Blue
- 201. Pastel

East Indie

- 202. Black

Mallard

- 203. Any variety
- 204. Any other recognized Bantam Duck

GEESE

Heavy Class

Toulouse

- 205. Gray
- 206. Buff

Embden

- 207. White

African

- 208. Any variety

Medium Class

Sebastopol

- 209. Any variety

Pilgrim

- 210. Any variety

American Buff

- 211. Buff

Saddleback Pomeranian

- 212. Any variety

Light Class

Canada

- 213. Any variety

Chinese

- 214. Brown
- 215. White

Egyptian

- 216. Any variety

Tufted Roman

- 217. Any variety
- 218. Any other recognized Geese

TURKEY

Turkey

- 219. Bronze
- 220. White Holland
- 221. Any variety

ANY OTHER

- 222. Not listed in any of the other prior categories



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DEPARTMENT 11 & 12 - RABBITS & CAVIES

Directors in Charge: K. Covert, S. Taylor

ENTRIES CLOSE Tuesday, July 14, 2026 • GRAY entry forms

Judging begins Wednesday, July 29, 2026

5 p.m. for Cavies, Rabbits to follow

- **ENTRY FEES:** single entries \$1 each; doe & litter \$2.
- Exhibitor must provide their own food and water containers.
- All exhibits must be penned by 9 p.m. Monday, July 27, 2026.
- A Display consists of four (4) or more rabbits, any one (1) variety.
- Director(s)-in-Charge reserves the right to eliminate any animal that appears unhealthy or otherwise unfit for show.
- The Lake County Fair Board reserves the right to substitute judges in case of emergency.
- No exhibits to be removed until 9 p.m. Sunday, last day of Fair.
- **EARLY REMOVAL MAY VOID WINNINGS.**
- The Lake County Fair Board cannot assume responsibility for loss or damage to stock. However, reasonable precautions will be taken for protection.
- All Rabbits must be permanently earmarked.
- If feeding hay, it must be in a hay net or basket.

RABBIT PREMIUMS

SINGLE ENTRIES:

	1st	2nd	3rd	4th	5th
1 in a class	\$1.50				
2 in a class	\$2	\$1.50			
3 to 5 in a class	\$2.50	\$2	\$1	\$1	
6 to 12 in a class	\$3.50	\$3	\$2	\$1.50	\$1
13 to 19 in a class	\$3.50	\$3	\$2.50	\$2	\$1.50
20 and over in a class	\$6.50	\$5.50	\$4.50	\$3.50	\$2.50

DOES AND LITTERS:

	1st	2nd	3rd	4th	5th
1 in a class	\$2.50				
2 in a class	\$3	\$2.50			
3 to 5 in a class	\$3.50	\$3	\$2		
6 to 12 in a class	\$5	\$4	\$3	\$2.50	\$2



CLASSES:

FOUR CLASS RABBITS

- Class 1 - Junior Doe - under 6 months
- Class 2 - Junior Buck - under 6 months
- Class 3 - Senior Doe - 6 months & older
- Class 4 - Senior Buck - 6 months & older

FOUR CLASS RABBITS SPECIALS

- Class 5 - Doe and Litter (litter to be 7 to 12 weeks old)

SIX CLASS RABBITS

- Class 1 - Junior Doe - under 6 months
- Class 2 - Junior Buck - under 6 months
- Class 3 - Intermediate Doe - 6 months & under 8 months
- Class 4 - Intermediate Buck - 6 months & under 8 months
- Class 5 - Senior Doe - 8 months & older
- Class 6 - Senior Buck - 8 months & older

SIX CLASS RABBITS SPECIALS

- Class 7 - Doe and Litter (litter to be 8 to 12 weeks old)

BOOK

FOUR CLASS RABBITS

- | | |
|--|--|
| <ul style="list-style-type: none"> 1. American Fuzzy Lop, Broken 2. American Fuzzy Lop, Solid 3. Angora, English-Colored 4. Angora, English-White 5. Angora, French-Colored 6. Angora, French-White 7. Angora, Satin-Colored 8. Angora, Satin-White 9. Belgian Hare 10. Britannia Petite-Black 11. Britannia Petite-BEW 12. Britannia Petite-Black Otter 13. Britannia Petite-Broken 14. Britannia Petite-Chestnut Agouti 15. Britannia Petite-REW 16. Britannia Petite-Sable Martin 17. Chinchilla-Standard 18. Dutch-Black 19. Dutch-Chinchilla 20. Dutch-Blue 21. Dutch-Chocolate 22. Dutch- Gray 23. Dutch- Steel 24. Dutch-Tortoise 25. Dwarf Hotot 26. English Spot-Black 27. English Spot-Blue 28. English Spot-Chocolate 29. English Spot-Gold 30. English Spot-Gray 31. English Spot-Lilac 32. English Spot-Tortoise 33. Florida White 34. Harlequin, Japanese Group 35. Harlequin, Magpie Group 36. Havana-Black 37. Havana-Blue 38. Havana-Broken 39. Havana-Chocolate 40. Himalayan-Black 41. Himalayan-Blue 42. Himalayan-Chocolate 43. Himalayan-Lilac 44. Jersey Wooly-Agouti 45. Jersey Wooly-A.O.V. 46. Jersey Wooly-Broken | <ul style="list-style-type: none"> 47. Jersey Wooly-Self 48. Jersey Wooly-Shaded 49. Jersey Wooly-Tan Pattern 50. Lilac 51. Lop-Holland, Broken 52. Lop-Holland, Solid 53. Lop-Mini, Broken 54. Lop-Mini, Solid 55. Mini Rex-Black 56. Mini Rex-Blue 57. Mini Rex-BEW 58. Mini Rex-Broken 59. Mini Rex-Castor 60. Mini Rex-Chinchilla 61. Mini Rex-Chocolate 62. Mini Rex-Himalayan 63. Mini Rex-Lilac 64. Mini Rex-Lynx 65. Mini Rex-Opal 66. Mini Rex-Otter 67. Mini Rex-Red 68. Mini Rex-Sable 69. Mini Rex-Seal 70. Mini Rex-White 71. Mini Rex-Tortoise 72. Mini Rex-Silver Marten 73. Mini Rex-Smoke Pearl Marten 74. Mini Satin-Black 75. Mini Satin-Blue 76. Mini Satin-Chinchilla 77. Mini Satin-Chocolate 78. Mini Satin-Copper 79. Mini Satin-Opal 80. Mini Satin-Otter 81. Mini Satin-Red 82. Mini Satin-Saimese 83. Mini Satin-SilverMarten 84. Mini Satin-Tortoise 85. Mini Satin-White 86. Mini Satin-Chocolate Agouti 87. Netherland Dwarf, Chestnut 88. Netherland Dwarf, Chinchilla 89. Netherland Dwarf, Lynx 90. Netherland Dwarf, Opal 91. Netherland Dwarf, Squirrel 92. Netherland Dwarf, Black |
|--|--|



93. Netherland Dwarf, Blue
94. Netherland Dwarf, BEW
95. Netherland Dwarf, Chocolate
96. Netherland Dwarf, Lilac
97. Netherland Dwarf, REW
98. Netherland Dwarf, Sable Point
99. Netherland Dwarf, Siamese Sable
100. Netherland Dwarf, Siamese Smoked Pearl
101. Netherland Dwarf, Tortoise Shell
102. Netherland Dwarf, Otter
103. Netherland Dwarf, Sable Marten
104. Netherland Dwarf, Silver Marten
105. Netherland Dwarf, Smoke Pearl Marten
106. Netherland Dwarf, Tan
107. Netherland Dwarf, Any Other-Broken
108. Netherland Dwarf, Any Other-Fawn
109. Netherland Dwarf, Any Other-Himalayan
110. Netherland Dwarf, Any Other - Orange
111. Netherland Dwarf, Any Other - Steel
112. Polish-Black
113. Polish-Blue
114. Polish-BEW
115. Polish-Broken
116. Polish-Chocolate
117. Polish-REW
118. Rex-Amber
119. Rex-Black
120. Rex-Blue
121. Rex-Otter
122. Rex-Broken
123. Rex-Castor
124. Rex-Chinchilla
125. Rex-Chocolate
126. Rex-Lilac
127. Rex-Lynx
128. Rex-Opal
129. Rex-Red
130. Rex-Sable
131. Rex-Seal
132. Rex-White
133. Rhinelander
134. Sable, American
135. Silver-Black
136. Silver-Brown
137. Silver-Fawn
138. Silver Marten-Black
139. Silver Marten-Blue
140. Silver Marten-Chocolate
141. Silver Marten-Sable
142. Tan-Black
143. Tan-Blue
144. Tan-Chocolate
145. Tan-Lilac
146. Thriantas
147. Utility under 8 pounds
148. Utility over 8 pounds
149. Lion Heads-REW
150. Lion Heads-Tortoise
151. Lion Heads-Black
152. Lion Heads-Chocolate
153. Lion Heads-Seal
154. Lion Heads-Siamese Sable
155. Lion Heads-Smoke Pear

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FOUR CLASS RABBITS SPECIALS

• Rabbits entered as does and litters cannot enter in single classes.

\$20 for best display any one (1) variety breed with four (4) class-points to count.

\$15 for second best display any one (1) variety breed with four (4) class-points to count.

\$10 for third best display any one (1) variety breed with four (4) class-points to count.

\$ 7.50 for fourth best display any one (1) variety breed with four (4) class-points to count.

\$ 5 for fifth best display any one (1) variety breed with four (4) class-points to count.

BOOK

SIX CLASS RABBITS

- | | |
|-------------------------------|-------------------------|
| 301. American-Blue | 324. Lop-English-Solid |
| 302. American-White | 325. Lop-French-Broken |
| 303. Angora Giant-White | 326. Lop-French-Solid |
| 304. Beveren-Black | 327. New Zealand-Black |
| 305. Beveren-Blue | 328. New Zealand-Broken |
| 306. Beveren-White | 329. New Zealand-Red |
| 307. Californian | 330. New Zealand-White |
| 308. Champagne D'Argent | 331. Palomino-Golden |
| 309. Checkered Giant-Black | 332. Palomino-Lynx |
| 310. Checkered Giant-Blue | 333. Satin-Black |
| 311. Chinchilla-American | 334. Satin-Blue |
| 312. Chinchilla-Giant | 335. Satin-Broken |
| 313. Cinnamon | 336. Satin-Red |
| 314. Creme D'Argent | 337. Satin-Californian |
| 315. Flemish Giant-Black | 338. Satin-Chinchilla |
| 316. Flemish Giant-Blue | 339. Satin-Chocolate |
| 317. Flemish Giant-Fawn | 340. Satin-Copper |
| 318. Flemish Giant-Light Grey | 341. Satin-Otter |
| 319. Flemish Giant-Sandy | 342. Satin-Siamese |
| 320. Flemish Giant-Steel Gray | 343. Satin-White |
| 321. Flemish Giant-White | 344. Silver Fox-Black |
| 322. Blanc de Hotot | 345. Argente Brun |
| 323. Lop-English-Broken | |

SIX CLASS RABBITS SPECIALS

• Rabbits entered as does and litters cannot enter in the single classes.

\$20 for best display any one (1) variety breed with six (6) class-points to count.

\$15 for second best display any one (1) variety breed with six (6) class-points to count.

\$10 for third best display any one (1) variety breed with six (6) class-points to count.

\$ 7.50 for fourth best display any one (1) variety breed with six (6) class-points to count.

\$ 5 for fifth best display any one (1) variety breed with six (6) class-points to count.





DEPARTMENT 12 - CAVIES

Directors in Charge: K. Covert, S. Taylor

• **ENTRY FEES:** single entries \$1 each; sow & brood \$2.

CLASS

- | | | |
|---------------------|----------------------|------------------|
| 1. Junior Sow | 4. Intermediate Boar | 6. Senior Boar |
| 2. Junior Boar | 5. Senior Sow | 7. Sow and Brood |
| 3. Intermediate Sow | | |

CAVY PREMIUMS

SINGLE ENTRIES:

	1st	2nd	3rd	4th	5th
1 in a class	\$1.50				
2 in a class	\$2	\$1.50			
3 to 5 in a class	\$2.50	\$2	\$1	\$1	
6 to 12 in a class	\$3.50	\$3	\$2	\$1.50	\$1
13 to 19 in a class	\$3.50	\$3	\$2.50	\$2	\$1.50
20 and over in a class	\$6.50	\$5.50	\$4.50	\$3.50	\$2.50

SOW AND BROODS:

	1st	2nd	3rd	4th	5th
1 in a class	\$2.50				
2 in a class	\$3	\$2.50			
3 to 5 in a class	\$3.50	\$3	\$2		
6 to 12 in a class	\$5	\$4	\$3	\$2.50	\$2

BOOK

AMERICAN

- | | | |
|--------------|-------------------|------------------------------|
| 1. Beige | 11. White | 21. Dalmatian |
| 2. Black | 12. Brindle | 22. Dutch |
| 3. Blue | 13. Roan | 23. Himalayan |
| 4. Chocolate | 14. Dilute Solid | 24. Tortoise Shell |
| 5. Cream | 15. Golden Solid | 25. Tortoise Shell and White |
| 6. Gold | 16. Silver Solid | 26. Marten |
| 7. Lilac | 17. Dilute Agouti | 27. Otter |
| 8. Orange | 18. Golden Agouti | 28. Tan |
| 9. Red | 19. Silver Agouti | 29. Cal Pattern |
| 10. Slate | 20. Broken Color | |

ABYSSINIAN

- | | |
|---|---|
| 30. Self: Beige, Black, Blue, Chocolate, Cream, Gold, Lilac, Orange, Red, Slate and White | 34. Ticked Solid: Dilute Solid, Golden Solid, Silver Solid |
| 31. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti | 35. Marked: Broken Color, Tortoise Shell, Dalmatian, Dutch, Himalayan, Tortoise Shell and White |
| 32. Brindle | 36. Tan Pattern: Marten, Otter, Tan |
| 33. Roan | 37. Cal Pattern |

PERUVIAN

- | | |
|---|---|
| 38. Self: Beige, Black, Blue, Chocolate, Cream, Gold, Lilac, Orange, Red, Slate and White | 42. Any other variety: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid |
| 39. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti | 43. Tan Pattern: Marten, Otter, Tan |
| 40. Broken Color | 44. Cal Pattern |
| 41. Tortoise Shell and White | |

WHITE CRESTED

- | | |
|---|--|
| 45. Black | 49. Brindle |
| 46. Red | 50. Marked: Broken Color, Tortoise Shell |
| 47. Any Other Self: Beige, Blue, Chocolate, Cream, Gold, Lilac, Orange, Slate | 51. Tan Pattern: Marten, Otter, Tan |
| 48. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti | 52. Cal Pattern |

Silkie

- 53. Self: Beige, Black, Blue, Chocolate, Cream, Gold, Lilac, Orange, Red, Slate and White
- 54. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 55. Broken Color
- 56. Tortoise Shell and White

Teddy

- 60. Black
- 61. Red
- 62. Any Other Self: Beige, Blue, Chocolate, Cream, Gold, Lilac, Orange, Slate and White
- 63. Intermixed Solids: Brindle, Roan
- 64. Ticked Solids: Dilute Solid, Golden Solid, Silver Solid

American Satin:

- 71. Black
- 72. Cream
- 73. Orange
- 74. Red
- 75. White
- 76. Any Other Self: Beige, Blue, Chocolate, Gold, Lilac, Slate
- 77. Intermixed Solids: Brindle, Roan
- 78. Ticked Solids: Dilute Solid, Golden Solid, Silver Solid

Abyssinian Satin:

- 84. Self: Beige, Black, Blue, Chocolate, Cream, Gold, Lilac, Orange, Red, White and Slate
- 85. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 86. Brindle
- 87. Roan

Peruvian Satin

- 91. Self: Beige, Black, Blue, Chocolate, Cream, Gold, Lilac, Orange, Red, White and Slate
- 92. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 93. Broken Color

Silkie Satin:

- 97. Self: Beige, Black, Blue, Chocolate, Cream, Gold, Lilac, Orange, Red, White and Slate
- 98. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 99. Broken Color
- 100. Tortoise Shell and White

Teddy Satin:

- 104. Self: Beige, Black, Blue, Chocolate, Cream, Gold, Lilac, Orange, Red, White and Slate
- 105. Solid: Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid
- 106. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti

- 57. Any Other Variety: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid
- 58. Tan Pattern: Marten, Otter, Tan
- 59. Cal Pattern

- 65. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 66. Broken Color
- 67. Tortoise Shell and White
- 68. Any Other Marked: Dalmatian, Dutch, Himalayan, Tortoise Shell
- 69. Tan Pattern: Marten, Otter, Tan
- 70. Cal Pattern

- 79. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 80. Broken Color and Tortoise Shell: Broken Color, Tortoise Shell
- 81. Any Other Marked: Dalmatian, Dutch, Himalayan, Tortoise Shell and White
- 82. Tan Pattern: Marten, Otter, Tan
- 83. Cal Pattern

- 88. Ticked Solid: Dilute Solid, Golden Solid and Silver Solid
- 89. Marked: Broken Color, Tortoise Shell, Dalmatian, Dutch, Himalayan, Tortoise Shell and White
- 90. Tan Pattern: Marten, Otter, Tan

- 94. Tortoise Shell and White
- 95. Any Other Variety: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid
- 96. Tan Pattern: Marten, Otter, Tan

- 101. Any Other Variety: Dalmatian, Dutch, Himalayan, Tortoise shell, Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid
- 102. Tan Pattern: Marten, Otter, Tan
- 103. Cal Pattern

- 107. Broken Color
- 108. Tortoise Shell and White
- 109. Any Other Marked: Dalmatian, Dutch, Himalayan, Tortoise Shell
- 110. Tan Pattern: Marten, Otter, Tan
- 111. Cal Pattern

Coronet:

- 112. Self: Beige, Black, Blue, Chocolate, Cream, Gold, Lilac, Orange, Red, White and Slate
- 113. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 114. Broken Color
- 115. Tortoise Shell and White

- 116. Any Other Variety: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid
- 117. Tan Pattern: Marten, Otter, Tan
- 118. Cal Pattern

Texel:

- 119. Self: Beige, Black, Blue, Chocolate, Cream, Gold, Lilac, Orange, Red, White and Slate
- 120. Agouti: Dilute Agouti, Golden Agouti, Silver Agouti
- 121. Broken Color
- 122. Tortoise Shell and White

- 123. Any Other Variety: Dalmatian, Dutch, Himalayan, Tortoise Shell, Brindle, Roan, Dilute Solid, Golden Solid, Silver Solid
- 124. Tan Pattern: Marten, Otter, Tan
- 125. Cal Pattern

Utility:

- 126. Utility

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2026-2027 WINTER STORAGE PROGRAM

Store your summer vehicles out of the elements! Reservations are taken on a first-come, first-served basis so call the Fair Office at 440-354-3339 for an application starting in August. We currently have a waiting list for boats and campers.

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- > Take out will be on April 17, 2027

- > Held on Saturdays from 9 to 11 a.m.

Thank you to all who support the Lake County Agricultural Society, Inc. & Fair

Best of Luck to all Exhibitors and Friends!

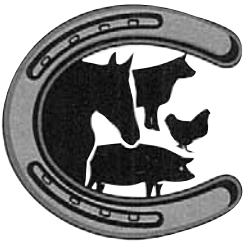


Dick and Judy Parker

Good Luck to All 4-H Members and Exhibitors!



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DEPARTMENT 15 - DOMESTIC & FINE ARTS

Directors in Charge: C. Woodman, Dave Wilcox Jr.

EXHIBITOR INFORMATION **ENTRIES PAPERWORK DEADLINE**

THURSDAY, JULY 23, 2026 • 6 P.M. • PINK entry forms

- No changes or additions after this time. Entries may be mailed to or dropped off at the Fair Office or made on-line.
- Tags and Exhibitor Reports may be picked up at the Fair Office during office hours.
- All exhibitors must present their Exhibitor Report when the exhibit is taken to the Fine Arts Building. This will be signed by a member of the Fine Arts staff. Tags must be fastened securely to exhibits before they are brought to the building. All exhibits must be clean, dust free and/or laundered. All exhibits must be submitted in person.
- All exhibitors must exit the building by Thursday, July 23, 2026 at 8 p.m. No exhibitors will be allowed in the building beyond this time.

EXHIBITS WILL BE RECEIVED IN THE FINE ARTS BUILDING AT THE FOLLOWING TIMES:

Sunday	July 19, 2026 10 a.m. to 3 p.m. - ALL BOOKS
Monday	July 20, 2026 3 to 7 p.m. - ALL BOOKS
Tuesday	July 21, 2026 3 to 7 p.m. - ALL BOOKS
Wednesday	July 22, 2026 3 to 8 p.m. - ALL BOOKS
Thursday	July 23, 2026 3 to 8 p.m. - ALL BOOKS

Decorating Contest hours are same as set up hours

-
- Exhibits cannot be removed until 9 p.m. Sunday, last day of Fair They may also be picked up on Monday, Aug. 3, 2026 from 5 to 8 p.m. You must have your signed Exhibitor Report and claim check for your items to be released. In case of loss, a duplicate Report can be obtained at the Fair office with proper identification.

ENTRY RULES

- *Some books specify age categories to allow for fair competition between children and adults.*
- *Any age exhibitor may display in any class unless otherwise specified.*
- *Entries are restricted to handmade items. No store-bought or commercially-produced items.*
- *All articles must be freshly laundered.*
- *Quality of work will be considered before quality of material.*
- *All entries must be owned/made by exhibitor except in Antique Classes.*
- *Mounted items must be on blue paper or poster board.*
- *Any entry may be moved and/or condensed due to space restraints.*
- *Final display placements will not be made until judging is completed.*
- *All judges' decisions are final.*

All entries in the Domestic and Fine Arts Department will be judged on quality of workmanship, creativity, difficulty, design, pleasing combination of textures, colors and materials, overall effect and appearance of finished entry. All entries must be of the appropriate size for their intended use, meeting standard size requirements when necessary.

The Lake County Fair Board is not responsible for accidental breakage or damage to exhibits.

Crafters or Small Businesses with homemade items can display their items with business cards.

LAKE COUNTY FARM BUREAU

"VISITOR'S CHOICE AWARD"

A distinguished visitor chosen by the Lake County Fair Directors and Lake County Farm Bureau Officers, will choose one entry to receive the honor of the "Visitors' Choice Award." Judging will be based on presentation, interest to visitors and overall appeal.

The winner will take home a Rosette. Their name will be added to the "Visitors Choice" plaque and permanently displayed in the Fine Arts building.

BOOK 1 - JUNIOR HANDWORK (Exhibitors 16 and under) 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|-------------------------|--|
| 1. Crocheted Item | 4. Dolls and Animals |
| 2. Knitted Item | 5. Scrapbooking, one page, plastic-enclosed |
| 3. Clothing Item - Sewn | 6. Junior Handwork - Not eligible for any category above |

BOOK 2 - RUGS 1st-\$5 2nd-\$4 3rd-\$3

NOT OVER 4-1/2 X 6 FEET. Any material can be used.

- | | |
|--------------|---|
| 1. Crocheted | 3. Woven |
| 2. Hooked | 4. Other Rugs - Not eligible for any category above |

BOOK 3 - BEDSPREADS 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|-------------------------|--|
| 1. Cross-Stitch | 5. Crocheted |
| 2. Counted Cross-Stitch | 6. Machine or Loom-Worked |
| 3. Embroidered | 7. Other Bedspread - Not eligible for any category above |
| 4. Knitted | |

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JUDGING CRITERIA FOR QUILTS

- (a) Quality of workmanship (uniform stitching & batting; no visible knots; seam accuracy; design and binding)
(b) Creativity and difficulty of design
(c) Overall effect of colors and materials.
(d) Size requirements.
(e) No unfinished work will be accepted or judged.

BOOK 4 - HAND-WORKED QUILTS

1. Appliquéed 2. Piecing 1st-\$5 2nd-\$4 3rd-\$3

BOOK 5 - MACHINE-WORKED QUILTS

1. Appliquéed 2. Piecing 3. Combination 1st-\$5 2nd-\$4 3rd-\$3

BOOK 6 - COMBINATION HAND/MACHINE QUILTS

1. Appliquéed 2. Piecing 3. Combination 1st-\$5 2nd-\$4 3rd-\$3

BOOK 7 - CRIB/CHILD QUILT - APPLIQUÉED & OTHERS

1. Appliquéed 2. Piecing 3. Combination 1st-\$5 2nd-\$4 3rd-\$3

BOOK 8 - OTHER QUILTING

- 1st-\$5 2nd-\$4 3rd-\$3 1st-\$5 2nd-\$4 3rd-\$3
1. Jacket - Appliquéed 7. Other - Appliquéed
2. Jacket - Piecing 8. Other - Piecing
3. Jacket - Combination 9. Other - Combination
4. Wall Hanging - Appliquéed
5. Wall Hanging - Piecing
6. Wall Hanging - Combination

BOOK 9 - BEST IN SHOW - QUILTS

Do not make entry. Selected from class winners from Books 4 to 7. Ribbon only.

BOOK 10 - BEST IN SHOW QUILTING

Do not make entry. Selected from class winners from Book 8. Ribbon only.

BOOK 11 - AFGHANS

- 1st-\$5 2nd-\$4 3rd-\$3
1. Crocheted 4. Crib-Sized - Knitted or Crocheted
2. Knitted - Two or more stitches 5. Other Afghans - - Not eligible for any category above
3. Knitted - Any Other

BOOK 12 - BEST IN SHOW - AFGHANS

Do not make entry. Selected from class winners in Book 9. Ribbon only.

BOOK 13 - COUCH PILLOWS

- 1st-\$5 2nd-\$4 3rd-\$3
1. Crocheted 4. Cross-Stitch
2. Knitted 5. Hooked
3. Pieced 6. Other Couch Pillows - Not eligible for any category above

BOOK 14 - TABLE PLACEMATS (4)

- 1st-\$5 2nd-\$4 3rd-\$3
1. Quilted 3. Embroidered
2. Cross-Stitch 4. Other Table Placemats - Not eligible for any category above

BOOK 15 - TABLECLOTHS

- 1st-\$5 2nd-\$4 3rd-\$3
1. Embroidered 5. Counted Cross-Stitch
2. Crocheted Edge 6. Luncheon Set (36 x 54 tablecloth & 4 napkins)
3. Crocheted All Over 7. Other Tablecloths - Not eligible for any category above
4. Cross-Stitch

BOOK 16 - PILLOWCASES - Pair

- 1st-\$5 2nd-\$4 3rd-\$3
1. Embroidered 3. Counted Cross-Stitch
2. Cross-Stitch 4. Other Pillowcases - Pair - Not eligible for any category above

BOOK 17 - GUEST TOWELS - Pair

- 1st-\$5 2nd-\$4 3rd-\$3
1. Crocheted Edge 3. Embroidered
2. Kitchen Towels 4. Other Guest Towels - Pair - Not eligible for any category above

BOOK 18 - BUFFET SCARVES OR TABLE RUNNERS

(Should measure 30 inches or longer) 1st-\$5 2nd-\$4 3rd-\$3

1. Any Method and Material

BOOK 19 - CENTERPIECES 1st-\$5 2nd-\$4 3rd-\$3

Should be 18 to 30 inches

- | | |
|----------------------|------------------|
| 1. Floral - Spring | 7. Easter |
| 2. Floral - Summer | 8. Americana |
| 3. Floral - Fall | 9. Halloween |
| 4. Floral - Winter | 10. Thanksgiving |
| 5. Valentine's Day | 11. Other |
| 6. St. Patrick's Day | |

**BOOK 20 - WREATHS** 1st-\$5 2nd-\$4 3rd-\$3

Should be 18 to 30 inches

- | | |
|----------------------|------------------|
| 1. Floral - Spring | 7. Easter |
| 2. Floral - Summer | 8. Americana |
| 3. Floral - Fall | 9. Halloween |
| 4. Floral - Winter | 10. Thanksgiving |
| 5. Valentine's Day | 11. Other |
| 6. St. Patrick's Day | |

BOOK 21 - DOILIES 1st-\$5 2nd-\$4 3rd-\$3

(Should measure less than 18 inches - Must be mounted on blue paper or poster board)

- | | |
|-------------------|--|
| 1. Crocheted | 3. Other Doilies - Not eligible for any category above |
| 2. Crocheted Edge | |

BOOK 22 - BEST OF SHOW - NEEDLE WORK

Do not make entry. Selected from Class Winners from Books 13-18 & 22. Ribbon only

BOOK 23 - HANDKERCHIEFS 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|--|--|
| 1. Embroidered - Monogram or initial (1) | 3. Other (1) Handkerchiefs - Not eligible for any category above |
| 2. Crocheted Edge (1) | 4. Four (4) Different Hankies |

BOOK 24 - HANDBAGS 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|--------------|---|
| 1. Crocheted | 3. Fabric |
| 2. Woven | 4. Other Handbags - Not eligible for any category above |

BOOK 25 - WOMEN'S ACCESSORIES 1st-\$5 2nd-\$4 3rd-\$3

All of the following shall be judged on workmanship.

- | | |
|------------------------|---|
| 1. Shawl/Cap - Knit | 9. Vest - Other |
| 2. Shawl/Cap - Crochet | 10. Cap or Hat - Knit |
| 3. Shawl/Cap - Other | 11. Cap or Hat - Crochet |
| 4. Scarf - Knit | 12. Cap or Hat - Other |
| 5. Scarf - Crochet | 13. Mittens - Any Method |
| 6. Scarf - Other | 14. Gloves - Any Method |
| 7. Vest - Knit | 15. Apron - Any Method |
| 8. Vest - Crochet | 16. Other - Not eligible for any category above |

BOOK 26 - ADULT CLOTHING 1st-\$5 2nd-\$4 3rd-\$3

Multiple piece items must be entered together.

- | | |
|------------------------------|--|
| 1. Women's - Shirt or Blouse | 6. Men's - Slacks |
| 2. Men's - Shirt | 7. Shorts - Any Length - Unisex |
| 3. Dress | 8. Ladies Jacket/Blazer |
| 4. Skirt | 9. Men's Jacket/Blazer |
| 5. Women's - Slacks | 10. Other Adult Clothing - Not eligible for any category above |

BOOK 27 - BEST IN SHOW - CLOTHING & ACCESSORIES

Do not make entry. Selected from Class Winners in Books 24-27. Ribbon only.

BOOK 28 - CHILDREN'S APPAREL 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|----------------------|--|
| 1. Dress | 7. Multiple Piece Set |
| 2. Sweater - Knit | 8. Pajamas |
| 3. Sweater - Crochet | 9. Robe |
| 4. Cap - Knit | 10. Jacket |
| 5. Cap - Crochet | 11. Other- Not eligible for any category above |
| 6. Mittens | |

BOOK 29 - BABY APPAREL - Made for children under 3 years old 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|----------------------|---|
| 1. Booties - Knit | 7. Sweater - Crochet |
| 2. Booties - Crochet | 8. Two Piece Outfit - Any Method |
| 3. Booties - Other | 9. Christening Outfit |
| 4. Bib | 10. Onesie |
| 5. Bonnet | 11. Other - Not eligible for any category above |
| 6. Sweater - Knit | |

BOOK 30 - BEST IN SHOW - CHILDREN/BABY APPAREL

Do not make entry. Selected from class winners in Books 29 & 30. Ribbon Only.

BOOK 31 - DOLLS and ANIMALS 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|-------------------|------------------------|
| 1. Doll - Knit | 4. Animal - Knit |
| 2. Doll - Crochet | 5. Animal - Crochet |
| 3. Doll - Other | 6. Animal - Other |
| | 7. Doll/Animal Clothes |

BOOK 32 - NEEDLEPOINT ON PLASTIC 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|--------------------------------|-----------------------------------|
| 1. Tissue Box - Any Size | 6. St. Patrick's Day Item |
| 2. Purse/Tote/Wallet | 7. Easter Item |
| 3. Coasters - Set of Four (4) | 8. Americana Item |
| 4. Placemats - Set of Four (4) | 9. Halloween Item |
| 5. Valentine's Day Item | 10. Thanksgiving Item |
| | 11. Not eligible for any category |

BOOK 33 - PICTURE OR WALL HANGING 1st-\$5 2nd-\$4 3rd-\$3

(Must be mounted for hanging)

- | | |
|-----------------|--|
| 1. Crocheted | 6. Fabric (12 x 12" or under) |
| 2. Embroidered | 7. Sampler |
| 3. Needlepoint | 8. Other Pictures or Wall Hanging - No Diamond Art |
| 4. Cross-Stitch | Not eligible for any category above |
| 5. Hooked | |

BOOK 34 - BEST IN SHOW - PICTURE WALL HANGING

Do not make entry. Selected from class winners in Book 33. Ribbon Only.

BOOK 35 - MISCELLANEOUS HANDWORK 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|-----------------------|--|
| 1. Pot Holders - Pair | 4. Sewing Basket |
| 2. Pin Cushion | 5. Basketry |
| 3. Woven Basket | 6. Other Misc. Handiwork - Not eligible for any category above |

BOOK 36 - CHRISTMAS HANDMADE ITEMS 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|--------------------------------|---|
| 1. Christmas Tree Skirt | 11. Diamond Art |
| 2. Christmas Clothing - Fabric | 12. Candle |
| 3. Christmas Item - Fabric | 13. Couch Pillow |
| 4. Christmas Item - Knit | 14. Table Cloth |
| 5. Christmas Item - Crochet | 15. Pillow Case |
| 6. Christmas Ornaments (5) | 16. Table Runner |
| 7. Christmas Ornament - Single | 17. Guest Towels |
| 8. Wreath | 18. Mod Podge |
| 9. Centerpiece | 19. Card Making - Any Method |
| 10. Needle Point on Plastic | 20. Other - Not eligible for any category above |

BOOK 37 - BEST IN SHOW - CHRISTMAS

Do not make entry. Selected from class winners in Book 36. Ribbon Only.

BOOK 38 - QUILLING 1st-\$5 2nd-\$4 3rd-\$3

An art form consisting of paper which has been rolled, shaped and glued together

1. Any

BOOK 39 - CARD MAKING 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|------------------------------|---|
| 1. Stamp - Birthday | 9. Stamp - Easter |
| 2. Paper - Birthday | 10. Paper - Easter |
| 3. Stamp - Get Well | 11. Stamp - Halloween |
| 4. Paper - Get Well | 12. Paper - Halloween |
| 5. Stamp - Valentine's Day | 13. Stamp - Thanksgiving |
| 6. Paper - Valentine's Day | 14. Paper - Thanksgiving |
| 7. Stamp - St. Patrick's Day | 15. Other - Not eligible for any category above |
| 8. Paper - St. Patrick's Day | |

BOOK 40 - CANDLE MAKING 1st-\$5 2nd-\$4 3rd-\$3

1. All Occasion
2. Americana
3. Holiday

BOOK 41 - SCRAPBOOKING 1st \$5 2nd \$4 3rd-\$3*One page, plastic-enclosed*

1. Any Category

BOOK 42 - HANDMADE BIRDHOUSES AND WINDMILLS 1st \$10 2nd \$5 3rd-\$3

Junior - 17 years and younger

1. Handmade - Functional
2. Handmade - Ornamental
3. Kit - Functional
4. Kit - Ornamental

BOOK 43 - HANDMADE BIRDHOUSES AND WINDMILLS 1st \$7 2nd \$4 3rd-\$3

18 years and Over

1. Handmade - Functional
2. Handmade - Ornamental
3. Kit - Functional
4. Kit - Ornamental

BOOK 44 - PALLET ART 1st \$10 2nd \$5 3rd-\$3

Any item made from pallets

1. Outside Use
2. Inside Use
3. 17 and Under - Any Class

BOOK 45 - JEWELRY ART 1st \$7 2nd \$4 3rd-\$3

Items made using costume jewelry

1. Wall Art
2. Centerpiece
3. Jewelry (reworked)
4. Ornament
5. Other- Not eligible for any category above
6. 17 and Under - Any Class

BOOK 46 - BUTTON ART 1st \$7 2nd \$4 3rd-\$3

Any item made using buttons

Items made using costume jewelry

1. Wall Art
2. Centerpiece
3. Jewelry (reworked)
4. Ornament
5. Other- Not eligible for any category above
6. 17 and Under - Any Class

BOOK 47 - UPCYCLE 1st \$10 2nd \$5 3rd-\$3

Must be an item repurposed into something new

1. Chair
2. Dishware
3. Clothing
4. Furniture
5. Shoes/Boots
6. Tools
7. Miscellaneous - Not eligible for any category above
8. 17 and Under - Any Class

BOOK 48 - BEST IN SHOW - REPURPOSE

Do not make entry. Selected from class winners in Books 45-47. Ribbon Only.

BOOK 49 - DIAMOND ART 1st \$5 2nd \$4 3rd-\$3

1. Animals
2. Birds
3. Marine
4. Still Life
5. Abstract
6. Landscape/Scenery
7. Motor Vehicle
8. Holiday
9. Flowers
10. Other - Not eligible for any category above
11. 17 and Under - Any Class

BOOK 50 - DECOUPAGE/MOD PODGE 1st \$5 2nd \$4 3rd-\$3

1. Glass
2. Wood
3. Plastic
4. Metal
5. Other - Not eligible for any category above
6. 17 and Under - Any Class



DEPARTMENT 15 - FINE & APPLIED ARTS

Directors in Charge: C. Woodman, Dave Wilcox Jr.

EXHIBITOR INFORMATION

ENTRIES PAPERWORK DEADLINE

THURSDAY, JULY 23, 2026 • 6 PM • PINK entry forms

- No changes or additions after this time. Entries may be mailed to or dropped off at the Fair Office or made on-line.
- Tags and Exhibitor Reports may be picked up at the Fair Office during office hours.
- All exhibitors must present their Exhibitor Report when the exhibit is taken to the Fine Arts Building. This will be signed by a member of the Fine Arts staff. Tags must be fastened securely to exhibits before they are brought to the building. All exhibits must be submitted in person.
- All exhibitors must exit the building by Thursday, July 23, 2026 at 8 p.m. No exhibitors will be allowed in the building beyond this time.

EXHIBITS WILL BE RECEIVED IN THE FINE ARTS BUILDING AT THE FOLLOWING TIMES:

Sunday	July 19, 2026	10 a.m. to 3 p.m. - ALL BOOKS
Monday	July 20, 2026	3 to 7 p.m. - ALL BOOKS
Tuesday	July 21, 2026	3 to 7 p.m. - ALL BOOKS
Wednesday	July 22, 2026	3 to 8 p.m. - ALL BOOKS
Thursday	July 23, 2026	3 to 8 p.m. - ALL BOOKS

- Exhibits cannot be removed until 9 p.m. Sunday, last day of Fair They may also be picked up on Monday, Aug. 3, 2026 from 5 to 8 p.m. You must have your signed Exhibitor Report and claim check for your items to be released. In case of loss, a duplicate Report can be obtained at the Fair office with proper identification.

HOBBIES & COLLECTIONS

- *Please note: There are different BOOKS for collections, handmade and antiques.*
- *Each collection must contain at least five (5) items, but not over 10.*
- *Items must fit in a two (2)-foot square space or less.*
- *Loose items should be secured or contained.*
- *Items must be out of boxes (unless original factory wrapping).*

BOOK 80 - BEST COLLECTION 1st-\$5 2nd-\$4 3rd-\$3

Any Collection

- | | |
|---|---|
| 1. Any Animal Figures Including Birds | 17. Shot Glasses |
| 2. Dolls - Any | 18. Salt & Pepper Shakers |
| 3. People Figures | 19. Avon |
| 4. Cards (in protective sheet) | 20. Thimbles |
| 5. John Deere Items | 21. Beverage Cans |
| 6. Cartoon Characters & Super Heroes | 22. Event Ticket |
| 7. Cars & Vehicles | 23. Sports Items |
| 8. Rocks - Labeled & Mounted | 24. Miniature Cup and Saucer Sets |
| 9. Shells - Labeled & Mounted | 25. Cards (in protective sheets) |
| 10. Comic Books | 26. Bells - No Attached Sets |
| 11. Shoes - China or Glass | 27. Lake County Fair Items |
| 12. Flatware - Modern - 5 Place Setting | 28. Other Collections or Items Not Listed |
| 13. Souvenir Spoons | 29. Angels |
| 14. Foreign Country Articles | 30. Trains |
| 15. China or Glass Baskets | 31. Magazines |
| 16. Nest Dishes | 32. Books |

Mounted Collections

Classes 33 through 40 must be mounted and fit in a 3x5 foot area.

- | | |
|---|---|
| 33. Buttons - Political Campaign | 38. Picture Postcards |
| 34. Buttons - Garment | 39. Souvenir Pins |
| 35. Buttons - Other - Not eligible for any category above | 40. Postage Stamps |
| 36. Coins | 41. Other Mountings - Not eligible for any category above |
| 37. Patches | |

BOOK 81 - BEST SINGLE ITEM 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|---|--|
| 1. Animal Figures Including Birds | 22. Event Ticket |
| 2. Dolls - Any | 23. Sports Item |
| 3. People Figure | 24. Miniature Cup and Saucer Set |
| 4. Card (in protective sheet) | 25. Cards (in protective sheet) |
| 5. John Deere Items | 26. Bells - No Attached Set |
| 6. Cartoon Characters & Super Heroes | 27. Lake County Fair Item |
| 7. Car or Vehicle | 28. Other Items Not Listed |
| 8. Rock - Labeled & Mounted | 29. Button - Political Campaign |
| 9. Shell - Labeled & Mounted | 30. Button - Garment |
| 10. Comic Book | 31. Button - Other - Not eligible for any category above |
| 11. Shoe - China or Glass | 32. Coin |
| 12. Flatware - Modern - 5 Place Setting | 33. Patch |
| 13. Souvenir Spoon | 34. Picture Postcard |
| 14. Foreign Country Article | 35. Souvenir Pin |
| 15. China or Glass Basket | 36. Postage Stamp |
| 16. Nest Dish | 37. Angel |
| 17. Shot Glass | 38. Train |
| 18. Salt & Pepper Shakers | 39. Magazine |
| 19. Avon | 40. Book |
| 20. Thimble | 41. Other |
| 21. Beverage Can | |

BOOK 82 - BEST HANDMADE COLLECTION 1st-\$5 2nd-\$4 3rd-\$3

(Exhibitors 17 years old & under)

- | | |
|------------------------|--|
| 1. Airplane - Handmade | 5. Cars/Trucks - Handmade |
| 2. Airplane - Kit | 6. Cars/Trucks - Kit |
| 3. Boats - Handmade | 7. Others - Handmade - Not eligible for any category above |
| 4. Boats - Kit | 8. Others - Kit - Not eligible for any category above |

BOOK 83 - BEST HANDMADE SINGLE ITEM 1st-\$5 2nd-\$4 3rd-\$3

(Exhibitors 17 years old & under)

Classes same as Book 82

BOOK 84 - BEST HANDMADE COLLECTION 1st-\$5 2nd-\$4 3rd-\$3

(Exhibitors 18 years old & over)

Classes same as Book 82

BOOK 85 - BEST HANDMADE SINGLE ITEM 1st-\$5 2nd-\$4 3rd-\$3

(Exhibitors 18 years old & over)

Classes same as Book 82

BOOK 86 - HANDMADE JEWELRY 1st-\$5 2nd-\$4 3rd-\$3

(Exhibitors 17 years old & under)

- | | |
|---------------|--|
| 1. Necklace | 5. Cuff Links |
| 2. Bracelet | 6. Choker |
| 3. Earrings | 7. Other - Not eligible for any category above |
| 4. Broach/Pin | |

BOOK 87 - HANDMADE JEWELRY 1st-\$5 2nd-\$4 3rd-\$3

(Exhibitors 18 years old & over)

Classes same as Book 86

BOOK 88 - HANDMADE WORTHY ENTRY 1st-\$5 2nd \$4 3rd-\$3

(Exhibitors 18 years old & under)

- | | |
|------------------------------|--|
| 1. Wood Carving/Wood Working | 4. Basket Weaving |
| 2. Origami | 5. Pottery |
| 3. Duct Tape | 6. Other - Not eligible for any category above |

BOOK 89 - HANDMADE WORTHY ENTRY 1st-\$5 2nd \$4 3rd-\$3

(Exhibitors 18 years old & over)

Classes same as Book 88

BOOK 90 - CERAMICS GLAZED 1st-\$5 2nd \$4 3rd-\$3

Maximum height of 18 inches.

- | | |
|---------------------|--|
| 1. Kitchen | 6. Wall Decor |
| 2. Household | 7. Group |
| 3. Animal | 8. Other - Not eligible for any category above |
| 4. Person/Character | 9. 17 and Under - All Classes |
| 5. Garden/Outdoor | |

BOOK 91 - CERAMICS UNGLAZED 1st-\$5 2nd \$4 3rd-\$3

Maximum height of 18 inches.

Classes same as Book 90

BOOK 92 - BEST IN SHOW - HANDMADE ITEM

Do not make entry. Selected from class winners in Books 83-91. Ribbon Only.

ALL DRAWINGS, PAINTINGS AND PHOTOS IN BOOKS 93 to 114:

- must be **securely fitted with wire and ready for hanging if item is framed. If unframed, it must be matted with no wire.**
- must not have sawtooth hangers, glue, staples, tape or string as a hanger.
- must have entry tags attached to the wire hanger, if framed.
- must not be photocopied or copyrighted material.
- must be a minimum of 8"x10" before framing or matting.
- must be a maximum of 16"x20" after framing.

BOOK 93 - WATERCOLOR PAINTINGS 1st \$5 2nd \$4 3rd-\$3

(Exhibitors 18 years old & over)

- | | |
|--------------|--|
| 1. Animals | 6. People |
| 2. Birds | 7. Still Life |
| 3. Flowers | 8. Abstract |
| 4. Landscape | 9. Holiday |
| 5. Marine | 10. Other Watercolor Paintings - Not eligible for any above category |

BOOK 94 - PASTELS (Exhibitors 18 years old & over) 1st-\$5 2nd-\$4 3rd-\$2

Classes same as Book 93

BOOK 95 - OIL OR ACRYLIC (Exhibitors 18 years old & over) 1st-\$5 2nd-\$4 3rd-\$3

Classes same as Book 93

BOOK 96 - PEN & INK DRAWINGS (Exhibitors 18 years old & over) 1st-\$5 2nd-\$4 3rd-\$3

Classes same as Book 93

BOOK 97 - PENCIL DRAWINGS OR COLORED PENCILS

(Exhibitors 18 years old & over) 1st-\$5 2nd-\$4 3rd-\$3

Classes same as Book 93

BOOK 98 - CHARCOAL DRAWINGS (Exhibitors 18 years old & over) 1st-\$5 2nd-\$4 3rd-\$3

Classes Same as Book 93

BOOK 99 - BEST IN SHOW - ARTWORK (Exhibitors 18 years old & over)

Do not make entry. Selected from class winners in Books 93-98. Ribbon Only.

BOOK 100 - EXHIBITORS 10 YEARS OLD & UNDER 1st-\$5 2nd-\$4 3rd-\$3

Any Medium

- | | |
|------------|---|
| 1. Animals | 4. Nature |
| 2. People | 5. Flowers |
| 3. Places | 6. Other Watercolor Pastel -
Not eligible for any above category |

BOOK 101 - WATERCOLOR 1st \$5 2nd \$4 3rd-\$3

(Exhibitors 17 years old & under)

Classes same as Book 93

BOOK 102 - PASTELS 1st \$5 2nd \$4 3rd-\$3

(Exhibitors 17 years old & under)

Classes same as Book 93

BOOK 103 - OIL OR ACRYLIC 1st \$5 2nd \$4 3rd-\$3

(Exhibitors 17 years old & under)

Classes same as Book 93

BOOK 104 - PEN & INK 1st \$5 2nd \$4 3rd-\$3

(Exhibitors 17 years old & under)

Classes same as Book 93

BOOK 105 - CRAYON/CHARCOAL/MARKERS 1st \$5 2nd \$4 3rd-\$3

(Exhibitors 17 years old & under)

Classes same as Book 93

BOOK 106 - BEST IN SHOW - JR. ARTWORK 17 AND UNDER

Do not make entry. Selected from class winners in Books 101-105. Ribbon Only.

BOOK 107 - BEST IN SHOW - ARTWORK 10 AND UNDER

Do not make entry. Selected from class winners in Book 100. Ribbon Only.

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BOOK 108 - PHOTOGRAPHY (Exhibitor 17 years old & under) 1st-\$5 2nd \$4 3rd \$3

- | | |
|---------------------------|---------------------------|
| 1. Portrait - Animal | 20. Flower - Group |
| 2. Portrait - People | 21. Sports |
| 3. Birds | 22. Shadows |
| 4. Landscape & Scenery | 23. Black & White |
| 5. Water | 24. Fair/Carnival |
| 6. Marine Life | 25. Lake County |
| 7. Double Exposure | 26. Lake County Fair |
| 8. Silhouette | 27. Trucks/Cars |
| 9. Sunset | 28. Tractors |
| 10. Architecture/Building | 29. Trains & Planes |
| 11. Stars/Moon/Night Sky | 30. Antiques |
| 12. Insects | 31. Reptiles (Portrait) |
| 13. Butterflies & Bees | 32. Trees |
| 14. Computer Altered | 33. Still Life |
| 15. Wild Life | 34. Music |
| 16. Kids (Candid) | 35. School Days - Inside |
| 17. People (Candid) | 36. School Days - Outside |
| 18. Night Scene | 37. Workers |
| 19. Flower - Single | 38. Other |

BOOK 109 - PHOTOGRAPHY (Exhibitor 18 years old & over) 1st-\$5 2nd \$4 3rd \$3
Classes same as Book 108

BOOK 110 - BEST IN SHOW - JR. PHOTOGRAPHY - 17 YEARS OLD & UNDER

Do not make entry. Selected from winners in Book 108. Rosette only

BOOK 111 - BEST IN SHOW - PHOTOGRAPHY - 18 YEARS OLD & OVER

Do not make entry. Selected from winners in Book 109. Rosette only

BOOK 112 - SPECIAL SENIOR DIVISION - 60 YEARS OLD & OVER

1st \$5 2nd \$4 3rd-\$3

- *Open to any one age 60 and over.*
- *Same size and mounting rules apply as in other classes of the same type.*

- | | |
|------------------------|-------------------------------------|
| 1. Photography | 12. Candle |
| 2. Painting | 13. Card Making |
| 3. Drawing | 14. Clothing Item |
| 4. Ceramics | 15. Centerpiece or Wreath |
| 5. Jewelry | 16. Woodwork |
| 6. Plastic Canvas Item | 17. Diamond Art |
| 7. Sewn Item | 18. Mod Podge |
| 8. Embroidered Item | 19. Ornament |
| 9. Quilted Item | 20. Other Special Senior Division - |
| 10. Knitted Item | Not eligible for any above category |
| 11. Crocheted Item | |

BOOK 113 - BEST IN SHOW - SENIORS

Same Classes as Book 112

BOOK 114 - SPECIAL NEEDS - NO AGE GROUP - NO LIMIT 1st-\$5 2nd \$4 3rd \$3

Same Classes as Book 112

BOOK 115 - BEST IN SHOW - JUNIORS TAKEN FROM ALL 17 & UNDER BOOKS

 MoneyTree ATM	OPEN DURING FAIR HOURS Located near the Concessions Office and Inside the Commercial Building
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BOOK 116 - ANTIQUE COLLECTIONS (At least 3 items/no more than 8) 1st-\$5 2nd \$4 3rd \$3

- | | |
|------------------------------|----------------------------|
| 1. China/Dishes | 26. Afghans |
| 2. Dolls | 27. Guest Towels |
| 3. Animals | 28. Doilies |
| 4. Perfume Bottles | 29. Handkerchiefs |
| 5. Spoons - Souvenir | 30. Adult Clothing - Men |
| 6. Flat Silver | 31. Adult Clothing - Women |
| 7. Glass | 32. Clothing - Child |
| 8. Fine China (5 pieces) | 33. Clothing - Other |
| 9. Maps | 34. Picture/Wall Hanging |
| 10. Calendar | 35. Watering Can |
| 11. Baseball Cards | 36. Religious Item |
| 12. Books | 37. Magazines |
| 13. Salt & Pepper Shakers | 38. Bottles |
| 14. Small Pictures | 39. Beverage Containers |
| 15. Sewing Article | 40. Post Cards |
| 16. Baskets - China or Glass | 41. Tea Cup & Saucer |
| 17. Baskets - Wicker | 42. Carnival Glass |
| 18. Hot Pins | 43. Toy Trucks or Vehicles |
| 19. Broaches | 44. Pull Toys |
| 20. Small Kitchen Utensils | 45. Misc. Toys |
| 21. Wooden Article | 46. Trains or Planes |
| 22. Canning Jars | 47. Beer Steins/Mugs |
| 23. Insulators | 48. Military |
| 24. Toy Games | 49. Other |
| 25. Quilts | |

BOOK 117 - ANTIQUE - SINGLE ITEM 1st-\$5 2nd \$4 3rd \$3

Classes same as Book 116

BOOK 118 - BEST IN SHOW - ANTIQUES

Do not make entry. Selected from winners in Book 116 & 117. Ribbon only.

BOOK 119 - CHRISTMAS TREE & FIREPLACE MANTEL DECORATION

CHRISTMAS TREE DECORATION (Tree Provided)

Limited to 5 Entries - First Come, First Serve
Entry fee \$10 • Winner \$50 (based on 5 entries)
Decorate a Christmas Tree

FIREPLACE MANTEL DECORATION

Limited to 5 Entries - First Come, First Serve
Entry fee \$10 • Winner \$50 (based on 5 entries)
Decorate a Fireplace Mantel

Decorating Contest Hours are same as set up hours for Fine Arts



CHRISTMAS TREE/FIREPLACE MANTEL DECORATING CONTESTS ENTRY FORM

Name: _____

Address: _____

Email: _____

Phone: _____

Decorating: _____ Tree _____ Fireplace Mantel



DEPARTMENT 20 - FARM & GARDEN

Directors in Charge: D. Wilcox, D. Wilcox Jr.

ENTRIES CLOSE

Sunday, July 26, 2026 at 5 p.m. • WHITE entry forms

One (1) entry per Class per Exhibitor.

Judging begins Tuesday, July 28, 2026 at 9 a.m.

Items that are bold and marked with an asterisk qualify for the Master Gardener Trophy.

See Master Gardener trophy information at bottom of this page.

- All farm products must be of the current year's growth, except where noted.
- Collections and displays must be made up of specimens other than those entered for single premiums.
- Paper plates will be furnished for entries unless otherwise specified.
- All exhibits must be grown by the exhibitor and in place, correctly labeled with entry card attached, on Monday, July 27, 2026 from 10 a.m. to 9 p.m. No exhibits accepted after this time.
- All exhibits to be of marketable quality and will be judged on uniformity in size.
- Any article manifestly unfit to show may be excluded by the management.
- Judges may withhold any premiums when the entries are deemed unworthy of awards.
- The management may, at any time, order the removal of an exhibit which is in bad condition.
- **Exhibits may be removed between 9 p.m. and 11 p.m. Sunday, last day of Fair.**
- The management is not responsible for any exhibit left after 11 p.m. Sunday, last day of Fair.

BOOK 1 - FREESTANDING SCARECROW 1st-\$12 2nd-\$10 3rd-\$8

- Entry must be freestanding. • "America's 250th"
 - Materials used should be handmade.
 - Height of entry must be above three (3) and under six (6) feet.
 - The width must be six (6) feet or less.
 - If vegetables or fruit are used, they must not be punctured or carved.
 - Scarecrows should be lovable, mischievous and humorous, not frightening. (Witch or monster faces on scarecrows will be disqualified.)
1. Freestanding Scarecrow

BOOK 2 - FARM PRODUCTS 1st-\$5 2nd-\$4 3rd-\$3

EGGS - One (1) dozen, displayed in regular egg carton

1. White, large graded.
2. Brown, large graded
3. Novelty (no artificial coloring)
4. Duck Eggs

BEANS - One (1) quart box, fresh

- | | |
|-------------------------|----------------------|
| 5. Green, flat | 9. Pole |
| 6. Green, round* | 10. Royal Purple Pod |
| 7. Lima, Fordhook | 11. Wax, flat |
| 8. Lima, improved | 12. Wax, round |

The Art Warren MASTER GARDENER ROTATING TROPHY



This trophy is awarded to an exhibitor who has won ribbons in the (7) seven different classes that are denoted in bold print accompanied by an asterisk. (3) Three points will be given for each blue ribbon, (2) two points for each red ribbon and (1) one point for each white ribbon. The gardener with the highest total points is declared the winner at Tuesday evening's Baked Goods Auction.

2025 Winner: **Daniel Jekutis**, Painesville, OH

BOOK 3 - CORN

1st-\$5 2nd-\$4 3rd-\$3

FIELD CORN - Five (5) ears, husks removed, last year's growth

1. Hybrid - must name variety
2. Open Pollinated

POPCORN - Plate of five (5) ears, last year's growth

3. Red - must name variety
4. White - must name variety
5. Yellow - must name variety

SWEET CORN - Plate of five (5) ears, this year's growth

6. Golden Cross
7. Honey & Cream
8. Illini Xtra Sweet
9. Kandy Korn
10. lochief
11. Silver Queen
12. Sunglow, Early
13. Other Hybrids - must name variety

CORN ON STALK - Five (5) or more stalks with root, this year's growth

14. Hybrids
15. Open Pollinated
16. Tallest stalks - Any variety

BOOK 4 - POTATOES - 25 per peck, piled on shelf 1st-\$5 2nd-\$4 3rd-\$3

1. White
2. Red
3. Yams
4. Any Other - must name variety

BOOK 5 - TOMATOES - Plate of Five (5), stems removed 1st-\$5 2nd-\$4 3rd-\$3**PINK**

1. Pink
2. Heirloom

RED YELLOW

3. Burpee's Big Boy
4. Burpee's Hybrid
5. Cherry, Red (small)
6. Cherry, Red (large)
7. Grape
8. Paste Type, Italian
9. Italian Hybrid
10. Paste Type, Roma
11. Roma Hybrid

12. Early Girl*

13. Any Other Large Red - must name variety
14. Any Other Small Red - must name variety
15. Yellow Pear - Cherry
16. Jubilee
17. Any Other Yellow Cherry - must name variety
18. Any Other Large - must name variety
19. Any Other Small - must name variety
20. Largest by Weight - over 8 oz. (1 only)

BOOK 6 - TOMATOES - Youth Division- Age 15 & under - Plate of five (5), no stems

1st-\$5 2nd-\$4 3rd-\$3

1. Any Large **Red** - must name variety
2. Any Small **Red** - must name variety

BOOK 7 - CABBAGE & CAULIFLOWER - One (1) head, cleaned, trimmed

1st-\$5 2nd-\$4 3rd-\$3

1. Green
2. Red
3. Largest Head
4. Best Head of Cauliflower

BOOK 8 - CUCUMBERS

1st-\$5 2nd-\$4 3rd-\$3

1. Pickling, large, 5
2. Pickling, small, 5
3. **Slicing, 5 - must name variety***
4. Lemon, 5
5. Burpless, 5

BOOK 9 - MISCELLANEOUS

1st-\$5 2nd-\$4 3rd-\$3

1. Broccoli, 1 head
2. Celery, green, 1 bunch
3. Celery, self blanching, 1 bunch
4. Eggplant, 2
5. Greens, bunch- must name variety
6. Kohlrabi, 5, cut & trimmed
7. Okra, 5 pods
8. Parsley, root, edible
9. Parsnips, 5
10. Peanuts, 1 plant - must name variety
11. Radishes, 6
12. Rhubarb, 5 stalks
13. Rutabaga, 3
14. Spinach
15. Swiss Chard, 1 plant, with roots
16. Swiss Chard, red, 1 plant with roots
17. Rainbow Chard, 1 plant with roots
18. Turnips, purple top, white globe
19. Any Other - must name variety

BOOK 10 - SUNFLOWERS

1st-\$5 2nd-\$4 3rd-\$3

1. Prettiest Head
2. Largest Head on Stalk
3. Most Heads
4. Tallest Measured Stalks, with roots
5. White
6. Purple

BOOK 11 - SUNFLOWERS - Youth Division - Age 15 & under

1st-\$5 2nd-\$4 3rd-\$3

1. Largest Head on Stalk
2. Tallest Measured Stalks, with roots

BOOK 12 - PEPPERS - Plate of five (5)

1st-\$5 2nd-\$4 3rd-\$3

1. Bell*
2. Colored Bell Pepper
3. Long Red Hot
4. Red Cayenne
5. Sweet Banana
6. Hot Banana
7. Jalapeno
8. Habenero
9. Any Other Sweet Large - must name variety
10. Any Other Sweet Small - must name variety
11. Any Other Hot Large - must name variety
12. Any Other Hot Small - must name variety
13. Any Hybrid - must name variety

BOOK 13 - PEPPERS - Youth Division - Age 15 & under - Plate of five (5)

1st-\$5 2nd-\$4 3rd-\$3

1. Any Large Sweet - must name variety
2. Any Small Sweet - must name variety
3. Any Large Hot - must name variety
4. Any Small Hot - must name variety

BOOK 14 - SQUASH 1st-\$5 2nd-\$4 3rd-\$3

1. Acorn, 2
2. Butternut, 1
3. Crookneck, 1
4. Delicious or Golden Delicious, 1
5. Hubbard, Blue, 1
6. Hubbard, Golden, 1
7. Hubbard, Green, 1
8. Patty Pan, 1
9. Spaghetti, 1
10. Summer, Yellow Straight Neck, 2
11. Any Hybrid - must name variety, 1
12. Zucchini, 1
13. Golden Yellow Zucchini, 1
14. Zucchini, white, 1
15. Any Other - must name variety
16. Heaviest Squash
1st-\$5 2nd-\$4 3rd-\$3
17. Largest Squash
1st-\$5 2nd-\$4 3rd-\$3
18. Heaviest Zucchini
1st-\$5 2nd-\$4 3rd-\$3
19. Longest Zucchini*
1st-\$5 2nd-\$4 3rd-\$3

BOOK 15 - PUMPKINS & GOURDS

1st-\$5 2nd-\$4 3rd-\$3

PUMPKINS

1. Pie, 2
2. Jack-o-Lantern (Green stem), 1
3. Largest Pumpkin
1st-\$9 2nd-\$7 3rd-\$5
4. Heaviest Pumpkin (100 pounds or over)
1st-\$15 2nd-\$12 3rd-\$10
5. Natural Pumpkin - Any Color

GOURDS

6. Jack Be Little, 1
7. Assortment - five (5) separate varieties
8. Any Other - must name variety, 1

BOOK 16 - CARROTS - Plate of five (5), tops off

1st-\$5 2nd-\$4 3rd-\$3

1. Short Orange Miniature
2. Purple
3. Any Other - must name variety

BOOK 17 - BEETS -

Plate of five (5), trimmed and cleaned - no more than 4 inches of stem

1st-\$5 2nd-\$4 3rd-\$3

1. Red* 2. Any Other - must name variety



BOOK 18 - ONIONS (Plate of five (5) , trimmed and cleaned - no more than 4 inches of greens

1. Globe, red
2. Globe, white
3. **Globe, yellow***

- 1st-\$5 2nd-\$4 3rd-\$3
4. Sweet Spanish
5. Any Other - must name variety

BOOK 19 - HERBS

1. Rosemary
2. Basil
3. Mint

4. Thyme
5. Any Other Oregano
6. Parsley

1st-\$5 2nd-\$4 3rd-\$3

BOOK 20 - GARLIC

1. Elephant Garlic
2. Garlic (Gourmet)

3. Garlic (Gourmet), Largest Cloves
4. Garlic, Hybrid

1st-\$5 2nd-\$4 3rd-\$5

BOOK 21 - HONEY

(Please use Queen Line Glass jar for classes 1, 2, and 3)

1. Extracted, one pound, white to light amber
2. Extracted, one pound, amber
3. Extracted, one pound, dark
4. Cut comb, one pound
5. Shallow extracting frame
6. Deep extracting frame

7. Comb, three (3) round or square, wrapped to prevent bee or insect infestation
8. Chunk Comb, cut comb in liquid in 2-1/2 lb. jar
9. Consumer Pack
10. Beeswax - Block, one (1) pound minimum
11. Beeswax - Fancy mold or Carved

1st-\$10 2nd-\$5 3rd-\$3

BOOK 22 - MAPLE SYRUP

Please use mason jar (pint)

1. Light, pint jar
2. Dark, pint jar

1st-\$5 2nd-\$4 3rd-\$3

COMMERCIAL EXHIBITS OF VEGETABLES & FRUITS

Same general rules that apply to other exhibits of vegetables, except as noted.

1. All exhibits shall be exhibited in commercial packages.
2. No package less than eight (8) quarts.
3. All exhibits of one (1) exhibitor to be grouped together to form a farm display.
4. Exhibitor's name may be placed above his display after judging.
5. Any exhibit may be replaced with fresh produce after judging is completed.
6. Judging will be done by a person who has a thorough knowledge of Cleveland market requirements and produce in general.
7. Judging shall be on the basis of Cleveland market requirements and shall take into consideration the market quality, suitability of variety, suitability of package, method of packing, advertising value and attractiveness.

BOOK 23 - COMMERCIAL EXHIBITS OF VEGETABLES

Exhibits cannot be entered in Book 28

1st-\$10 2nd-\$7 3rd-\$5

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Beans, green 2. Beans, lima 3. Beans, yellow 4. Beets 5. Broccoli 6. Cabbages 7. Carrots 8. Cauliflowers 9. Celery 10. Corn, sweet 11. Cucumbers 12. Eggplants 13. Muskmelons | <ol style="list-style-type: none"> 14. Onions 15. Parsley 16. Parsnips 17. Peppers 18. Pickles 19. Potatoes 20. Spinach 21. Squash 22. Tomatoes 23. Turnips 24. Best Grower's Collection,
five vegetables in commercial packages
1st-\$30 2nd-\$15 3rd-\$10 |
|--|--|



BOOK 24 - COMMERCIAL EXHIBITS OF FRUIT

1st-\$9 2nd-\$6 3rd-\$4

- 1. Commercial Package Display of Apples, any named variety, 1/2 bushel and peck
- 2. Best Exhibit of Peaches, one (1) or more varieties in two (2) or more commercial packages
- 3. Best Exhibit of Plums, one (1) or more varieties in two (2) or more commercial packages
- 4. Best Exhibit of Pears, one (1) or more varieties in two (2) or more commercial packages
- 5. Best Exhibit of Grapes, one (1) or more varieties in two (2) or more commercial packages

BOOK 25 - PICTORIAL VEGETABLE DISPLAY

- | | | | |
|--|------------------|---------|---------|
| 1. Best Display of 12 or more vegetables | 1st-\$10 2nd-\$7 | 3rd-\$5 | 4th-\$3 |
| 2. Display of Novelty Freak Vegetable
as grown and picked with no changes | 1st-\$5 | 2nd-\$4 | 3rd-\$3 |
| 3. Make an Animal (use fruits and vegetables only),
and name animal. | 1st-\$5 | 2nd-\$4 | 3rd-\$3 |

BOOK 26 - HOMEMADE BEER 1st- \$10 2nd- \$5 3rd- \$3

Includes beer, ale, stout or lager

Judging will be held Tuesday, July 28, 2026 at 1 p.m.

ENTRY RULES:

- 1. Beer must be homemade by an amateur. No professional breweries permitted.
- 2. Beer must be contained in proper bottles made specifically for that purpose.
- 3. Bottles may be made of clear, green or brown glass.
- 4. Bottles must be capped with proper lids and stoppers.
- 5. Exhibitors may enter only one (1) bottle in each Class.
- 6. Rules for Homemade Wines generally apply.

HOMEMADE BEER:

- 1. Light
- 2. Dark
- 3. Red Ale
- 4. BEST IN SHOW.....ROSETTE



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Judging will be held Tuesday, July 28, 2026 at 1 p.m.

ENTRY RULES:

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved.
3. Wines must be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for fortification may be fortified with suitable commercial spirits.
5. Exhibitors may enter only one (1) bottle in each Class.
6. Exhibits should be submitted in clear or colored smooth glass bottles of approximately 26-ounces (4/5 quart) capacity. Bottles of general shape called "Bordeaux", "Burgundy" or "Rhine" are acceptable.
7. Bottles should have nearly straight sides and a top which can be removed without tools except for a corkscrew. Capsules, foils or other seals must not be used over the bottle closure.
8. Bottles should be filled within 1" to 2" of the fully-installed top or cork and must not be overfilled.
9. Wines should be clear and free of flotation (not cloudy).
10. Labels may be placed on bottles after judging.
11. All wines entered must be made by the exhibitor named. If a family makes the wine together, only one person may be named the exhibitor.

EXHIBITORS ARE LIMITED TO ONE ENTRY PER CLASS.



HOMEMADE WINE:

1. Dry Red Wine - Grape
2. Sweet Red Wine - Grape
3. Dry White Wine - Grape
4. Sweet White Wine - Grape
5. Dry Red Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
6. Sweet Red Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
7. Dry White Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
8. Sweet White Wine Other than grape - made from fruit, berry, flowers, vegetables, etc.
9. Red Dessert Wine - Grape, fruit, berry - may be fortified
10. White Dessert Wine - Grape, fruit, berry - may be fortified
11. Rose/Blush Wine - Grape only
12. Honey/Mead Wine

Judging will be held Tuesday, July 28, 2026 at 1 p.m.

ENTRY RULES:

1. Competition is open to commercial wineries located in Ohio.
2. Exhibitors may enter more than one (1) different wine in a single class.
3. Only wines available and for sale to the public may be entered.
4. On Entry Form, indicate if wine is varietal or generic. Also indicate varieties.

DESIGNATION OF SWEETNESS:

Dry to Medium Dry Under 2.0% RS
 Medium Sweet to Sweet More than 2.1% RS

COMMERCIAL WINE:

1. Vinifera and Hybrid Red Dry < 1% RS
2. American/Native Red Dry >1% RS
3. Vinifera and Hybrid Red Sweet <1% RS
4. American/Native Red Sweet >1% RS
5. Vinifera and Hybrid White Dry <1% RS
6. American/Native White Dry >1% RS
7. Vinifera and Hybrid White Sweet <1% RS
8. American/Native White Sweet >1% RS
9. Dessert (Fruit, Grape and Fortified)

BEST OF SHOW WINNER FOR 2025: HOWARD PFEILER



★★★
LIMITED EDITION
BOBBLE HEAD



★★★
*Frances
Jennings Casement*

★ Celebrate America's
★ SEMIQUINCENTENNIAL ★

250TH
★ BIRTHDAY! ★



Frances Jennings Casement (1821-1890)

Frances Jennings Casement (1821-1890) was a prominent abolitionist and women's rights advocate whose activism connected Lake County, Ohio, to some of the most transformative reform movements in American history.

Living in Painesville, she and her husband, General John S. Casement, used their home as a stop on the Underground Railroad, helping freedom seekers on their journey north and reinforcing Lake County's role in the fight against slavery. After the Civil War, she became a leader in the women's suffrage movement, serving as president of the Ohio Woman Suffrage Association. She worked closely with Susan B. Anthony and Elizabeth Cady Stanton on advancing the cause of equal rights that would ultimately culminate in the 19th Amendment. She is recognized on Lake Erie College's Women's History Walkway.



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DEPARTMENT 21 - HORTICULTURE - FRUITS

Directors in Charge: D. Wilcox, D. Wilcox Jr.

ENTRIES CLOSE

Sunday, July 26, 2026 by 5 p.m. • WHITE entry forms

Judging will be held Tuesday, July 28, 2026 at 9 a.m.

- Single exhibits may not compete in Collections or Display.
- Any person entering an exhibit in this Department must be the producer or grower of such item.
- Each exhibit must be correctly labeled, with entry tag attached, and brought to the Agriculture Building on Monday, July 27, 2026 from 10 a.m. to 9 p.m.
- **NO EXHIBITS ACCEPTED AFTER THIS TIME.**
- Any unworthy specimens found in the exhibit disqualifies the entry.
- Exhibits may be removed between 9 p.m. and 11 p.m. Sunday, last day of Fair.
- Management is not responsible for any exhibit left after 11 p.m. Sunday, last day of Fair.

BOOK 1 - APPLES

1. Pyramids of 91 Apples (base six (6) apples square-red or green, any variety	1st-\$8	2nd-\$5	3rd-\$3
2. Novelty Pyramid - any size, color(s) or combinations	1st- \$7.50	2nd-\$5	3rd-\$3
3. Most Beautiful Branch - any variety, 2 to 4 feet in length	1st- \$5	2nd-\$4	3rd-\$3
4. Best Novelty Display of Fruits	1st-\$10	2nd-\$7.50	3rd-\$5
5. Best Novelty Display of Fruits (Youth - under 16)	1st-\$10	2nd-\$7.50	3rd-\$5

BOOK 2 - APPLES ON PLATE

1st-\$5 2nd- \$4 3rd \$3

Plate of five (5) specimens

- | | |
|--------------------------|---------------------------------|
| 1. Baldwin | 14. Melba |
| 2. Banana | 15. Melrose |
| 3. Cortland | 16. Monroe |
| 4. Delicious, Golden | 17. Northern Spy |
| 5. Delicious, Red | 18. Rome Beauty |
| 6. Duchess | 19. Ruby |
| 7. Franklin | 20. Stayman |
| 8. Greening Rhode Island | 21. Turley |
| 9. Jonathan | 22. Wealthy |
| 10. Lodi | 23. Wolf River |
| 11. Maiden Blush | 24. Any New - must name variety |
| 12. McIntosh, Early | 25. Any Old - must name variety |
| 13. McIntosh | |

CRABAPPLES

Plate of five (5) specimens

- Hyslop
- Transcendent
- Whitney
- Display





OPEN DURING FAIR HOURS

Located near the Concessions Office and Inside the Commercial Building

BOOK 3 - PEACHES

1st-\$5 2nd-\$4 3rd-\$3

Plate of five (5) specimens

- | | |
|---------------------------|--|
| 1. Belle of Georgia | 13. Nectarine |
| 2. Carmen | 14. Red Haven |
| 3. Champion | 15. Red Skin |
| 4. Cumberland | 16. Rochester |
| 5. Early Red Free | 17. Salberta |
| 6. Elberta | 18. Shippers Late Red |
| 7. Fair Haven | 19. South Haven |
| 8. Golden Juice | 20. Triogem |
| 9. Hale Haven | 21. Any New - must name |
| 10. Hale J.H. | 22. Any Old - must name |
| 11. Hale White | 23. Collection, 6 or more varieties -
must name variety |
| 12. Mikado (June Elberta) | |

BOOK 4 - QUINCE

1st-\$5 2nd-\$4 3rd-\$3

Plate of five (5) specimens

- | | |
|-------------|-----------|
| 1. Champion | 2. Orange |
|-------------|-----------|

BOOK 5 - PEARS

1st-\$5 2nd-\$4 3rd-\$3

Plate of five (5) specimens

- | | |
|---------------------|---|
| 1. Bartlett | 9. Lawrence |
| 2. Red Bartlett | 10. Russett |
| 3. Beurre Bosc | 11. Seckel |
| 4. Beurre d'Anjou | 12. Seckel, Worden |
| 5. Clapp's Favorite | 13. Sheldon |
| 6. Duchess | 14. Kieffer Dwarf |
| 7. Flemish Beauty | 15. Collection of Five Varieties - three (3) of each -
must name variety |
| 8. Gorham | |

BOOK 6 - PLUMS

1st-\$5 2nd-\$4 3rd-\$3

Plate of five (5) specimens

- | | |
|-------------------|---|
| 1. Albion | 11. Lombard |
| 2. Archduke | 12. Malone |
| 3. Bradshaw | 13. Monarch |
| 4. Burbank | 14. Reine Claude (Green Gage) |
| 5. Damson | 15. Shropshire |
| 6. German Prune | 16. Stanley |
| 7. Grand Duke | 17. Yellow Egg |
| 8. Hall | 18. Any New Variety - must name |
| 9. Italian Prune | 19. Collection of Three Varieties - three (3) of
each, must name variety |
| 10. Jurp Eqineuse | |

BOOK 7 - GRAPES

1st-\$5 2nd-\$4 3rd-\$3

Plate of two (2) bunches

- | | |
|-------------|--|
| 1. Agawan | 6. Niagara |
| 2. Catawba | 7. Worden |
| 3. Concord | 8. Any Other - must name variety |
| 4. Delaware | 9. Collection of Five Varieties - two (2) bunches of
each variety |
| 5. Fredonia | |

BOOK 8 - BERRIES

1st-\$5 2nd-\$4 3rd-\$3

Plate of 10 specimens

- | | |
|-------------------|---------------------|
| 1. Blueberries | 4. Raspberry, Black |
| 2. Blackberries | 5. Strawberries |
| 3. Raspberry, Red | |



DEPARTMENT 22 - DOMESTIC CULINARY

Directors in Charge: D. Wilcox, D. Wilcox Jr.

ENTRIES CLOSE

Sunday, July 26, 2026 at 5 p.m. • WHITE entry forms

**Judging will be held
Tuesday, July 28, 2026 at 9 a.m.**

EXHIBITORS ARE LIMITED TO ONE ENTRY IN EACH CLASS.

- All exhibits in the Culinary Department, which include baked goods, confections, canned fruit, vegetables, jelly, jams, pickles, etc. and farm products must be delivered to the Agricultural Building on Monday, July 27, 2026 between 10 a.m. and 9 p.m.
- NO EXHIBITS WILL BE ACCEPTED AFTER THIS TIME.
- Preserves, jellies, pickles, etc., must have been prepared by the Exhibitor in the past year and never exhibited before.
- Canned fruits, etc. must be for use and must be approved by the Judge.
- Paper plates will be furnished for exhibits unless otherwise specified.
- Exhibits must be removed between 9 p.m. and 11 p.m. Sunday, last day of Fair.
- Management is not responsible for any exhibit left after 11 p.m. Sunday, last day of Fair.
- Open to Anyone and everyone. You do NOT have to be a Lake County resident.

**MAY WE SELL YOUR BAKED GOODS
AT THE AUCTION ON TUESDAY, JULY 28 AT 7 p.m. in the Entertainment Tent**

Please indicate on your Entry Form if you DO NOT want your baked goods donated to the Auction.
ALL baked goods sold "as is" with NO refunds.

BOOK 1 - BREAD

1st-\$5 2nd-\$4 3rd-\$3

- SCORE CARD FOR BREADS -

External Appearance, Color, Size, Shape	15%
Crust - Depth & texture	10%
Crumb: Grain & lightness (15) - Moisture (10) - Thoroughness in baking (15)	40%
Flavor	35%
TOTAL	100%

1. Biscuits, Baking Powder (6)
2. Biscuits, Raised (6)
3. Bread, Banana (loaf)
4. Bread, Italian (loaf)
5. Bread, Rye (loaf)
6. Bread, White (loaf)
7. Bread, Whole Wheat (loaf)
8. Bread, Zucchini (loaf)
9. Coffee Cake

10. Hungarian or Slovenian Kolache (6 slices)
11. Muffins, Blueberry (6)
12. Muffins, Any Other (6)
13. Rolls, Cinnamon (6)
14. Rolls, Parkerhouse (6)
15. Rolls, Pecan (6)
16. Rolls, Raised, Sweet, Iced (6)
17. Any Other



THE SUPREME BAKER AWARD

This ribbon is awarded to an exhibitor who has won ribbons in the Domestic-Culinary Division as determined by a point system: three (3) points for each blue ribbon, two (2) points for each red ribbon and one (1) point for each white ribbon. The exhibitor with the highest total points is the winner and will be announced Tuesday evening at the Baked Goods Auction.

2025 WINNER Pat Wilson

BOOK 2- CAKES 1st-\$5 2nd-\$4 3rd-\$3

- All cakes must be displayed on heavy cardboard.
- Cardboard must be covered in foil.
- Cardboard may not be over one (1) inch larger than the cake.
- No cake plates of any kind permitted.

- SCORE CARD FOR CAKES -

General Appearance	10%
Shape-Presentation-Flavor	40%
Lightness.....	10%
Crumb	30%
Tendency to crumble-Moisture-Tenderness-Crust	10%
TOTAL.....	100%

- | | |
|--------------------------------|---------------------------|
| 1. Applesauce, iced | 12. White, iced |
| 2. Carrot, iced | 13. Yellow, iced |
| 3. Cheesecake (springform pan) | 14. Any Other |
| 4. Chocolate, iced | 15. Crisp, Apple |
| 5. Devil's Food, iced | 16. Crisp, Peach |
| 6. Fudge, iced | 17. Cupcakes, 6 (iced) |
| 7. Inexpensive with recipe | 18. Angel Food (not iced) |
| 8. Orange, iced | 19. Sponge (not iced) |
| 9. Pound | 20. Cookie Cake |
| 10. Spice, iced | |
| 11. Upside Down | |



DECORATED CAKES

- Decorated cakes will not be judged on texture.
- All cakes must be displayed on heavy cardboard.
- Cardboard must be covered in foil.
- Cardboard may not be over one (1) inch larger than the cake.
- No cake plates of any kind permitted.
- All cakes will be judged on design, construction, detail, balance and overall appearance.

- SCORE CARD FOR DECORATED CAKES -

Decoration	75%
Size.....	25%
TOTAL	100%



Professional 1st-\$8 2nd-\$6 3rd-\$5
Exhibitors' names may be placed on cakes after judging.

- | | |
|--------------|--|
| 26. Birthday | 28. Special Occasion |
| 27. Holiday | 29. Wedding, large - under 25 inches high total
\$13 2nd-\$11 3rd-\$8 |

Amateur 1st-\$6 2nd-\$5 3rd-\$4

- | | |
|--------------------------------|---|
| 30. Anniversary | 34. Holiday |
| 31. Birthday 35. Novelty House | 36. Wedding, large - under 25 inches high total
1st-\$11 2nd-\$9 3rd-\$6 |
| 32. Doll | |
| 33. Special Occasion | |

BOOK 3 - COOKIES (6) 1st-\$5 2nd-\$4 3rd-\$3

- | | |
|---------------------------------------|---------------------------|
| 1. Bar | 10. Oatmeal |
| 2. Brownies (not iced) | 11. Peanut Butter |
| 3. Butter | 12. Pressed |
| 4. Chocolate | 13. Spice |
| 5. Chocolate Chip (Toll House recipe) | 14. Sugar |
| 6. White Chocolate Chip | 15. Balish |
| 7. Drop | 16. Snickerdoodles |
| 8. Filled | 17. Unbaked, ready to eat |
| 9. Ginger | 18. Best Plate, assorted |
| | 19. Oatmeal Raisian |

BOOK 4 - PIES 1st-\$5 2nd-\$4 3rd-\$3

- No added classes.
- Foil pans only.
- Pans must measure nine (9) inches or less.

- SCORE CARD FOR PIES -

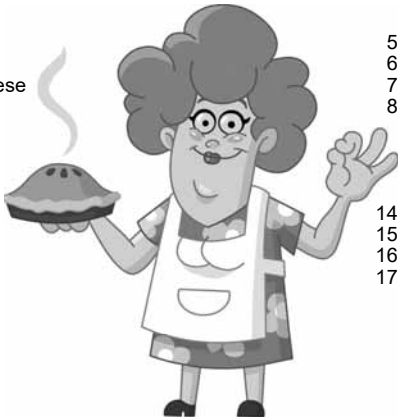
Flavor	30%
Tenderness	20%
Lightness	10%
Flakiness.....	10%
Appearance-Color-Thickness	10%
Filling-Flavor-Consistency	20%
TOTAL.....	100%

Single Crust

- | | |
|------------------|-------------------|
| 1. Chocolate | 5. Lemon Meringue |
| 2. Cherry Cheese | 6. Pecan |
| 3. Any Cream | 7. Pumpkin |
| 4. Custard | 8. Any Other |

Double crust

- | | |
|----------------|--------------------|
| 9. Apple | 14. Raspberry, any |
| 10. Blackberry | 15. Rhubarb |
| 11. Blueberry | 16. Strawberry |
| 12. Cherry | 17. Any Other |
| 13. Peach | |



BOOK 5 - SPECIALTY PIES

1st-\$20 2nd-\$15 3rd-\$5

Competition open to all. All entries donated to Baked Goods Auction.

1. Dave's Choice Apple Pie
2. Doc's Delight Peach Pie
3. Parker's Favorite Blueberry Pie

4. Tammy & Carleen Pick the Best Cheesecake
5. Woodman's Choice Carrot Cake

BOOK 6 - COBLERS

1st-\$5 2nd-\$4 3rd-\$3

1. Peach
2. Apple

3. Berry
4. Cherry

BOOK 7 - SPECIAL BAKING ENTRIES

1st-\$8 2nd-\$6 3rd-\$4

Entry to include all three (3) items.

- SCORE CARD FOR SPECIAL BAKING ENTRIES -

General Appearance	45%
Flavor	55%
TOTAL	100%

1. Entry to include all three (3) of the following items:

- One (1) white cake, two (2) or more layers, any frosting
- One (1) single crust pie, lemon meringue
- One-half dozen (6) sugar cookies

BOOK 8 - ETHNIC

1st-\$5 2nd-\$4 3rd-\$3

Belesh (Balish) 3" long, plate of six (6)

1. Nut
2. Apricot
3. Poppyseed

4. Lekvar (Prune)
5. Cottage Cheese
6. Assorted, four (4) different fillings

Other

7. Nut Roll, 6 slices
8. Pizelles, 6
9. Any Other - must name

BOOK 9 - BAKING FOR MEN

1st-\$5 2nd-\$4 3rd-\$3

- All cakes must be displayed on heavy cardboard.
- Cardboard must be covered in foil.
- Cardboard may not be over one (1) inch larger than the cake.
- No cake plates of any kind permitted.
- Foil pans only.
- Pies must be nine (9) inches or less.

1. Apple Pie
2. Bread, white (loaf)
3. Cake, dark, iced
4. Cake, white, iced
5. Cupcakes, iced (6)
6. Cookies, Toll House (6)

7. Cookies, unbaked, ready to eat (6)
8. Cornbread
9. Muffins, blueberry (6)
10. Other Unusual Baked Goods
11. Best Decorated Cake

1st-\$6 2nd-\$5 3rd-\$4

BOOK 10 - BAKING FOR KIDS (Exhibitors 12 years old & under)

BOOK 11 - BAKING FOR KIDS (Exhibitors 13-16 years old)



BOOK 12 - BAKING FOR KIDS (Exhibitors 17-22 years old)

- **All cakes must be displayed on heavy cardboard.**
- **Cardboard must be covered in foil.**
- **Cardboard may not be over one (1) inch larger than the cake.**
- **No cake plates of any kind permitted.**
- **Foil pans only.**
- **Pies must be nine (9) inches or less.**

1st-\$5 2nd-\$4 3rd-\$3

1. Best Decorated Cake
2. Bread, banana (loaf)
3. Bread, white (loaf)
4. Brownies, not iced (6)
5. Cake, angel food, not iced
6. Cupcakes, iced (6)
7. Cake, iced
8. Cookies, chocolate chip

9. Any Other Chip Cookie
10. Cookies, sugar (6)
11. Cookies, unbaked, ready to eat (6)
12. Any Other Cookie
13. Muffins, blueberry (6)
14. Pie, double crust cherry
15. Pie, single crust chocolate
16. Other Unusual Baked Goods

BOOK 13 - CONFECTIONS

Plate of six (6) pieces

1st-\$5 2nd-\$4 3rd-\$3

1. Candied Fruit, 2 or more varieties
2. Caramels
3. Creams, chocolate
4. Creams, maple
5. Dates, stuffed
6. Drops, chocolate
7. Fondant
8. Fruit & Nut Clusters
9. Fudge, chocolate
10. Fudge, chocolate & peanut butter
11. Fudge, divinity
12. Fudge, light

13. Fudge, peanut butter
14. Honey
15. Marshmallows
16. Mints
17. Peanut Brittle
18. Penuche
19. Sea Foam
20. Taffy, molasses
21. Taffy, white
22. Fancy Novelty
23. Best Plate - mixed, one (1) piece of four (4) varieties

1st-\$5 2nd-\$4 3rd-\$3

BOOK 14 - FAMILY TRADITIONS

1st-\$5 2nd-\$4 3rd-\$3

A baking class for youth under 10 competing with the help of a grandparent to produce a pie or cookies for competition. This is basically a fun class that brings the grandparent with family recipes to teach the youths their family traditions. We will ask that a photo of the process be brought with the exhibit to display with the exhibit.

1. Cookies - OPEN ALL
2. Pies - OPEN ALL

BOOK 15 - GLUTEN FREE

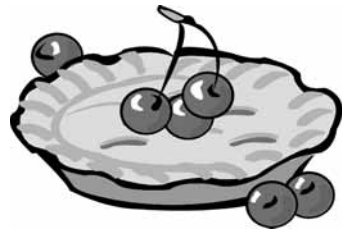
1st-\$5 2nd-\$4 3rd-\$3

1. White Bread
2. Brownie
3. Chocolate Chip Cookies
4. Cookie, any other
5. White Cake
6. Chocolate Cake
7. Cake, any other

BOOK 16 - SOURDOUGH

1st-\$5 2nd-\$4 3rd-\$3

1. Dinner Rolls
2. Artisan, boule
3. Sandwich Bread
4. Muffins, any
5. Rolls - any other



MAY WE
SELL YOUR
BAKED GOODS?
Baked Goods Auction
Tuesday, July 22 • 7:30 p.m.

Entertainment Tent

You may donate your baked goods that you entered into the fair to be auctioned off at the Baked Goods Auction. Baked goods that are auctioned off can be purchased by the public.

**ALL JARS IN BOOK 17 THROUGH BOOK 20
MUST BE PINT JARS, CLEAR GLASS NO COLOR, MUST HAVE RINGS**

**PRODUCT MUST HAVE BEEN CANNED IN LAST 12 MONTHS.
ALL ENTRIES ARE SUBJECT TO BEING TASTE TESTED.**

BOOK 17 - CANNED FOODS

1st-\$5 2nd-\$4 3rd-\$3

- SCORE CARD FOR CANNING -

Product:	Packing-Fullness-Attractiveness	10%
	Uniformity-Size-Shape	15%
	Color Intensity-Evenness	15%
	Texture: overripe, under- or overcooked	20%
Juice:	Clearness	15%
	Consistency	10%
	Proportion of juice to product	15%
	TOTAL	100%

EXHIBITORS ARE LIMITED TO ONE ENTRY PER CLASS.

Canned Fruit

Standard Pint - Boiling Water Bath Process

- | | |
|--|--|
| 1. Apples | 12. Peaches, yellow |
| 2. Applesauce | 13. Peaches, white |
| 3. Blackberries | 14. Pears |
| 4. Blueberries | 15. Plums |
| 5. Cherries, sweet, with stones, black | 16. Prunes |
| 6. Cherries, sweet, with stones, white | 17. Raspberries, black |
| 7. Cherries, sour, pitted | 18. Raspberries, red |
| 8. Cherries, pitted, black or white | 19. Rhubarb |
| 9. Currants | 20. Strawberries |
| 10. Elderberries | 21. Special Exhibit - six (6) separate varieties or more |
| 11. Fruit Cocktail | 22. Canned Pie Filling |

1st-\$8 2nd-\$5 3rd-\$3

Canned Vegetables

Standard Pint - Pressure-Canned

- | | |
|--------------------------|------------------------------|
| 23. Beans, green, string | 33. Peppers, hot |
| 24. Beans, lima | 34. Peppers, sweet |
| 25. Beans, yellow wax | 35. Pumpkin |
| 26. Beets | 36. Squash |
| 27. Beets, Harvard | 37. Tomatoes, stewed, red |
| 28. Carrots | 38. Tomatoes, stewed, yellow |
| 29. Corn, off cob | 39. Tomatoes, whole, red |
| 30. Greens | 40. Tomatoes, whole, yellow |
| 31. Peas | 41. Tomato Sauce |
| 32. Peppers | 42. Pickled Eggs |



BOOK 18 - JELLY, JAMS, ETC.

Standard Pint Jar or Standard Jelly Glass

1st-\$5 2nd-\$4 3rd-\$3

Jelly

1. Apple
2. Apple and Elderberry
3. Blackberry
4. Crabapple
5. Currant
6. Elderberry
7. Gooseberry
8. Grape
9. Grape, green
10. Mint
11. Plum
12. Quince
13. Raspberry, black
14. Raspberry, red
15. Rhubarb
16. Strawberry
17. Sour Cherry
18. Tomato
19. Any Two (2) Fruit Combinations

Jams

20. Apricot
 21. Blackberry
 22. Blueberry
 23. Currant
 24. Elderberry
 25. Grape
 26. Peach
 27. Plum
 28. Raspberry, black
 29. Raspberry, red
 30. Strawberry
 31. Crabapple
 32. Any Two (2) Fruit Combinations
 33. Special Exhibit - four (4) separate flavors or more
- 1st-\$5 2nd-\$4 3rd-\$3

Marmalade

Standard Jelly Glass

34. Crabapple
35. Orange
36. Peach
37. Pineapple
38. Quince

Preserves

Standard Half-Pint Jars or Standard Jelly Glass

39. Cherry
40. Gooseberry
41. Melon
42. Peach
43. Pear
44. Rhubarb
45. Tomato

Fruit Butters

Standard Pint or Quart - Hot Water Bath Process

46. Apple
47. Grape
48. Peach
49. Pear
50. Plum
51. Tomato



VEHICLE PASSES

All 4-H families enrolled with livestock or saddle horse and taking a project that will be stabled in the front barns will be issued a vehicle pass. This pass will grant you access to the barn area with your vehicle before 9 a.m. Any drop offs of equipment, feed, bedding etc. should be done at this time. All passengers, including the driver of the vehicle, must have a wristband or ticket to enter. All vehicles must be moved back to general parking before 9 a.m. These passes can be picked up with wristbands. Many of our shows and activities begin in the morning and by keeping the barn and show areas free of traffic, we will be creating a safer environment for our youth and exhibitors to work and show in.

BOOK 19 - PICKLES

1st-\$5 2nd-\$4 3rd-\$3

Standard Pint - Boiling Water Bath Process

- 1. Beet
- 2. Bread & Butter, cucumber
- 3. Bread & Butter, zucchini
- 4. Cauliflower, sweet or sour
- 5. Crabapple, sweet
- 6. Cucumber, dill
- 7. Cucumber, sour, cut
- 8. Cucumber, sweet, cut
- 9. Cucumber, whole, small
- 10. Gherkin
- 11. Mixed Vegetable

- 12. Green Bean
- 13. Onion, sweet or sour
- 14. Peach, sweet
- 15. Pear
- 16. Pepper, hot
- 17. Pepper, sweet or sour
- 18. Tomato, green, sweet or sour
- 19. Watermelon Rind
- 20. Zucchini
- 21. Mixed Pickle Display- any four (4) items

BOOK 20 - MISCELLANEOUS

1st-\$5 2nd-\$4 3rd-\$3

Standard Pint

- 1. Corn Salad
- 2. Juice, grape
- 3. Juice, tomato
- 4. Mincemeat, green tomato
- 5. Pepper Hash
- 6. Pimento
- 7. Relish, chow chow
- 8. Relish, cucumber
- 9. Relish, green bean

- 10. Relish, green tomato
- 11. Relish, zucchini
- 12. Sauce, chili
- 13. Sauce, hot pepper
- 14. Sauce, spaghetti
- 15. Tomato Catsup
- 16. Barbecue Sauce
- 17. Salsa
- 18. Any Worthy Entry - must name

BOOK 21 - DRIED PRODUCTS

1st-\$5 2nd-\$4 3rd-\$3

Pint Jar of Any Variety

- 1. Dried Fruit
- 2. Dried Vegetable
- 3. Dried Sweet Corn
- 4. Grain

RAILROAD TIES

W.M.G

440-350-3970

51 JOHNNYCAKE RIDGE RD.
(STATE ROUTE 84)
PAINESVILLE, OHIO 44077



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DEPARTMENT 30 - FLOWERS & PLANTS

Directors in Charge: J. Slansky, S. Ohmes, Jim Slansky

"AMERICA'S 250TH"

AS THIS IS A SIX (6) DAY FAIR, THERE WILL BE TWO (2) FLOWER SHOWS.

- All Flower Shows will be held in the School Building.
- All Specimen flowers, arrangements, Roses, Plants, Dried Material and Herbs to remain on display from Tuesday, July 28, 2026 thru the close of Fair on Sunday at 9 p.m.
- An amateur is a grower who does not advertise his flowers for sale, nor has he sold more than \$500 worth of bulbs, plants, seeds or bouquets in any year.
- Exhibitors may enter EITHER or BOTH SHOWS by designating the CORRECT BOOK NUMBER on the Entry Form.
- Best of Show awards will be selected from all First Place winners in Fresh Flower Arrangements, Junior Fresh Flower Arrangements, Horticulture and Junior Horticulture.
- Do not make entries in Best of Show classes.
- An award will be given in memory of Mr. Joseph Kern, noted rose grower, for a perfect rose exhibit in the First Show and/or Second Show.

GREEN entry forms • FIRST SHOW: ENTRIES CLOSE Monday, July 27, 2026 by 8 p.m.

- The First Show is Tuesday, July 28 thru Thursday, July 30.
- Completed entry forms must be filed with the Fair Office by 8 p.m., Monday, July 27, 2026.
- The First Show material must be placed Monday, July 27, 2026 from 4 to 9 p.m. and be removed Thursday, July 30 at 6 p.m. by the Exhibitor or Staging Committee.
- Judging will be held Tuesday, July 28, 2026 at 9 a.m.

ORANGE entry forms • SECOND SHOW: ENTRIES CLOSE Thursday, July 30, 2026

- The second Show is Friday, July 31 thru Sunday, Aug. 2.
- Completed entry forms must be filed with the Fair Office by 8 p.m., Thursday, July 30, 2026.
- The Second Show material must be placed Thursday, July 30, 2026 from 6 to 9 p.m. and be removed Sunday, Aug. 2 at 9 p.m. by the Exhibitor or Staging Committee.
- Judging will be held Friday, July 31, 2026 at 9 a.m.

DESIGN & HORTICULTURE RULES

(Please read rules carefully)

1. When there is only one (1) entry in a class, the judge may award it a first, second or third prize.
2. All flowers must be grown by the Exhibitor.
3. Flowers used in arrangements do NOT need to be garden or field grown unless it is so stated.
4. No exhibit can compete in more than one (1) class.
5. Exhibitor may compete in as many classes as she/he desires.
6. All entries must be placed as directed by the Staging Committee.
7. All specimens incorrectly labeled as to variety may be eliminated from judging.
8. Water with Flora Life may be added for preservation of flowers.
9. The Committee shall have the right to remove first show entries before the second show if not done so by the Exhibitor.
10. The Committee may remove wilted, faded flowers or a exhibit that is in poor condition at any time.
11. Exhibitors may display their names only after judging is completed.
12. After exhibit arrangements are closed for judging, the exhibits come under jurisdiction of the Show Committee. No one will be allowed to TOUCH, REARRANGE or REMOVE any of the exhibits without the consent of the Director(s)-in-Charge.
13. The decision of the Judges shall be final.
14. While the Management will assist in properly placing exhibits and safeguarding the property of Exhibitors during the Fair, it in no way assumes responsibility in case of loss or improperly entered exhibit.
15. ENTRY TAGS MUST BE ATTACHED TO THE EXHIBIT, NOT LAID ON TABLE.
16. Exhibitors limited to only one (1) entry in each class, unless stated otherwise.
17. PLEASE SHOW RECEIPT WHEN PICKING UP ARRANGEMENTS AND PLANTS.
18. In case of a tie, the plant with correct botanical name will win.

FLOWER ARRANGEMENTS

Arrangements in 1st Show cannot compete in 2nd Show
Designers may replace faded flowers with like.

JUDGING SCALE FOR FLOWER ARRANGEMENTS

Depiction theme of book/class	20 Points
Condition of plant material	20 Points
Design	40 Points
Creativity and expression.....	20 Points
TOTAL.....	100 Points

BOOK 1 - NOVICE (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitors who have not had more than 10 lessons or won 10 or more first place ribbons in FLOWER ARRANGING.

• Accessories may be used with any arrangement unless stated otherwise.

1. "Pin Wheel"

A miniature arrangement no more than 5 inches in height, width or depth

2. "Land of the Free"

Interpret this theme of the show with a creative design.

3. "Star Spangled Banner"

A creative design using three complimentary containers

4. "American Flag"

Focus on red, white and blue in this foliage dominated arrangement.

BOOK 2 - EXPERIENCED (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitor with 10 or more lessons or 10 or more first place ribbons in FLOWER ARRANGING

• SAME CLASSES AS BOOK 1

BOOK 3 - FOR MEN ONLY (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

• SAME CLASSES AS BOOK 1

BOOK 4 - GARDEN CLUB (1st Show)

1st-\$15 2nd-\$10 3rd-\$5

• Entry MUST be made in name of garden club.

• Premium will be paid to the club.

• SAME CLASSES AS BOOK 1

BOOK 37 - NOVICE (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

1. "Small Town USA"

A small arrangement under 8 inches in height, width or depth

2. "Cowboy"

A design using cowboy hat.

3. "Yellow Rose of Texas"

A creative design with a musical influence

4. "Fireworks"

A mass arrangement with color

BOOK 38 - EXPERIENCED (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

• SAME CLASSES AS BOOK 37

BOOK 39 - FOR MEN ONLY (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

• SAME CLASSES AS BOOK 37

BOOK 40 - GARDEN CLUB (2nd Show)

1st-\$15 2nd-\$10 3rd-\$5

• Entry MUST be made in name of garden club.

• Premium will be paid to the club.

• SAME CLASSES AS BOOK 37



BOOK 5 - JUNIOR DIVISION (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitors 12 years old & under

1. "Thunderbird"

A design in your choice of style with plenty of red, white & blue

2. "Armed Forces"

Focus on a colorful design in your choice of styles & height

3. "American Celebrations"

A design in your choice of style with an abundance of colors

4. BEST IN SHOW

Do not make entry. Selected from First Place Winners in Junior Division..... ROSETTE

BOOK 6 - TEEN DIVISION (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitors 13 - 16 years of age

• SAME CLASSES AS BOOK 5

BOOK 7 - YOUTH GROUP (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

• SAME CLASSES AS BOOK 5

BOOK 41 - JUNIOR DIVISION (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitors 12 years old & under

1. "Liberty Bell"

Arrangement using rope

2. "Bald Eagle"

A small arrangement 8 inches or less in height, width or depth

3. "Statue of Liberty"

A creative design

4. BEST IN SHOW

Do not make entry. Selected from First Place Winners in Junior Division..... ROSETTE

BOOK 42 - TEEN DIVISION (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

• Exhibitors 13 - 16 years of age

• SAME CLASSES AS BOOK 41

BOOK 43 - YOUTH GROUP (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

• SAME CLASSES AS BOOK 41



JUDGING SCALE FOR SHADOW BOX DISPLAYS

Design, general effect and staging	50 Points
Quality and condition of floral material	30 Points
Selection and suitability of decorative material.....	20 Points
TOTAL	100 Points

BOOK 8 - SHADOW BOXES (1st Show)

1st-\$5 2nd-\$4.50 3rd-\$4

- Size approximately 20" W x 20" D x 30" H

1. "American Cookout"

A creative design

BOOK 44 - SHADOW BOXES (2nd Show)

1st-\$5 2nd-\$4.50 3rd-\$4

- Same as Book 8

1. "Home on the Range"

A creative design

BOOK 65 - WINDOW BOXES

1st-\$5 2nd-\$4.50 3rd-\$4 4th-\$3

- ONE (1) SHOW - ALL SIX (6) DAYS

- Size approximately 36" L x 8" D x 6" H

1. "America the Beautiful"

Assemble the day before the show with your own plants

BOOK 9 - J. HERBERT BELCHER

1st-\$7 2nd-\$5 3rd-\$4

MEMORIAL AWARD (1st Show)

- Flowers must be field or garden grown.

- No accessories.

1. "1776" Mantle Arrangement Fresh Flower Arrangement for mantle

(30" in length or less)

BOOK 45 - J. HERBERT BELCHER

1st-\$7 2nd-\$5 3rd-\$4

MEMORIAL AWARD (2nd Show)

- Same as Book 9

- No accessories.

1. "Tea Party" Mantle Arrangement Fresh Flower Arrangement for mantle

(30" in length or less)

BOOK 10 - ARBOREAL SPECIMENS (1st Show)

1st-\$3 2nd-\$2 3rd-\$1

- Display should consist of stem cuttings from woody plants (trees and shrubs).

- Stem cutting should include several nodes.

- Not to exceed 30 inches from cut to tip.

1. Conifers

2. Broad-leaved Evergreens

3. Deciduous with flower or fruit

4. Deciduous, foliage only

BOOK 46 - ARBOREAL SPECIMENS (2nd Show)

- Same as Book 10

TIPS FOR EXHIBITING SPECIMEN FLOWERS AND PLANTS

1. Remove all foliage that will be under water to prevent decay.
2. Cuttings that exhibit foliage in good condition receive additional points.
3. Groom plants/cuttings by removing dead and faded flowers and foliage.
4. Groom containers by removing cobwebs and dirt from pots.
5. Cuttings should be wedged by wrapping stem with bubble plastic below top of container to hold specimen upright.
6. Check number of stems or blooms needed for qualification in a class. Failure to comply will eliminate noteworthy entries.

JUDGING SCALE FOR CUT SPECIMEN FLOWERS

Perfection of flower	20 Points
Color	20 Points
Size	20 Points
Condition and rarity	20 Points
Foliage and Stem	10 Points
TOTAL.....	100 Points

BOOK 11 - SPECIMEN FLOWERS (1st Show)

1st-\$1.50 2nd-\$1 3rd-\$.75

BOOK 47 - SPECIMEN FLOWERS (2nd Show)

1st-\$1.50 2nd-\$1 3rd-\$.75

- Arrangements must be in clear glass or plastic containers only.
- Please remove any labels from recycled containers.
- If worthy, additional premiums will be awarded to specimen flowers.

1. Ageratum, three (3) stems
2. Asters, three (3) stems, mixed colors or three (3) of one (1) color
3. Asters, quilled, three (3) stems
4. Calendula, five (5) stems
5. Celosia Plumosa, Feather Celosia, three (3) stems
6. Celosia Cristata, Cockcomb, three (3) stems
7. Cleome, Spider Flower, three (3) stems
8. Cosmos, three (3) stems
9. Daisies, Gloriosa, Black/Brown Eye Susan/Rudbeckia, five (5) stems
10. Daisies, Shasta, five (5) stems
11. Dianthus, double or single, five (5) stems
12. Echinacea, Purple Coneflower (3) stems
13. Geraniums, three (3) stems
14. Hardy Hydrangea, white, one (1) stem
15. Hardy Hydrangea, blues/pinks, one (1) stem
16. Hosta, three (3) leaves with stems
17. Lantana, five (5) stems
18. Lilies (3) stems
19. Marigold, large, three (3) blooms
20. Marigold, dwarf with foliage, three (3) stems
21. Petunia, single, three (3) stems
22. Petunia, other, three (3) stems
23. Phlox, hardy, perennial, three (3) stems
24. Salvia, blue, three (3) spikes
25. Salvia red, three (3) spikes
26. Snapdragons, three (3) spikes
27. Sunflower, one (1) stem, no more than 15 blooms on stem
28. Tuberous Begonias, one (1) bloom floating in dish
29. Verbena, five (5) stems
30. Zinnias, giant flowers, three (3) blooms of one (1) color and variety
31. Zinnias, dwarf or miniature, three (3) blooms of one (1) color and variety
32. Zinnias, three (3) blooms of one (1) color and variety
33. Any other flower not listed above - may enter more than one (1) if variety is named.
34. Special Basket of Miscellaneous Flowers 1st-\$3 2nd-\$2.50 3rd-\$2

• Basket 10% • Quality of Bloom 55% • Arrangement 35%



BOOK 12 - GRASSES (One (1) Show/Six (6) Days)

1st-\$1.50 2nd-\$1 3rd-\$ 0.75

- Exhibitor may enter more than one (1) of a different variety.

1. Cut specimens, three (3) stems - Name variety
2. Potted specimens - Name variety

OFFICIAL AMERICAN ROSE SOCIETY SCALE OF POINTS

Form.....	25 Points
Color.....	20 Points
Substance.....	15 Points
Stem and Foliage.....	20 Points
Size.....	10 Points
Balance and Proportion.....	10 Points
TOTAL.....	100 Points

BOOK 13 - ROSE SPECIMENS (1st Show)

1st-\$1.50 2nd-\$1 3rd-\$0.75

BOOK 48 - ROSE SPECIMENS (2nd Show)

1st-\$1.50 2nd-\$1 3rd-\$0.75

- BOTTLE CONTAINERS WILL BE PROVIDED.
- All varieties must be labeled.
- Exhibitor may enter more than one (1) of a color if of a different variety.
- Classes for one Hybrid Tea - includes one Hybrid Tea of one grandiflora
- A 10-12" stem with foliage is recommended.

1. Hybrid Tea - white, one (1) bloom
2. Hybrid Tea - yellow, one (1) bloom
3. Hybrid Tea - yellow, apricot or orange blend, one (1) bloom
4. Hybrid Tea - orange or orange red, one (1) bloom
5. Hybrid Tea - pink, one (1) bloom
6. Hybrid Tea - pink blend, one (1) bloom
7. Hybrid Tea - red, one (1) bloom
8. Hybrid Tea - red blend, one (1) bloom
9. Hybrid Tea - spray
10. Any other Roses, color or blend, one (1) bloom
11. Floribunda, one (1) bloom, no side buds
12. Floribunda, naturally grown, spray
13. Grandiflora, spray, one (1) stem with two (2) or more blooms
14. Shrub, one (1) stem, with one (1) or more blossoms
15. Single-petaled (12 or fewer petals), one (1) stem with one (1) bloom
16. Climber or Rambler, one (1) stem with one (1) or more blooms
17. Most Fragrant, judged solely on fragrance
18. In a Bowl (Exhibitor to provide bowl)
19. Open Bloom



BOOK 14 - MINIATURE ROSES (1st Show)

1st-\$1.50 2nd-\$1 3rd-\$0.75

BOOK 49 - MINIATURE ROSES (2nd Show)

1st-\$1.50 2nd-\$1 3rd-\$0.75

- CONTAINERS WILL BE PROVIDED.
- All varieties must be labeled.
- Exhibitor may enter more than one (1) of a color if of a different variety.

1. White, one (1) bloom
2. Yellow, one (1) bloom
3. Orange or Orange Blend, one (1) bloom
4. Pink, one (1) bloom
5. Pink Blend, one (1) bloom
6. Red, one (1) bloom
7. Red Blend, one (1) bloom
8. Any other color or blend, one (1) bloom
9. White, one (1) spray
10. Yellow, one (1) spray
11. Orange Blend, one (1) spray
12. Pink, one (1) spray
13. Pink Blend, one (1) spray
14. Red, one (1) spray
15. Red Blend, one (1) spray
16. Any other color or blend, one (1) spray
17. Three (3) blooms, mixed or one (1) variety
18. In a Bowl (Exhibitor to provide bowl)
19. Open bloom



BOOK 15 - ROSE CHALLENGES (1st Show)

BOOK 50 - ROSE CHALLENGES (2nd Show)

- 1. **“Rosie the Riveter”** 1st-\$2 2nd-\$1.50 3rd-\$1
Create a design of your choice using a bouquet of roses.
- 2. **“Courtesy of the Red, White and Blue”** 1st-\$2 2nd-\$1.50 3rd-\$1
Display three (3) roses, same variety, three (3) different stages from bud to bloom
- 3. **“Mount Rushmore”** 1st-\$2 2nd-\$1.50 3rd-\$1
Three (3) single flowers on three (3) stems, same variety and stage of bloom
- 4. **“Boston Tea Party”** 1st-\$3 2nd-\$2 3rd-\$1
Matching color display of Tea rose and a miniature rose

BOOK 16 - SPECIAL ROSE SHOW AWARD (1st Show)

Do not make entry. Winner selected from all First Place winners in Books 13 to 15

BOOK 51 - SPECIAL ROSE SHOW AWARD (2nd Show)

Do not make entry. Winner selected from all First Place winners in Books 48 to 50

Queen of Show	\$2
King of Show	\$1.50
Duke of Show	\$1
Mini Queen of Show.....	\$2
Mini King of Show	\$1.50
Mini Duke of Show	\$1

BOOK 17 - CHRYSANTHEMUMS (1st Show) 1st-\$1.25 2nd-\$0.75 3rd-\$0.50

BOOK 52 - CHRYSANTHEMUMS (2nd Show) 1st-\$1.25 2nd-\$0.75 3rd-\$0.50

• One (1) stem with multiple blooms

- 1. Bronze and Orange
- 2. Lavender
- 3. Pink
- 4. Red
- 5. White
- 6. Wine
- 7. Yellow
- 8. One (1) bloom, disbudded, any variety

BOOK 18 - GLADIOLI (1st Show) 1st-\$1.25 2nd-\$0.75 3rd-\$0.50

BOOK 53 - GLADIOLI (2nd Show) 1st-\$1.25 2nd-\$0.75 3rd-\$0.50

- One (1) spike only
- BOTTLES PROVIDED

- 1. White and Cream
- 2. Yellow and Buff
- 3. Orange
- 4. Scarlet
- 5. Pink
- 6. Red
- 7. Salmon
- 8. Rose
- 9. Lavender, purple, violet
- 10. Smoky
- 11. Any other color
- 12. Spike with most flowers open
- 13. Tallest Spike
- 14. Spike with most flowers, miniature
- 15. Best Vase, eight (8) spikes of mixed varieties
- 16. Special Basket, 15 or more spikes
1st-\$4 2nd-\$3 3rd-\$2
- 17. Special Basket, 15 or more miniature spikes
1st-\$4 2nd-\$3 3rd-\$2



1st-\$2 2nd-\$1 3rd-\$0.50

BOOK 19 - DAHLIAS (1st Show)

1st-\$1.50 2nd-\$1 3rd-\$0.75

BOOK 54 - DAHLIAS (2nd Show)

1st-\$1.50 2nd-\$1 3rd-\$0.75

• *BOTTLES PROVIDED.*

1. Single Bloom, over 8" diameter, Informal Decorative
2. Single Bloom, over 8" diameter, Formal Decorative
4. Single Bloom, over 8" diameter, Cactus
5. Single Bloom, over 8" diameter, Lacinated
6. Single Bloom, between 6" and 8" diameter, Informal Decorative
7. Single Bloom, between 6" and 8" diameter, Formal Decorative
8. Single Bloom, between 6" and 8" diameter, Semi-Cactus
9. Single Bloom, between 6" and 8" diameter, Cactus
10. Single Bloom, between 6" and 8" diameter, Lacinated
11. Single Bloom, between 4" and 6" diameter, Informal Decorative
12. Single Bloom, between 4" and 6" diameter, Formal Decorative
13. Single Bloom, between 4" and 6" diameter, Semi-Cactus
14. Single Bloom, between 4" and 6" diameter, Cactus
15. Single Bloom, between 4" and 6" diameter, Lacinated
16. Single Miniature, any diameter
17. Single Collarette, any diameter
18. Pompons, Three (3) Blooms
19. Ball Dahlia, Three (3) Blooms
20. Cactus, Three (3) blooms
21. Any Single Ball
22. Special Collection, eight (8) varieties
23. Single Bloom Waterlily
24. Single Bloom Novelty

**BOOK 20 - DRIED MATERIAL - ONE (1) SHOW - SIX (6) DAYS**

1st-\$4 2nd-\$2.50 3rd-\$2

- *Must have been grown, dried and/or arranged in the past 12 months*
- *Must not have been displayed during a previous Fair*
- *Silk flowers may not be included in dry arrangements or decorations.*

1. Gypsophila, Baby's Breath, three (3) stems
2. Achillea, Yarrow, three (3) stems
3. Old Honesty, Linaria, one (1) stalk
4. Statice, three (3) stems
5. Indian or Ornamental Corn Display, 10 ears or less, in container
6. Allium, large, one (1) stem
7. Allium, small, three (3) stems
8. Straw Flowers, three (3) stems
9. Any Other
10. Corn Husk Artistry
11. Wreaths
12. Ornamental Decorations using Natural Materials
13. Ornamental Hanging Decorations using Natural Materials
14. Pressed Flower Picture
15. Dried Arrangement

**BOOK 21 - HERBS - ONE (1) SHOW - SIX (6) DAYS**

1st-\$3 2nd-\$2 3rd-\$1

1. Six (6) to eight (8) named varieties, mounted and displayed as a unit
2. Three (3) or more named varieties in one (1) container
3. Single Specimen, named, potted
4. Single Specimen, named, cut in container, three (3) stems

BOOK 22 - GOURDS

1st-\$3 2nd-\$2 3rd-\$1

• *No more than 10 pieces in a container.*

1. Fresh
2. Dried

JUDGING SCALE FOR POT-ET-FLEUR

Conformance.....	15 Points
Design.....	35 Points
Compatibility of plants.....	15 Points
Harmony.....	15 Points
Condition.....	20 Points
TOTAL.....	100 Points

BOOK 23 - POT-ET-FLEUR - (1st Show) 1st-\$3 2nd-\$2.50 3rd-\$2

BOOK 55 - POT-ET-FLEUR - (2nd Show) 1st-\$3 2nd-\$2.50 3rd-\$2

- A *pot-et-fleur* is a semi-permanent arrangement of two (2) or more growing plants in one (1) container with fresh cut flowers added to create visual impact or interest.
- No treated flowers.

1. "4th of July"

Create a colorful container with plants and flowers.'

BOOK 24 - BEST IN SHOW (1st Show)..... ROSETTE

Do not make entry. Selected from all First Place winners in Fresh Flower Arrangements.

BOOK 56 - BEST IN SHOW (2nd Show) ROSETTE

Do not make entry. Selected from all First Place winners in Fresh Flower Arrangements.

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JUDGING SCALE FOR SPECIMEN PLANTS

Cultural perfection	35 Points
Size of Plant	30 Points
Distinctiveness	10 Points
Rarity	15 Points
Good shape according to variety.....	10 Points
TOTAL	100 Points

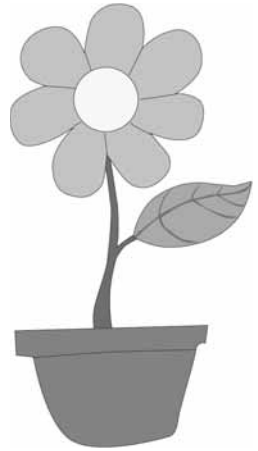
BOOK 25 - HORTICULTURE: POTTED PLANTS (Not Hanging)

1st-\$4 2nd-\$3 3rd-\$1.50

BOOK 26 - JUNIOR HORTICULTURE: POTTED PLANTS (Not Hanging)

- *Book 25 and 26: One (1) Show - Six (6) Days* 1st-\$4 2nd-\$3 3rd-\$1.50
- *Book 26: Junior Horticulture: Exhibitor 12 years old & under*
- *Must have in possession at least three (3) months*

1. Asparagus fern
2. Begonia
3. Bromeliad
4. Cactus
5. Cactus - container with more than one (1) variety
6. Coleus
7. Crassula, Jade Plant
8. Fern, nonflowering
9. Flowering House Plant
10. Fuchsia
11. Geranium
12. Impatiens
13. Orchid
14. Plant with colored foliage
15. Plant with variegated foliage (green and white)
16. Saintpaulia (African violet), single blossom
17. Saintpaulia (African violet), double blossom
18. Saintpaulia (African violet), single blossom, miniature
19. Saintpaulia (African violet), double blossom, miniature
20. Sansevieria (Snake plant, mother-in-law's tongue)
21. Streptocarpus (Cape Primrose)
22. Succulent Plant (Other than Cactus or Jade)
23. Combination Planter- three (3) or more plants in one (1) container
24. Topiary, on unstuffed frame
25. Topiary, pruned to shape
26. Topiary, grown on moss filled frame
27. Unusual Container, with any variety
28. Vine-Type House Plant
29. Any Other House Plant not listed above - one (1) entry only



BOOK 27 - HORTICULTURE: POTTED PLANTS (Hanging)

1st-\$4 2nd-\$3 3rd-\$1.50

BOOK 28 - JUNIOR HORTICULTURE: POTTED PLANTS (Hanging)

- *Book 27 and 28: One (1) Show - Six (6) Days*
- *Book 28: Junior Horticulture: Exhibitor 12 years old & under*
- *Must have in possession at least three (3) months*

- | | |
|--|---------------------------------------|
| 1. Hanging Basket with flowering plant | 5. Hanging Basket with succulent |
| 2. Hanging Basket with foliage plant | 6. Any Other Hanging Plant not listed |
| 3. Hanging Basket with vine | 7. Any Unusual Hanging Container |
| 4. Hanging Basket with fern | 8. Most Unusual Hanging Basket |

BOOK 29 - TERRARIUMS 1st-\$3 2nd-\$2 3rd-\$1

BOOK 30 - JUNIOR TERRARIUMS

1st-\$3 2nd-\$2 3rd-\$1

- *Book 29 and 30: One (1) Show - Six (6) Days*
- *Book 30: Junior Terrariums: Exhibitor 12 years old & under*
 1. Terrarium, covered

BOOK 31 - BONSAI 1st-\$3 2nd-\$2 3rd-\$1

BOOK 32 - JUNIOR BONSAI

1st-\$3

2nd-\$2 3rd-\$1

- *Book 31 and 32: One (1) Show - Six (6) Days*
- *Book 32: Junior Bonsai: Exhibitor 12 years old & under*
- *Please include age of plant and species on tag.*
 1. Bonsai

BOOK 33 - BEST HORTICULTURE ENTRY IN SHOW - Live Plant

Do not make entry. Selected from First Place winners in Horticulture ROSETTE

BOOK 34 - BEST JUNIOR HORTICULTURE ENTRY IN SHOW - Live Plant

Do not make entry. Selected from First Place winners in Junior Horticulture..... ROSETTE

BOOK 35 - A TRIBUTE TO "Route 66" (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

- *Use any combination of flowers, fruit and vegetables to create a design.*

BOOK 57 - A TRIBUTE TO "Armed Forces" (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

- *Use any combination of flowers, fruit and vegetables to create a design.*

BOOK 36 - A TRIBUTE TO "Uncle Sam" (1st Show)

1st-\$4 2nd-\$3 3rd-\$2

- *Exhibitor 12 years and under*
- *Use any combination of flowers, fruit and vegetables to create a Clown.*

BOOK 58 - A TRIBUTE TO "American Heroes" (2nd Show)

1st-\$4 2nd-\$3 3rd-\$2

- *Exhibitor 12 years and under*
- *Use any combination of flowers, fruit and vegetables to create a space arrangement.*

BOOK 59 - TEEN DIVISION - One (1) Show - Six (6) Days

- *Exhibitors 13-16 years of age*
 1. **Silk Flower Wall Hanging** A design in your choice

1st-\$2 2nd-\$1.50 3rd-\$1

BOOK 60 - OPEN CLASS - One (1) Show - Six (6) Days

- *Exhibitors 17 years old & over*
 1. **Silk Flower Wall Hanging** A design in your choice

1st-\$2 2nd-\$1.50 3rd-\$1

BOOK 61 - FOR MEN ONLY - One (1) Show - Six (6) Days

1. **Silk Flower Wall Hanging** A design in your choice

1st-\$2 2nd-\$1.50 3rd-\$1

BOOK 62 - TEEN DIVISION - One (1) Show - Six (6) Days

- *Exhibitors 13-16 years of age*
 1. **Silk Flower Table-Top Arrangement** A mass arrangement

1st-\$2 2nd-\$1.50 3rd-\$1

BOOK 63 - OPEN CLASS - One (1) Show - Six (6) Days

- *Exhibitors 17 years old & over*
 1. **Silk Flower Table-Top Arrangement** A mass arrangement

1st-\$2 2nd-\$1.50 3rd-\$1

BOOK 64 - FOR MEN ONLY - One (1) Show - Six (6) Days

1. **Silk Flower Table-Top Arrangement** A mass arrangement

1st-\$2 2nd-\$1.50 3rd-\$1

ARTHUR F. WARREN MEMORIAL YOUTH SCHOLARSHIP

The Lake County Fairboard is pleased to announce the availability of a \$1,000 non-renewable scholarship. This is open to any graduating high school senior residing in Lake County. The senior must be a member of a Lake County 4-H organization or a member of the Lake County Junior Fair Board. The applicant must also prove admission to an institution of higher learning as a full-time student.

The application includes an essay, a high school reference and a community reference.

The deadline is April 1, of each year. The scholarship winner will be announced on April 15. Upon receipt of an official grade transcript showing a 2.5 or above grade point average, the award will then be payable to the student. The scholarship winner must also ride in that year's Lake County Fair parade.

***Applications are available through
the Fair office at (440) 354-3339 or
on our web site www.lakecountyfair.org.***



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LAKE COUNTY JUNIOR FAIR: 4-H PROGRAM



TUESDAY - JULY 28, 2026

- 9 AM 4-H Sheep Show - Livestock Arena
- 9 AM 4-H Dressage Show - Plaisted Ring
- 10 AM 4-H Booth Judging - 4-H Youth Building
- 11 AM 4-H Saddle Horse Walk/Trot English Show - B
Group 2nd Year Walk/Trot and Up - Dunsailin Ring
- 11 AM 4-H Advanced and Novice Ranch Show - Plaisted Ring
- 1 PM 4-H Goat Show - Livestock Arena
- 1 PM 4-H Saddle Horse Walk/Trot English Show - A Group 1st Year Walk/Trot - Dunsailin Ring
- 7 PM 4-H Outstanding Youth Reception - 4-H Youth Building
- 8:30 PM 4-H Freestyle Performance - Plaisted Ring

WEDNESDAY - JULY 29, 2026

- 8 AM 4-H Poultry Judging & Showmanship followed by Open Class Poultry - Rabbit & Poultry Barn
- 10 AM 4-H Saddle Horse Walk/Trot Contesting Show (English/Western) - B
Group 2nd Year Walk/Trot and Up - Dunsailin Ring
- 1 PM 4-H Saddle Horse Walk/Trot Contesting Show (English/Western) - A
Group 1st Year Walk/Trot - Dunsailin Ring
- 5 PM 4-H Novice and Advanced Contesting Show - Plaisted Ring
- 5 PM 4-H Swine Judging & Showmanship - Livestock Arena
- 6 PM 4-H Market Rabbit Show

THURSDAY - JULY 30, 2026

- 10 AM 4-H Beef Cattle and Dairy Beef Judging and Showmanship
(Open Cattle Judging to follow) - Livestock Arena
- 10 AM 4-H Advanced and Novice English Show - Plaisted Ring
- 10 AM 4-H Saddle Horse Walk/Trot Western Show - B
Group 2nd Year Walk/Trot and Up - Dunsalin Ring
- 1 PM 4-H Saddle Horse Walk/Trot Western Show - A
Group 1st Year Walk/Trot - Dunsailin Ring
- 3 PM 4-H Advanced/Novice Western Show - Plaisted Ring

FRIDAY - JULY 31, 2026

- 10 AM 4-H Saddle Horse Trail Competition and Ground Roping - Dunsalin Ring
- 12 PM 4-H Saddle Horse Walk/Trot A and B Ranch Show - Plaisted Ring
(this show will run between the Draft Horse Classes)
- 4:30 PM Clover Buddy & Livestock Show - Livestock Arena
- 7:30 PM 4-H Saddle Horse Performance Versatility - Plaisted Ring

SATURDAY - AUG. 1, 2026

- 9 AM 4-H Rabbit & Cavy All Breed Judging - Rabbit and Poultry Barn
(Costume contest after the show)
- 10 AM 4-H Advisors, Parent and Alumni Fun Show - Plaisted Ring
(This show will run between the draft horse classes)
- 11 AM Livestock Auction Registration - Livestock Arena (12 p.m. small animal, 4 p.m. large animal)

SUNDAY - AUG. 2, 2026

- 12:30 PM 4-H Cloverbud Extravaganza - 4-H Youth Building
- 1:30 PM Frog Jumping Contest/Turtle Races - Livestock Arena
- 3 PM Farm Chore Olympics - Dunsailin Ring
- 3 PM 4-H Saddle Horse Contest Versatility - Plaisted Ring



LAKE COUNTY 4-H GENERAL LIVESTOCK GUIDELINES



Definition and Purpose of 4-H

4-H is a voluntary, educational program designed to meet the needs and interests of boys and girls who are age nine (9), or in the third grade as of January 1, and who have not passed their 19th birthday as of December 31, of the calendar year (January 1 to December 31). Lake County also offers non-competitive 4-H Cloverbud programs for youth who are in kindergarten through second grade. Participation and membership are open to all such youth without regard to race, color, nationality, age, handicap, sex or religion.

The purpose of 4-H is to provide learning experiences and opportunities for boys and girls which will help them grow and develop to their full potential. Projects, programs and activities are tools used to help members in this regard. They should be adapted, in so far as possible, to fit the needs and interests of each person or group of persons.

Overall guidelines for developing and conducting 4-H youth development programs are:

- Youth must reside in Lake County. Any exception **MUST** be presented to and approved by the Lake County Extension Office prior to 4-H member enrollment on April 1st of the current year;
- Learn by actual participation;
- Base projects on real life, adult-like experiences;
- Make effective use of volunteer leadership to expand the total effort.

	
<p>16025 G.A.R. Hwy Montville, Oh 44064 (440)968-5141 Email: office@trinityvethospital.com www.trinityvethospital.com</p> <p>Dr. Rob Schwartz Dr. Anna Moseley</p>	<p>Services Offered</p> <ul style="list-style-type: none">• Internal Medicine• Orthopedic and Soft Tissue Surgeries• Oral Health Care and Surgery• Cruciate Ligament Repair• At Home Euthanasia Services• Second Opinion Cases• Online Pharmacy

4-H Educational Goals

National goals and objectives, which are guides for the Lake County 4-H program, are to help young people become self-directing, productive and contributing members of society. More specifically, its objectives are to help young people to:

- Acquire skills and knowledge in subject matter areas (i.e. agriculture, home economics, science and technology);
- Develop a positive self-image;
- Learn to respect and get along with people;
- Develop leadership skills and fulfill leadership roles;
- Learn and use accepted practices for mental, physical, emotional and social health;
- Explore and evaluate career and job opportunities;
- Use leisure time productively;
- Participate in community affairs; and
- Develop volunteers as individuals and leaders for 4-H and the community.

4-H Member Evaluation

Individual member evaluation will be conducted by the member's 4-H Club Advisor on a personal basis with each member. The results of this evaluation will be given only to the members to help them in recognizing their personal strengths and weaknesses and to further their individual development and growth. Each child will be evaluated according to his individual growth in the four-fold program of 4-H Club work.

Optional Activities

Project Judging interviews will be conducted for those 4-H members wishing to participate. Qualified persons will meet each 4-H member, examine the project and discuss it with the member. Project interviews will be based on standards commonly accepted as suitable for the age, ability and experience of the member. To participate in this phase, the member himself must be present to explain his project to the interviewer.



Good Luck
to all Fair
Participants!

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Lake County Fair Regulations

Rules and regulations established by the Lake County Agricultural Society, Inc. regarding admissions, use of alcohol, smoking, camping, curfew and other policies and procedures will be followed at all times during the Lake County Fair.

Guidelines for Club Transfers

4-H members wishing to transfer from one club to another must complete a transfer form no later than April 1st, current year, in order to participate in the current year's Fair activities. This form needs to be completed by the 4-H member and signed by both the new and previous advisor. No new members or transfers will be accepted after this date without special permission from the Extension Office 4-H staff. Transfer forms will be available at the Extension office during regular working hours. The club member is responsible for obtaining and completing the transfer form.



LAKE COUNTY 4-H JUNIOR FAIR GUIDELINES



The Ohio State University Lake County Faculty and Staff reserves the final and absolute right to settle and determine all matters, questions or differences in regard thereto. It further reserves the right to determine unforeseen matters not covered by these rules as in its judgment it deems necessary.

1. To be eligible to participate in the 4-H activities as a part of Junior Fair activities at the Fair, a boy or girl must be a current member of Lake County 4-H. All entries and items on exhibit must be a part of the exhibitor's current project.
2. Winning plan - The Lake County 4-H program encourages youth with disabilities to participate in 4-H projects. Reasonable accommodations can be made for any youth with physical, mental or emotional disabilities. Contact the 4-H Educator or the youth's 4-H advisor to find out how to request these accommodations. Requests need to be submitted 30 days prior to the event.
3. Exhibitors, their families and/or their associates are expected to exhibit courteous and orderly conduct at all times. Harassment, profanity, unsportsmanlike conduct, drugs and/or alcohol will not be tolerated. If actions warrant further response, violations of this rule are to be reported IN WRITING to a member of the 4-H staff and signed by the person lodging the complaint. Any written complaints will be reviewed by the 4-H staff. If the accusation is proved, the member in question could have his/her wristband removed by a member of the 4-H staff. **THE DECISION TO REMOVE A WRISTBAND IS THE RESPONSIBILITY OF THE 4-H STAFF ALONE.** This action will be reserved for serious situations, such as (but not limited to) cheating, violence or illegal activities. If a wristband is removed, the 4-H member revokes all rights and privileges of Lake County 4-H membership for the remainder of the year, including remaining 4-H activities and privileges. Any placing awarded will be forfeited, and the next highest placing will move up.

The Lake County Sheriff's Office should be contacted by anyone witnessing activities or events that at any time are deemed inappropriate. Examples of such activities would be (but not limited to) violence, drugs, alcohol or illegal actions. If an incident is reported to the Sheriff's Office, it should also be reported through the proper procedure to the 4-H Office. If 4-H staff members are not present on the Fairgrounds and an incident occurs, it should be reported directly to the Sheriff's Office.

4. **All exhibits must remain in place until 9 p.m. on Sunday, the closing day of the fair.**
5. No 4-H member is permitted to remain on the Fairgrounds between the hours of 11 p.m. and 6 a.m. unless accompanied by his or her parent, guardian or advisor.
 - Each Livestock Club will be assigned a night during the Fair that they will be responsible for overnight barn duty in the Livestock building. Barn is to be secured with gates in place at close of fair. If 4-H members choose to stay overnight they will need to have a written permission slip from their parents.
 - A list of persons staying overnight in the barns **MUST** be turned in by the club advisor before noon each day to the Extension Fair office in order to receive nightly permits.
6. There is to be an advisor, parent or adult chosen by the 4-H club present in each barn during the entire duration of the Fair.
7. Procedure for complaints: If a complaint is to be registered with the 4-H Extension Office staff, it must be in written form, accompanied by a \$50 protest fee and signed by the person registering the complaint. Complaint must be logged within 24 hours after the event has ended. The issue will be investigated by the 4-H Extension Office staff and dealt with accordingly.



GENERAL LIVESTOCK RULES & REGULATIONS



The Ohio State University Lake County Faculty and Staff, in consultation with the Market Livestock Committee, reserves the final and absolute right to interpret these rules and regulations and to settle and determine all matters, questions or differences in regard thereto. It further reserves the right to determine unforeseen matters not covered by these rules or to amend or add to these rules as in its judgment deems necessary.

1. To be eligible to participate in the 4-H Junior Fair livestock shows or activities at the Fair, a boy or girl must be a current member of 4-H. All entries must be a part of the exhibitor's current project. To participate in 4-H activities, a person must comply with state 4-H membership policy. Membership eligibility begins when a child is age nine (9) or in third grade as of January 1. Membership eligibility ends December 31 of the calendar year (January 1 - December 31) in which a member attains the age of 19 years.
2. Exhibitors, their families and/or their associates are expected to exhibit courteous and orderly conduct at all times. Harassment, profanity, or unsportsmanlike conduct will not be tolerated. Any violations of this rule would warrant withholding of premiums won and disqualification of showing in any future Lake County Fair show.
3. All 4-H livestock entries must be registered with the extension office by Saturday before Thanksgiving (beef), first Friday in May (goats, lambs, hogs), with a completed ear tag sheet. Poultry entires are due to the extension office on or before June 15.
4. Exhibitors in the Junior Fair are not permitted to wear any type of commercial advertisement or names on their clothing while in the show ring.
5. Exhibitors in the Junior Fair ARE permitted to display signs with farm names on them, but NO LOCATIONS are allowed on the signs.
6. All exhibits must be owned or leased and cared for by the exhibitor prior to specified time. All animals must be raised in Lake County. Any exception must be approved in advance by the Extension Office and the Market Livestock Committee.
7. Poultry Exhibits must be in place no later than 4 p.m. Sunday prior to the fair and all other Market Exhibits must be in place no later than 2 p.m., Monday prior to the fair. All Exhibits must remain in place until 9 p.m., Sunday last day of fair.
8. 4-H livestock and poultry exhibits are subject to open class health requirements as listed in the premium book. All 4-H livestock exhibitors will be required to complete online the [Drug Use Notification Form](#).
9. 4-H livestock and poultry exhibits may be shown in open class competition, upon making entry as required and payment of entry fees, if it meets open class requirements.
10. ALL FEED AND BEDDING MUST BE FURNISHED BY THE OWNER OR 4-H CLUB.
11. All livestock at the Fair must be under control by the member at the time of weigh-in without the use of controller halter, noseleads or tranquilizers. Non-compliant animals will be sent home immediately.
12. No electric generators will be permitted without the permission of Fair Board Directors in charge of the Livestock Division.
13. All animals MUST be tagged or otherwise marked by the tagging team if they are to be sold at the Fair's Livestock Auction. Beef, goats, lambs and hogs must be ear tagged. *No retagging will be allowed if an animal dies. Extreme circumstances for retagging will be addressed on an individual basis by a member of the Market Livestock Executive committee.*
 - a. The tagging team will include adult representatives from the Senior Market Livestock Committee who will register the identification number and/or the description of the animal.
 - b. Ear tags that have been lost or torn out must be immediately reported to the Extension Office and the Market Livestock Committee and be replaced and re-registered.
 - c. All sheep and goats must comply with the USDA Scrapies Regulations.

14. The following is the weigh-in schedule for livestock.

Sunday prior to start of fair week - 5 p.m. - Rabbits followed Chickens, Ducks and Turkeys

Monday prior to start of fair week - 3 p.m. - Goats, Sheep, Dairy Veal, Feeders, Dairy Beef, Steers and Swine.

- All wash racks will be CLOSED at 2 p.m., and NO equipment will be permitted in the aisles during weigh-in (examples: grooming chutes, blocking stands, tack boxes, people, etc.).
- Only weigh-in committee members are permitted in the designated scale areas during weigh-in.
- Each animal will be weighed ONLY ONCE. No re-weighs will be allowed.
- Any under- or overweight market animal will be assessed a \$15 handling fee, payable to the Market Livestock Committee and Private Treaty Form, immediately following the weigh-in in order to remain in the barn. If the \$15 per animal fee is not paid within 12 hours, the 4-H member will forfeit their fair wristband. These animals will not be allowed to have For Sale signs on their pens until after the conclusion of the auction.
- Any animal not properly castrated, as determined by the fair vet will be disqualified and may not show.

15. The wash racks will be CLOSED at 10 a.m. on Auction day.

16. Exhibits MUST be shown by Lake County 4-H members. If a member has two (2) animals in the same weight class, the second animal must be shown by a Lake County 4-H member.

17. Additional Lake County persons may be brought into the show ring to assist 4-H members for safety reasons at the discretion of the advisor.

18. If an animal is judged unfit by the judge during the individual species show, the animal will NOT be eligible to go through the Auction.

19. Once an animal is on the Fairgrounds, all grooming and clipping must be done by current Lake County 4-H members, advisors or parents.

20. Exhibitors must keep pens and aisles clean and in order, along with keeping their animals on exhibit clean and well-cared for, as part of their contribution to the Lake County Fair.

21. Livestock entries may be released early ONLY when accompanied by a veterinarian certificate.

22. 4-H animals MUST conform to individual species weight guidelines in order to sell at the Livestock Auction.

23. All open class and all Clover Buddy members showing animals will house their animals in the Dairy barn/open barn, Poultry will stay in the Poultry barn.

24. The Grand Champion and Reserve Champion Beef, Veal, Sheep, Goat and Swine MUST be sent for slaughter immediately following the close of the Fair.

25. Quality Assurance must be completed 45 days prior to Fair.



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RULE VIOLATIONS



When satisfactory evidence has been obtained by the Ohio State University Extension Lake County staff that any of the 4-H Livestock Rules have been violated by the exhibitor and/or exhibitor's family, the exhibitor may be barred from showing in any future Lake County 4-H Fair show. See also the Livestock Tampering and/or Misrepresentation rules set forth by the Ohio Department of Agriculture.

SHOWMANSHIP

The purpose of showmanship judging is to encourage members to acquire skills in the preparation and knowledge of livestock.

1. Each member **MUST** exhibit his/her own project animal to participate in the livestock auction, each member must participate in showmanship.

2. The Showmanship classes will be:

- a. Novice - first year livestock member of any age (first time for any animal project)
- b. Junior - members 9-11 years of age
- c. Intermediate - members 12-14 years of age
- d. Senior - members 15-19 years of age

LAKE COUNTY BORN & RAISED

All animals entering the LCBR class must be **BORN & RAISED** within the borders of Lake County, Ohio, or **BRED** by a current Lake County 4-H advisor or member and **BORN** on their property.

Exhibitors must have LCBR paperwork filled out and submitted by the current year tag in date for their species to be eligible to enter the class. If the paperwork is not completely filled out and submitted on time, the exhibitor cannot show in this class.

This class is limited to the following species: cattle, sheep, goats and hogs.

THE WINNING PLAN FOR LIVESTOCK

The winning plan for Livestock is offered to 4-H members that have a disability that prevents them from participating in livestock competition, as it states in the guidelines, and needs accommodation made to meet the youth's needs. The winning plan application needs to be filled out 30 days prior to the event. The application will be reviewed and the accommodation that can be made will be discussed with the parent/guardian of the youth. Examples showmanship class, having a reader for skill-a-thon, having a writer for project book.

Each participant or their parent or guardian by allowing participation, assumes the risk of personal injury or property damage occurring as a result of participating and does hereby release and discharge the Lake County Fair Board, Lake County 4-H, County Commissioners representatives and employees from any and all liability, whenever or however arising from such participation.

The winning plan application can be obtained at the Lake County extension office 105 Main Street, 4B, Painesville, Ohio 44077. 440-853-2625.



CARCASS SHOW RULES AND JUDGING GUIDELINES



BEEF - SHEEP - SWINE - GOATS

1. Each member will be allowed to exhibit (2) two animals per species in the Carcass Competition.
2. All animals are to be tagged with Lake County 4-H Livestock Tags.
3. There will be a \$5/head entry fee sent in with entry form.
4. Barrow or gilts for Hogs, Steers or Heifers for beef, ewes or wethers for lambs, and does or wethers for goats. Any animal not properly castrated, as determined by the processor, will be disqualified from the carcass show.
5. Only the Grand and Reserve Champions Carcass Animals will be sold at the livestock auction. All other non-winning carcasses must be sold through private treaty. Buyers for animals will be responsible for paying all processing fees. Processed meat must be picked up as required by the processor.
6. All animals in the carcass show must be processed per instructions by the butcher hosting the show and processed at their facility.
7. Pre-registration forms are to be to your advisor by the first Wednesday in July. Late entries will not be accepted. Forms need to include the \$5 fee/head.
8. Drug notification papers are required with each carcass animal and are due with the entry form. No health papers are required.
9. Lake County Carcass Show Guidelines will be followed. Carcass show judge will have full authority to choose the Grand and Reserve Champions, based on USDA formulas, regardless of the other elements, in their final decision based on their professional opinion. All results are final and to the discretion of the judge.
10. All sheep and goats must have an approved USDA Scrapie Tag.

Lake County Carcass Show Guidelines

BEEF

Weight: 600 lb. minimum - 1,050 lb. maximum
Back Fat: 0.2 in. minimum - 1.2 in. maximum

PORK

Weight: 180 lb. minimum - 230 lb. maximum
Back Fat: 0.3 in. minimum - 1.1 in. maximum

LAMB

Weight: 50 lb. minimum - 75 lb. maximum
Back Fat: 0.1 in. minimum - 0.4 in. maximum

GOAT

Weight: 30 lb. minimum - 60 lb. maximum
Back Fat: 0.1 in. minimum - 0.4 in. maximum

***Weight will be HCW (Hot Carcass Weight) which is the weight of the unchilled carcass in pounds after the head, hide, and internal organs have been removed. If hog are scalded then weight will include hide.

Elements that will be included in judging: Hot carcass weight, Back fat in inches, Ribeye and/or loin eye measurement, color, marbling.

DQ - Quality Defects - stress related. Dark Cutter or Pale, Soft and Exudative.

THE CARCASS JUDGE'S DECISION IS FINAL. ANY UNFORESEEN PROBLEMS WILL BE DECIDED BY THE LAKE COUNTY SR. LIVESTOCK COMMITTEE.



4-H SHEEP SHOW



Tuesday, July 28, 2026 - 9 a.m.

ALL 4-H members exhibiting sheep are required to participate in Showmanship.

1. Market lambs must weigh a minimum of 100 pounds. Underweight animals will not be sold at the Junior Fair Livestock Auction.
2. All market lambs must be in the possession of the exhibitor and ear tagged by May tag-in of the current year, according to the General Livestock Rules. Members may tag up to four (4) but can only bring two (2) to the Fair.
3. All market lambs must be weighed during weigh-in to be sold during Junior Fair Livestock Auction.
4. Market lambs must be completely slick shorn no earlier than two (2) weeks before the Monday weigh-in at the Fair. Wool may be left below the knees and hocks when appropriate for breed character.
5. No halters or leads are permitted in the show ring at discretion of judge.
6. Market lambs may be either ewes or wethers.
7. Exhibitors are responsible for the care and maintenance of their animals during the Fair.
8. Market lambs may not be shown in breeding classes and must be born after December 1, previous year. Can't show a ewe in breeding if in market.
9. Market lamb classes will be decided at the Fair after weigh-in by the organizational advisors.
10. Once animal is on the Fairgrounds, all grooming and clipping must be done by current Lake County 4-H member, advisors or parent.
11. **This will be a Partial Terminal show and sale. The Grand Champion and Reserve Champion Market Lambs at the Fair MUST be sent to a processor directly from the Fairgrounds.**

BREEDING SHEEP SHOW

1. Sheep breeding projects must be declared by first Friday in May, current year.
2. The following information must be registered with the tagging committee or Extension Office by the first Friday in May, current year: breed of sheep, ear tag number, scrapies tag, age and sex.
3. First year members are limited to one (1) animal per class. Second year members and above are limited to no more than two (2) entries per class.
4. Breeding sheep must be washed and trimmed appropriately.
5. A halter or lead may be used in the breeding classes.
6. Breeding classes shall be:
 - a. Yearling Ram - born after Jan. 1, previous year
 - b. Ram Lamb - born after Dec. 1, previous year
 - c. Yearling Ewe - born after Jan. 1, previous year
 - d. Pair of Yearling Ewes
 - e. Ewe Lamb - born after Dec. 1, previous year
 - f. Pair of Ewe Lambs
 - g. Best of Three (3) Head of Breeding Sheep



OPEN DURING FAIR HOURS

Located near the Concessions Office and Inside the Commercial Building



4-H GOAT SHOW



Tuesday, July 28, 2026 - 1 p.m.

ALL 4-H members exhibiting goats are required to participate in showmanship.

1. Goat project 135 may include any of the following: kid, breeding, pet or market. Any type of goat may be used for this project.
2. It is suggested that a member begin his goat project with a kid goat during his first year and then progress.
3. The child's project must be in his barn by the tagging date of the current year.
4. A member may tag four (4) market goats but is only allowed to bring two (2) market goats to the Fair.
5. A market project must be born after December 1, previous year.
6. A market meat project must weigh a minimum of 60 pounds at the Monday weigh-in.
7. All goats, except Angoras and Boers, must be dehorned. All male goats must be castrated at or before May tag-in.
8. Goat classes will include all those listed in the current Fair Book in addition to the homebred class.
9. **This will be a Partial Terminal show and sale. The Grand and Reserve Champions must be sent to the processor directly from the fairgrounds.**



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4-H POULTRY SHOW



Wednesday, July 29, 2026 - 8 a.m.

ALL poultry must be declared to the Livestock Committee by June 15, current year.

Exhibitor must provide NPIP hatchery papers with poultry registration form (OH Livestock Health Exhibitor Rules (page 5)

ALL 4-H members exhibiting poultry are required to participate in showmanship.

4-H CHICKEN RULES

1. The 4-H market meat pen will consist of two market meat birds.
2. A 4-H member may bring two (2) pens of meat chickens.
3. Project birds in 4-H meat pens must be purchased and in member's possession by June 15th, current year.
4. Project birds in 4-H meat pens must be hatched 2nd Saturday in May or after and owned and cared for by the exhibitor from the age of 48 hours after hatching.
5. Meat pens must be weighed in and tagged on Sunday evening before Fair begins as stated.
6. In order to sell in the Livestock Auctions, the weight per bird must be seven (7) pounds minimum and a maximum of ten (10.0) pounds each.

4-H TURKEY RULES

1. The 4-H market meat pen will consist of either two (2) hens or two (2) toms.
2. 4-H member may bring two (2) pens of market turkeys.
3. Project animals must be purchased and in member's possession anytime after the 1st Saturday in March of current year.
4. Project birds in 4-H meat pens must be owned and cared for by exhibitor from the age of seven (7) days old after hatching.
5. Meat pens must be weighed in and tagged on Sunday evening before Fair begins as stated. The minimum weight per bird to sell in the Livestock Auction must be 15 pounds for hens and 25 pounds for toms.

4-H DUCK RULES

1. A pen of market meat ducks will consist of two (2) ducks.
2. A 4-H member may bring one (1) pen of market meat ducks.
3. Project birds in 4-H meat pens must be hatched between the 3rd Saturday in March and 2nd Saturday in April and owned and cared for by exhibitor from the age of 48 hours after hatching.
4. Meat pens must be weighed in and tagged on Sunday evening before Fair begins as stated. The minimum weight per bird must be 7 lbs to sell in the Livestock Auction.



POULTRY - CHICKEN - DUCKS - TURKEYS

No checks will be presented to member until the buyer has possession of animal.

**Over and Under Weight Poultry may stay on
 the fairgrounds for showmanship, but
 MUST BE REMOVED after 9 P.M. WEDNESDAY**





4-H SWINE SHOW



Wednesday, July 29, 2026 - 5 p.m.

ALL 4-H Members exhibiting Swine are required to participate in Showmanship.

1. Market hogs may be either barrows or gilts and must be in members possession by tagging date of current year.
2. Market hogs must be ear-tagged in May at designated date, place and time. Members may tag four (4) hogs and bring **ONLY TWO (2)** to Fair.
3. Market hogs must weigh a minimum of 210 pounds and not exceed 310 pounds to be shown.
4. Exhibitors are responsible for the health and safety of their animals until the animal is safely loaded on the processor's truck on Sunday evening of fair.
5. Hog classes will be decided at the Fair after weigh-in on Monday evening by the advisors and to be determined by weight and gender.
6. Any hog not properly castrated by the fair vet will be disqualified and may not show.
7. The following grooming practices are prohibited in market hog classes:
 - * Slick clipping or body shaving of market hogs except on the ears and tails.
 - * Slick clipping or body shaving means having hair that is less than 1/2" in length on the body of a market hog.
 - * Only water may be used, any oil or what appears to be oil or powder will not be permitted once animal arrives at the fairgrounds.



8. This will be a Partial Terminal show and sale.





The overall Grand and Reserve Champions must be sent to the processor directly from the fairgrounds.

Any unforeseen issue will be reviewed by market livestock officers on an individual basis.

LAKE COUNTY FAIR PATRONS

We would like to invite you to become a Patron of the 2026 Lake County Fair. Your generous support will help keep the great tradition of Ohio's fairs going in Lake County.

Contribution forms are available through the office at (440) 354-3339.

-  Patron's name will be listed in the 2026 Fair Premium Book
-  Now accepting patron donations from individuals or businesses
-  Donations in any amount appreciated
-  Cash, checks or credit cards accepted



4-H MARKET RABBIT SHOW



ALL BREEDS SHOW - Wednesday, July 29, 2026 - 6 p.m.

RABBIT MARKET MEAT PENS:

- This will be a Partial-Terminal show. Grand and Reserve Champion Market Pens must be processed directly from the fairgrounds
- All meat pen rabbits must be permanently ear marked in the left ear before weigh in.
- 4-H member must complete the Market Livestock project book.
- 4-H member must participate in showmanship, skill-a-thon, and project judging with small animal.
- Scale points for judging is as follows:
 - Meat Type 50 points
 - Condition of Flesh 40 points
 - Fur..... 10 points
- **There will be one combined market class including fryers and roasters.**

FRYER:

1. This project is for any 4-H member.
2. 4-H members are limited to TWO (2) market pens.
3. 4-H members may raise or purchase a doe for market meat pen breeding. Purchased doe must be acquired by April 1, current year. Ownership may be verified with a certificate of sale or pedigree purchase date.
4. 4-H members must contact advisor when litter is born and send picture of member and the litter on day of birth (date and time stamped), sent to advisor and president of Sr. Market Livestock.
5. Sr. Market committee member must check litter within 9 days of birth.
6. A pen will consist of three (3) rabbits of the same breed and color, bred by 4-H member.
7. Animal's age must be a minimum of 70 days old by weigh-in.
8. Animal's weight must be 3.5 to 5.5 pounds.
9. 4-H members will declare each pen of three (3) rabbits prior to weigh-in.
10. If one (1) or more rabbits in the meat pen are disqualified or eliminated, the entire pen is also eliminated from competition.

Roaster:

1. 4-H members are limited to TWO (2) market pens.
2. 4-H members may purchase a pen of 2 market rabbits/kits and must be in the possession of the 4-H member by 6 weeks of age.
3. Advisor must verify possession of kits by the second Saturday in March. Picture of member and kits sent to advisor and president Sr. Market Livestock.
4. A pen will consist of two (2) rabbits of the same breed and color.
5. Animal's age must be under 6 months old by weigh-in.
6. Animal's weight must be 5.5 to 9 pounds.
7. 4-H members will declare each pen of two (2) rabbits prior to weigh-in.
8. If one (1) or more rabbits in the meat pen are disqualified or eliminated, the entire pen is also eliminated from competition.





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the Commercial Building



4-H BEEF CATTLE SHOW



Thursday, July 30, 2026 - 10 a.m.

ALL 4-H Members exhibiting Cattle are required to participate in Showmanship.

These rules and regulations will supersede all other rules regarding beef cattle.

- To maintain a high degree of confidence and integrity in the livestock shows, the Lake County Agricultural Society, Inc. and the Ohio State University Extension, Lake County, will disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants involved in fitting the animal.
- Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dying or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administering fluids or air internally or externally in a liquid, solid or gaseous state.
- Transparent grooming materials only may be used.
- All steers and heifers must be pictured with tag in form submitted on or before the Saturday before Thanksgiving. All beef projects must be housed and cared for by the 4-H member from the Saturday before Thanksgiving until fair.
- **This will be a Partial Terminal show and sale. The Grand Champion and Reserve Champion Market Steer at the fair MUST be sent directly to a processor from the fairgrounds.**

MARKET STEER SHOW

1. All steers must be dehorned and castrated before this date. Scottish Highlanders do not need to be dehorned.
2. All steers must be a maximum of 20 months old at the time of the Livestock Auction. The only exception will be the Scottish Highlanders that have a maximum age of 36 months.
3. Minimum weight to be sold at the Market Livestock Auction for Market Beef is 850 pounds and miniature breeds is 650 pounds. Miniature cattle can not have a hip height greater than 48 inches.
4. All steers at the Fair must be under control by the member at the time of weigh-in without the use of controller halters, nose leads or tranquilizers. Non-compliant cattle and steers will be sent home immediately.
5. Steer classes will be decided at the Fair after weigh-in by the advisors and is to be determined by weight.
6. Members may tag four (4) steers but only bring two (2) to Fair.

MARKET HEIFER SHOW

1. All heifers must be dehorned before this date. Scottish Highlanders do not need to be dehorned.
2. All heifers must be a maximum of 23 months old at the time of the Livestock Auction. The only exception will be the Scottish Highlanders that have a maximum age of 36 months.
3. All heifers must be open at the time of show.
4. Minimum weight to be sold at the Market Livestock Auction is 850 pounds and miniature breeds are 650 pounds.
5. All heifers at the Fair must be under control by the member at the time of weigh-in without the use of nose leads or tranquilizers. Non-compliant animals+ will be sent home immediately.
6. Heifer classes will be decided at the Fair after weigh-in by the advisors and is to be determined by weight.
7. Members may tag four (4) Heifers but only bring two (2) to Fair.
8. Heifer are non-terminal.

BEEF BREEDING PROJECTS

1. Breeding projects must be declared by April 1, current year.
2. First-year livestock members can have only one (1) beef breeding project. Second-year livestock members may have two (2) beef breeding projects.
3. All beef breeding projects must be under control by the member without the use of controller halters, noseleads or tranquilizers.
4. Beef Breeding Classes:
 - a. Junior Heifer Calves - 2026 calves
 - b. Senior Heifer Calves - September 1 - December 31, 2025
 - c. Junior Yearling Heifer - January 1 - April 30, 2025
 - d. Summer Yearling Heifer - May 1 - August 31, 2025
 - e. Senior Yearling Heifer - September 1 - December 31, 2024
 - f. Two-Year-Old Cow and Calf
 - g. Aged Cows Over two (2) years
 - h. Beef Feeder Calf - born between February 1 and May 31, castrated and dehorned prior to the Fair.



4-H DAIRY SHOW



Thursday, July 30, 2026 - Noon

ALL 4-H members exhibiting a dairy project are required to participate in showmanship.

DAIRY

1. Dairy veal must be tagged by June 8 of the current year, at a designated time and place.
2. Dairy veal must be 18 weeks of age OR LESS as of the opening day of the fair.
3. Dairy veal will be divided into two (2) classes:
 - Lightweight: 250-350 pounds
 - Heavyweight: 351-475 pounds
4. All dairy veal must be fed **ONLY** milk or milk replacer and bedded only on shavings.
5. **This will be a Partial-Terminal show and sale. The Grand and Reserve Champion Veal must be sent to a processor directly from the fair.**

DAIRY BEEF FEEDER

1. Dairy feeders must be in possession of member by January 8, current year.
2. Dairy feeders must be 100% dairy beef.
3. Feeders must be castrated and dehorned before tagging and must not weigh-in under 476 pounds and not over 799 pounds of current year.
4. This will be a Non-Terminal show and sale.

DAIRY BEEF SHOW

1. Dairy beef must be tagged in the same date as market beef tag in date, which is set by the Market Livestock Committee (Saturday before Thanksgiving).
2. All dairy steers must be ear-tagged this date in order to be eligible for Fair.
3. First year members may tag two (2) market steers, but only bring ONE (1) to show at Fair. Second year members may tag four (4) steers, but **ONLY** bring two (2) to Fair to show.
4. Minimum weight to be sold at the Market Livestock Auction is 800 lbs.
5. All steers at the Fair should be under control by the member without the use of controller halter, noseleads or tranquilizers.
6. Steer classes will be decided at the Fair after weigh-ins by the advisors and to be determined by weight.
7. All animals sold at the Market Livestock Auction must be weighed in on Monday weigh-ins before Fair starts.
8. **This will be a partial terminal show and sale. The Grand and Reserve Champions Market steers MUST be sent to the processors directly from the fairgrounds.**

VEHICLE PASSES

All 4-H families enrolled with livestock or saddle horse and taking a project that will be stabled in the front barns will be issued a vehicle pass. This pass will grant you access to the barn area with your vehicle before 9 a.m. Any drop offs of equipment, feed, bedding etc. should be done at this time. All passengers, including the driver of the vehicle, must have a wristband or ticket to enter. All vehicles must be moved back to general parking before 9 a.m. These passes can be picked up with wristbands. Many of our shows and activities begin in the morning and by keeping the barn and show areas free of traffic, we will be creating a safer environment for our youth and exhibitors to work and show in.



4-H HORSE AND PONY SHOWS



All youth are **REQUIRED** to wear protective head gear while riding a horse. Protective head gear is acceptable in any 4-H class, even if it is not of the style that goes with that particular class. 4-H members may not participate in any 4-H Sponsored riding event without a helmet.

ENTRY FEE: \$5 (UNLESS WHEN NOTED)

- 10 Ribbons awarded per Class.
- Open to Lake County 4-H Saddle Horse Project Members only. **4-H members are not allowed to compete in any 4-H show without completing project judging requirements.** All exhibitors must ride or exhibit their own current year project animal per June 1st registration.
- See uniform 4-H Rules for measurements and age classifications.
- If you have any questions concerning the class, please ask questions **BEFORE** entering the class.
- **CURRENT YEAR SADDLE HORSE GUIDELINES ARE IN EFFECT FOR ALL SADDLE HORSE EVENTS HELD AT THE FAIR.**

4-H SADDLE HORSE, BARN & TACK JUDGING

Monday, July 27, 2026 • 6:30 p.m. - Barn Area

All 4-H members **MUST** complete this judging
in order to participate in any 4-H competition at the Fair.

Ohio Farm Animal Care Commission's *"CODE OF PRACTICES"*

All livestock exhibitors who show livestock at fairs sponsored by Ohio's 94 agricultural societies and the Ohio Expositions Commission shall comply with and abide by the policy statement and code of practices of the Ohio Farm Animal Care Commission. This is mandatory in livestock exhibition rules. As a reminder, the following is the OFACC's "Code of Practices":

- To provide food, water and care necessary to protect the health and welfare of my animals.
- To provide a safe and healthy environment for my animals that is clean, well ventilated and provides ample space.
- To provide a well-planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian/client relationship.
- To use humane and sanitary methods when it becomes necessary to dispose of my animals.
- To make timely inspections of all animals to evaluate their health and ensure that all basic requirements are being met.
- To insure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary.
- To provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
- The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify the proper authorities.
- To make management decisions based on scientific fact and to consider the welfare of my animals.
- Livestock producers are encouraged to complete species-specific quality assurance programs.

TUESDAY SADDLE HORSE EVENTS

4-H Dressage Show

9 a.m. • Plaisted Ring

Entry Fee is \$5 per class

Must supply own exhibitor number

- | | |
|--|--|
| 1) Classical Dressage- Intro Level, WT, Test A | 5) Western Dressage- WT, Intro Level, Test 1 |
| 2) Classical Dressage- WT, Test B | 6) Western Dressage- WT, Intro Level, Test 2 |
| 3) Classical Dressage- Training Level, Test 1 | 7) Western Dressage- Basic Level, Test 1 |
| 4) Classical Dressage- Training Level, Test 2 | 8) Western Dressage- Basic Level, Test 2 |

<https://www.usdf.org/downloads/forms/index.asp?TypePass=Tests>

<https://www.westerndressageassociation.org/wdaa-tests>

Pre-entry is required. Times will be posted prior to the show.

4-H Advanced and Novice English Show

Tuesday 11 a.m. or 30 minutes after the conclusion of dressage • Plaisted Ring

- | | |
|--------------------------------|----------------------------------|
| 1) Advanced Ranch Halter | 7) Advanced Ranch Pleasure |
| 2) Advanced Ranch Showmanship | 8) Novice Ranch Pleasure |
| 3) Novice Ranch Halter | 9) Advanced Ranch Riding Pattern |
| 4) Novice Ranch Showmanship | 10) Novice Ranch Riding Pattern |
| 5) Advanced Ranch Horsemanship | 11) Advanced Reining |
| 6) Novice Ranch Horsemanship | 12) Novice Reining |

**Dottie Bentley Memorial Rotating Trophy is awarded to the overall Novice Ranch High Point

***The Bates Performance Horses Rotating Trophy is awarded to the overall Advance Ranch High Point

4-H Advanced Free Style Performance

8:30 p.m. • Plaisted Ring

(Please refer to the Lake County Saddle Horse Fair Guidelines for this event)

*Free Style Performance Rotating Trophy

WEDNESDAY SADDLE HORSE EVENTS

4-H Novice and Advanced Contesting Show

Wednesday at 5 p.m. • Plaisted Ring

Proper Western Tack and Attire Required

- | | |
|-------------------------------|---------------------------|
| 1) Advanced Keyhole | 10) Novice Barrels** |
| 2) Novice Keyhole | 11) Advanced Flag Race |
| 3) Advanced Pole Bend | 12) Novice Flag Race |
| 4) Novice Pole Bend | 13) Advanced Ride and Run |
| 5) Advanced Stake Bending | 14) Novice Ride and Run |
| 6) Novice Stake Bending | 15) Advanced Catalog Race |
| 7) Advanced Cones and Barrels | 16) Novice Catalog Race |
| 8) Novice Cones and Barrels | |
| 9) Advanced Barrels* | |

*The Ted Davies Rotating Trophy is awarded to the Advanced Barrels Winner.

** The Muddy Boots Rotating Trophy is awarded to the Novice Barrels Winner.

*** Margaret and Taz Rotating Trophy is awarded to the Advanced Highpoint Winner.

**** The Briana Raico Memorial Trophy is awarded to the Novice Highpoint Winner.

THURSDAY SADDLE HORSE EVENTS

4-H Advanced and Novice English Show Thursday 10 a.m. • Plaisted Ring

- | | |
|---------------------------------|---|
| 1) Advanced Showmanship* | 8) Novice Road Hack |
| 2) Novice Showmanship | 9) Advanced Discipline Rail |
| 3) Advanced Equitation** | 10) Novice Discipline Rail |
| 4) Novice Equitation | 11) Advanced/Novice Pairs Pleasure
(Does not count for high point) |
| 5) Advanced Hunter Under Saddle | A) Hunter Hack - A/N
(Does not count for high point) |
| 6) Novice Hunter Under Saddle | |
| 7) Advanced Road Hack*** | |

*Boogie Sparks A Comeback Rotating Trophy is awarded to the winner of the Advanced Showmanship

**The Potti Family Rotating Trophy is awarded to the winner of the Advanced English Equitation class.

***The "Black Tie Affair" Rotating Trophy is awarded to the Advanced Road Hack winner

****The This Shadow's Snazzy Rotating Trophy is awarded for the overall Novice English High Point Winner

4-H Advanced and Novice Western Show Thursday 3 p.m. • Plaisted Ring

- | | |
|---------------------------|---|
| 1) Advanced Halter | 8) Novice Pleasure |
| 2) Advanced Showmanship | 9) Advance Wide Awake Pleasure |
| 3) Novice Halter | 10) Novice Wide Awake Pleasure |
| 4) Novice Showmanship | 11) Advanced Discipline Rail |
| 5) Advanced Horsemanship* | 12) Novice Discipline Rail |
| 6) Novice Horsemanship | 13) Advanced/Novice Pairs Pleasure
(Does not count for high point) |
| 7) Advanced Pleasure** | |

*The Aruta Family Rotating Trophy is awarded to the winner of the Advanced Western Horsemanship

**The This Shadows Snazzy Rotating Trophy is awarded to the winner of the Advanced Western Pleasure class.

****The Bianca Memorial Rotating Trophy is awarded to the overall Novice Western High Point winner.

****The Preferred Elegance Memorial Rotating Trophy is awarded to the overall Advanced Western High Point winner.

FRIDAY SADDLE HORSE EVENTS

4-H Walk/Trot A and B Ranch Show Friday Noon • Plaisted Ring

(This show will be ran between the draft horse classes)

(Please be flexible and understanding to any changes that may occur)

- | | |
|---------------------------------|-----------------------------|
| 1. W/T Ranch Halter (A&B) | 4. W/T Ranch Pleasure (A&B) |
| 2. W/T Ranch Showmanship (A&B) | *Draft Class |
| *Draft Class | *Draft Class |
| *Draft Class | 5. W/T Ranch Reining (A&B) |
| 3. W/T Ranch Horsemanship (A&B) | *Draft Class |
| *Draft Class | *Draft Class |
| *Draft Class | 6. W/T Ranch Riding (A&B) |

* The Bates Performance Horses Rotating Trophy is awarded to the overall W/T Ranch High Point

4-H Performance Versatility 7:30 p.m. • Plaisted Ring Pre-registration required for Versatility

- | | |
|---|------------------------------|
| 1) Showmanship (E/W) | 3) *Horsemanship/ Equitation |
| 2) *Hunter Under Saddle/ Western Pleasure | 4) *Poles/ Barrels |

*Classes will be drawn at the prefair meeting
Performance Versatility Rotating Trophy awarded to the winner



SATURDAY SADDLE HORSE EVENTS

Advisor, Parent and Alumni Fun Show
10 a.m. • Plaisted Ring • Entry fee is \$5 per class
Must supply own exhibitor number

(This show will be ran between the draft horse classes)

- | | |
|--|--------------------------------------|
| 1) Just for Fun Showmanship | 8) Open Stakes |
| 2) Reverse Lead Line* | 9) Walk/ Trot Catalog Race |
| 3) Pleasure Generation Gap (E/W)** | 10) Open Catalog Race |
| 4) Horsemanship Generation Gap (E/W)** | 11) Walk/ Trot Barrels |
| 5) Musical Rails - open to all. No horse needed | 12) Open Barrels |
| 6) Costume Class - open to all horses on fairgrounds | 13) Walk/ Trot Keyhole (OLD pattern) |
| 7) W/T Stakes | 14) Open Keyhole (OLD pattern) |

The Following applies to all classes: 4-H Rules Prevail. Horses exhibited in this show must be a registered Lake County 4-H member's project horse that is stabled at the Fair.

*Not eligible for any other riding class.

**Open to all riders who is a parent/guardian, advisor or alumni. Class will not canter. Youth must be a current Lake County 4-H member. The youth will ride one way of the ring and the adult will ride the other direction. The adult rider must be at least 10 years older than the youth.

~Open classes are open to any parent/guardian, advisor or alumni of Lake County 4-H.

~Walk/Trot classes are open to any parent/guardian, advisor or alumni of Lake County 4-H. This class will not canter and is not eligible in any cantering class.

~Just For Fun Showmanship is all about having fun, a little friendly competition and convincing the judge that you are the winner!

SUNDAY SADDLE HORSE EVENTS

4-H Contest Versatility - 3 p.m. - Plaisted Ring • Pre-registration required for versatility

- | | |
|------------------------------|---------------------|
| 1. *Showmanship/Horsemanship | 3. *Keyhole/Barrels |
| 2. Ranch Pleasure | 4. *Poles/Stakes |

*Classes will be drawn at the prefair meeting. Contest versatility Rotating Trophy awarded to the winner. There will only be a 5 minute track change after classes 3 and 4.

DUNSALIN RING

TUESDAY SADDLE HORSE EVENTS

4-H Walk/Trot English Show

11 a.m. • Dunsalin Ring

B Group 2nd Year Walk/ Trot and Up

- 1) Showmanship
 - A) Open Mini Showmanship*
 - B) Open Mini Halter*
- 2) Equitation
- 3) Pleasure
- 4) Road Hack
- 5) Discipline Rail
- 6) Egg and Spoon

4-H Walk/Trot English Show

1 p.m. • Dunsalin Ring

A Group 1st Year Walk/Trot

- 1) Showmanship
 - C) Cloverbud Egg and Spoon
 - D) Cloverbud Water Glass
- 2) Equitation
- 3) Pleasure
- 4) Road Hack
- 5) Discipline Rail
- 6) Egg and Spoon

* Mini classes - Exhibitor does not have to be a Lake County 4H member- (Horse must be stabled on Fairgrounds - no horses may trailer in for this event) Horse may only show once per class. These classes do not count towards High Point. (Can be in English, Western or Ranch attire.)

** Classes C and D are open to any registered Lake Country Saddle Horse cloverbud member. Cloverbud must use a registered project horse. These classes do not count towards High Point.

****The Dorothy M. Brown-Parker Memorial Rotating Trophy is awarded to the overall Walk/Trot English High Point Winner.

WEDNESDAY SADDLE HORSE EVENTS

4-H Walk/Trot Contesting Show (English/Western)

10 a.m. • Dunsalin Ring

B Group 2nd Year Walk/Trot and Up

- 1) Ride and Run
- 2) Barrels
 - A) Open Mini in hand Barrels*
- 3) Catalog Race
- 4) Stake Bend
 - B) Open Mini in hand Stake Bend*
- 5) Keyhole
 - C) Cloverbud Stick Horse Keyhole**
- 6) Scurry Race

4-H Walk/Trot Contesting Show (English/Western)

1 p.m. • Dunsalin Ring

A Group 1st Year Walk/Trot

- 1) Scurry Race
 - A) Open Mini in hand Scurry Race*
- 2) Keyhole
 - B) Open Mini in hand Keyhole*
- 3) Barrels
- 4) Catalog Race
 - C) Cloverbud Stick Horse Catalog Race**
- 5) Stake Bend
- 6) Ride and Run

**** A 10 second penalty will be assessed to any horse or pony that breaks into a canter ****

There will not be a time penalty added if horses canter once the rider dismounts in ride and run!

* Mini classes - Exhibitor does not have to be a Lake County 4-H member (Horse must be stabled on Fairgrounds - no horses may trailer in for this event) Horse may only show once per class. These classes do not count towards High Point.

**Cloverbud class is open to any Lake County 4-H member

***The One Awesome Dude Trophy is awarded to the Walk/Trot B Contesting High Point Winner

THURSDAY SADDLE HORSE EVENTS

4-H Walk/Trot Western Show

10 a.m. • Dunsalin Ring

B Group 2nd Year Walk/Trot and Up

- 1) Showmanship
 - A) Open Mini Showmanship*
 - B) Open Mini Halter*
- 2) Horsemanship
- 3) Pleasure**
- 4) Wide Awake Pleasure
- 5) Discipline Rail
- 6) Egg and Spoon

4-H Walk/Trot Western Show

1 p.m. • Dunsalin Ring

A Group 1st Year Walk/Trot

- 1) Showmanship
 - C) Cloverbud Egg and Spoon
 - D) Cloverbud Mystery Class
- 2) Horsemanship
- 3) Pleasure
- 4) Wide Awake Pleasure
- 5) Discipline Rail
- 6) Egg and Spoon

* Mini classes - Exhibitor does not have to be a Lake County 4-H member (Horse must be stabled on Fairgrounds - no horses may trailer in for this event) Horse may only show once per class. These classes do not count towards High Point. Can be English, Western or Ranch attire.

**The Rosi Rotating Trophy is awarded to the winner of the Walk/Trot B Western Pleasure class

****The Charlie and Pony Rotating Trophy is awarded to the overall Walk/Trot Western High Point Winner



FRIDAY SADDLE HORSE EVENTS

4-H Trail Competition and Ground Roping 10 a.m. • Dunsalin Ring

- 1) 4-H Class - Walk Trot (A & B) RANCH Trail
- 2) 4-H Class - Novice RANCH Trail
- 3) 4-H Class - Advanced RANCH Trail
- 4) 4-H Class - Walk Trot (A & B) Trail* (E/W)
- 5) 4-H Class - Novice Trail** (E/W)
- 6) 4-H Class - Advanced Trail*** (E/W)
 - A) 4-H Ground Roping

*Walk/ Trot Trail Trophy awarded to the Winner
**Novice Trail Trophy awarded to the Winner
***Advanced Trail Trophy awarded to the Winner

**** Ranch Trail is open to any registered Lake County 4-H member.
This class does not count toward High Point****

****Trail is open to any registered Lake County 4-H member.
The rider may show English or Western.
This class does not count toward High Point****



PLAISTED & DUNSAILIN HORSE SHOW RINGS

Did you know the Rails surrounding our horse show rings can be "bought?"

We will imprint your name or business name on a rail for \$150 for a three-year period. The rail can be used to advertise your business or show your support for the Lake County Fair at a bargain rate of \$50 per year. New this year: a second rail may be purchased to list your email, website or phone number. The second rail will be an additional \$100.

This is a great deal! For \$250, you get year-round exposure on two rails for three years, not only at our Fair but at all the events and horse shows that are held at the Fairgrounds throughout the year.

Please call the Fair office to renew your rail, purchase a rail, or add an additional rail!



LAKE COUNTY AGRICULTURAL SOCIETY, INC. MEMBERSHIPS

- ✓ Now on sale through September 17, 2026
- ✓ Must be a Lake County resident
- ✓ Must be 18 years of age or older
- ✓ Cost: \$30
- ✓ Includes daily Fair admission
- ✓ Does not include rides
- ✓ Permits holder to vote in the annual Board of Directors election held on Thursday, Oct. 2 from 3-7 p.m.



**OPEN DURING
FAIR HOURS**

Located near the
Concessions Office and Inside
the Commercial Building

NOTICE OF REQUIRED RABIES VACCINATION

- Proof of rabies immunization will be required of any animal that originates from counties in which the Ohio Department of Health has enacted a rabies quarantine **and** is an animal for which a licensed vaccine is available (presently horses, cattle, sheep, dogs, cats, and ferrets).
- All dogs must be accompanied by a certificate of vaccination for rabies.
- Proof of immunization must be provided by a licensed, accredited Veterinarian.
- Rabies immunization must be administered at least 14 days prior to the opening day of the Fair or 21 days for any animal to be sold at the 4-H Livestock Auction.

***PLEASE CONTACT YOUR VETERINARIAN
TO INITIATE THE RABIES VACCINATION PROGRAM.***

THE YOUTH AND COMMUNITY CENTER

Available for rental, please contact the fair office for more information at 354-3339.



TRACTOR DISPLAY AT THE LAKE COUNTY FAIR

The Tractor Display is held in the Commercial Building during the Lake County Fair. If you would like to display a tractor of yours, you can contact the fair office. We will be happy to pass along your information to the group that handles the display.

August 1st



Show
starts:
7:30



Pit
Party:
5:30-7



1301 Mentor Avenue
Painesville Township, OH 44077



4-H LIVESTOCK AUCTION



Saturday, Aug. 1, 2026 - Livestock Arena

Registration Opens: 11 a.m. • Wash racks close at 10 a.m.

Small Animal Auction Noon • Large Animal Auction 4 p.m.

1. All members acquire their animals through private treaty or from their own herds. Animals were under the care and responsibility of the members and were managed according to good livestock production.
2. Title to livestock sold at the auction sale and subsequently presented for slaughter at a licensed livestock facility shall remain vested in the exhibitor/owner until the livestock has been passed by inspection and released in accordance with paragraph (K)(1) and (K)(2) of Rule 901-19-02 of the Administrative Code and passes all testing performed by, or at the direction of the department or the sponsor.
3. A charge will be made to the exhibitor to cover the cost of the sale and advertising. Charges will be 4% of the selling price. Subject to change
4. Animals and/or dairy products may be purchased by individuals, organizations, businesses, groups of individuals or, in general, by anyone.
5. Buyers needing help with making arrangements for the processing of animals, hauling, or delivery may contact a member of the 4-H Livestock Committee.
6. Payment for animal purchases are to be made following the conclusion of the Auction. Cash, Checks and Visa or Master Card are accepted as payment for animals. Checks should be made payable to: The Lake County Agricultural Society, Inc.
7. Prospective buyers will be assigned a number at registration prior to start of the Auction for recording and recognition purposes. Registration table remains open throughout entire auction.
8. Buyers are encouraged to inspect the animals to be sold prior to the Auction in the respective live stock exhibit barns.
9. Questions regarding the sale may be directed to any 4-H Livestock Advisor.
10. Approximate average yield from Market Livestock animals:

SPECIES	LIVE	CARCASS	MEAT
Sheep	100 lbs.	50 lbs.	42 lbs.
Swine	210 lbs.	163 lbs.	143 lbs.
Goats	70 lbs.	40 lbs.	25 lbs.
Beef	1,200 lbs.	780 lbs.	650 lbs.

4-H Market Livestock Committee Officers:

PresidentRegan Demshar
 Vice PresidentMike McDonald
 SecretaryLindsay Friedel
 TreasurerSarah Ohmes

4-H Livestock members must adhere to all rules and regulations of the Lake County Agricultural Society.

See the following Sections: Rules and Regulations
 Inspection and Health Requirements
 Livestock Tampering and/or Misrepresentation
 Livestock Code of Practices
 Notice of Required Rabies Vaccination

TRUCK & TRACTOR PULL
LAKE COUNTY FAIR
 PRODUCED BY CS PULLING PROMOTIONS



CHAMPIONSHIP SLED PULLING SERIES

CLASSES:

- 410 SUPER STOCK TRUCKS**
- CLASSIC SUPER STOCK TRACTORS**
- STREET DIESEL TRUCKS**
- HOT ROD V8 TRACTORS**
- HOT STREET SEMIS**



JULY 29, 2026 - 6:30 PM

1301 MENTOR AVENUE, PRAINESVILLE TOWNSHIP, OH 44077



CSPULLINGPROMOTIONS.COM

Thank You TO ALL LIVESTOCK BUYERS

1720 Properties - Joseph Palinkas
Active Plumbing Supply - Dale & Cindy Barber
Aimee Lepisto
Amanda Sines
Angie Grajzl and Jessica Larosa
Anya Demshar
Arcadia GlassHouse - Jeff Kenyon
Arms Trucking Co. - Howard Bates
Belle Bowman
BJF MGMT LLC - Billie Federer
Breighanna Hostetler
Brenna Shaffer
Brook and Nathan Hurayt
Bryan Arendt
Bryan Gulley
Chris & Monica Volke
Chuck & Tina Mettler
Clayton Knauff
Commissioner John Plecnik
Commissioner Richard Regovich
Connie Beverage
Courtney Noonan DVM & David Nelson
Custom Carpentry Construction - Sean Dixon
Daniel Sferra
David Neuhofs
David Spisak
Deming Enterprises - Brian Deming
Derek & Sunny Kenyon
Diversified Insurance Concepts - Lori Staebler
Donna Steel
Douglas Milo
Dura-Lift Door Hardware - David Nelson
Dylan and Meighan Binnig
Evans Quality Meats - Herb Eierman
F n B Acres - Lindsay Friedel
Flores Landscaping and Nursery - George Flores
Fox Family Farm - Becky Gee
Garden Bird by Rick
George & Blair Budzicki
George Lassnick Jr.
Glenn and Lisa Sullivan
Godek Rentals - David Godek
Great Lakes Crushing LTD - Mark Belich
Hallmark Excavating
Hammer Down Industries - Eric Adams
Hard Rock Excavation - Kyle Slater
Helen Foley
Huntington Group at REMAX Results
Ingalls Process Equipment Company
JAB Supply Corporation
James Lucha
Jamie Steen
Jason Trampete
Jay Pomeroy
JD Ingalls - Your Bridge Wealth Management
Jennifer & Co.
Jenny Cooney
Jenny G Hair Studio
Jerome Bowser
Jimmy Goldy
Joe and Jennifer Somrak
Josh and Megan Van Pelt
Joy LaFrance
JTR Outdoor Worx
JTS Concrete - Jason Lallo
Judge Marisa L. Cornachio
Justin Miller
K-9 Super Heros - Joe Borkey
Kaitlyn Szeke
Kaitlyn Somrak
Kelsey Bezdek - Howard Hanna
Kevin Obrien
Kirtland Veterinary Hospital
Kochevar Home Services - Nancy Kochevar
Lake County Auditor - Christopher Galloway
Lassnick Excavating
Leah Volke
Madison Veterinary Hospital - Dr. Thomas Zulandt
Mandy and David Spivack
Marcus Deming
Mark & Michelle Byram
Mark Snell
Marut and Sons - Scott Marut
Masonry Restoration Maintenance Inc - Steve Feckanin
Matrix Tool & Machine
Matt Spisak
Mike & Geralyn Hawk
Mike & Lisa Schafer
Mike and Melissa Goldy
Mike and Tara Lynch
Mike DeLeone
Mike McDonald and Kids
Morris Beverage III
MTS Holding Inc. - Steve Hart
North Ridge Marathon - Dominic & Vicki Lamarco
Orbit Building and Remodeling - David Franz
Osborne Outfitters - Jeremy Osborne
Pacheco Cement Inc. - Jose Pacheco Hernandez
Paine Creek Builder/Jason & Stacey Rogers
Patty Lohiser
Platinum Farms - Steve & Lynne Lucic
Prime Time Show Stock - Margeaux Robinson
R & C Feeds
Richard and Judy Parker
Richard Radcliffe
Robert M Wyant - Rob & Patty Wyant
Ryan & BG Sullivan
Ryan & Katie Wheeler
Ryan and Shannon Kearns
Ryan Pfeister
Sam & Jen Taylor
Samuel Lassnick
Sarah Drain
Scott Mihalic Auctioneers
Shannon & Steve Bystom
Shannon Fence - Bob Sparent
Shawn & Melissa Somrak
Shiloh Linden
Signature Motors - Ricky Johnson
Sivon Manufacturing - Shawn Ritts
Snyder Controls and Engineering
Stacey Allen
Steve Sferra
Structure Home Wiring Direct
The Doles Family
The Lake County Deputy Coroner - Dr. Mark Komar
Tiffany & Rick Hansen
Todd and Regan Demshar
Tony DiFranco
Trinity Veterinary Hospital - Dr. Rob Vance Vojack
Voegtler and Son LLC
Wade & Connie Crofoot
Wade Crofoot
Walker Bros.
Working Traditions Farm LLC
WSL Livestock - Mike & Karen DeCola
Wyant's Hog Farm



2025 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



Grand Champion Rabbits

Raised by: Kenzie Rich

Purchased by: Kochevar Home Services



Grand Champion Chickens

Raised by: Josie Goldy

Purchased by: Commissioner John Plecnik



Reserve Champion Chickens

Raised by: Erin Platz

Purchased by:
Commissioner Richard Regovich



Grand Champion Ducks

Raised by: Alexis Godek

Purchased by: Morris Beverage III



Reserve Champion Ducks

Raised by: Hailey Godek

Purchased by: Morris Beverage III





2025 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



Grand Champion Turkeys

Raised by: Hayley Godek

Purchased by: Richard and Judy Parker



Reserve Champion Turkeys

Raised by: Kaydence Linden

Purchased by: WSL Livestock



Grand Poultry Product

Raised by: Hailey Godek

Purchased by: K-9 Super Heros



Reserve Poultry Project

Raised by: Athena Chongris

Purchased by: Todd and Regan Demshar



Lake County
Agricultural
Society, Inc.

would like to
thank everyone for
their support and
participation.



2025 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



Grand Champion Beef

Raised by: Quinn Doles

Purchased by: Morris Beverage III



Reserve Champion Beef

Raised by: Michael McDonald

Purchased by: Richard Radcliffe



Grand Champion Heifer

Raised by: Alden Milo

Purchased by: Kirtland Veterinary Hospital



Reserve Champion Heifer

Raised by: Trent Taylor

Purchased by: Madison Veterinary Hospital



Grand Beef Carcass

Raised by: Caiden Knight

Purchased by: Morris Beverage III



Reserve Beef Carcass

Raised by: Owen Lynch

Purchased by: Hammer Down Industries



2025 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



Grand Beef Project

Raised by: Sarah Dixon

Purchased by: Osborne Outfitters



Reserve Beef Project

Raised by: Emma Taylor

Purchased by: Todd and Regan Demshar,
Derek and Sunny Kenyon, Trinity
Veterinary Hospital, Dr. Rob



Grand Champion Goat

Raised by: Alivia Somrak

Purchased by: Osborne Outfitters



Reserve Champion Goat

Raised by: Reese Wrachford

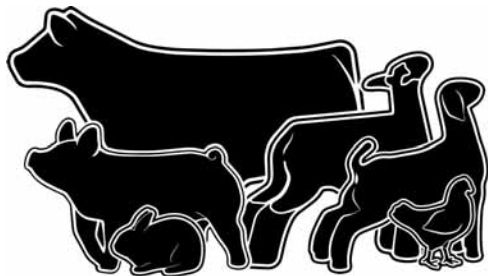
Purchased by: Todd and Regan Demshar



Grand Carcass

Raised by: Mason Algier

Purchased by: Walker Bros.





2025 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



Grand Goat Project

Raised by: Alivia Somrak

Purchased by: Scott Mihalic Auctioneers



Reserve Goat Project

Raised by: Quinn Doles

Purchased by: Platinum Farms



Grand Champion Lamb

Raised by: Bobby Wyatt

Purchased by: Morris Beverage III



Reserve Champion Lamb

Raised by: Heidi Wyatt

Purchased by: Trinity Veterinary Hospital



Grand Lamb Carcass

Raised by: Seamus Bly

Purchased by: Justin Miller and Breighanna Hostetter



Reserve Champion Carcass

Raised by: Kylie Sugalski

Purchased by: Prime Time Show Stock



2025 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



Grand Lamb Project

Raised by: Josie Goldy

Purchased by: Scott Mihalic Auctioneers



Reserve Lamb Project

Raised by: Alex Bowman

Purchased by: North Ridge Marathon



Grand Champion Hog/ Grand Champion Gilt

Raised by: Michael McDonald

Purchased by: Kirtland Veterinary Hospital



Reserve Champion Hog/ Grand Champion Barrow

Raised by: Trent Taylor

Purchased by: Morris Beverage III



Reserve Champion Gilt

Raised by: Alivia Somrak

Purchased by: Deming Enterprises



Reserve Champion Barrow

Raised by: Mac Schwartz

Purchased by: 1720 Properties



2025 GRAND AND RESERVE CHAMPIONS



4-H LIVESTOCK AUCTION RESULTS



Grand Hog Carcass

Raised by: Caiden Knight
Purchased by: Morris Beverage III



Reserve Hog Carcass

Raised by: Lorelye Budzicki
Purchased by: Walker Bros.



Grand Hog Project

Raised by: Jackson Taylor
Purchased by: Richard Radcliffe



Reserve Hog Project

Raised by: Trent Taylor
Purchased by: North Ridge Marathon



Lake County
Agricultural
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2026 OHIO AGRICULTURAL FAIR SCHEDULE

OHIO STATE FAIR (Columbus) July 29 - Aug. 9, 2026

COUNTY FAIR DATES

Erie County Fair (Sandusky)	Aug. 10-16
Paulding County Fair (Paulding)*	June 6-13 Attica Independent Fair (Seneca Co.)*
Pickaway County Fair (Circleville)*	June 20-27 Ashtabula County Fair (Jefferson)*
Harrison County Fair (Cadiz)	June 22-27 Cuyahoga County Fair (Berea)*
Putnam County Fair (Ottawa)*	June 22-27 Mercer County Fair (Celina)*
Hamilton County Fair (Carthage)	June 25-28 Henry County Fair (Napoleon)*
Marion County Fair (Marion)*	June 28-July 4 Miami County Fair (Troy)*
Clinton County Fair (Wilmington)*	July 11-18 Huron County Fair (Norwalk)
Madison County Fair (London)	July 11-18 Muskingum County Fair (Zanesville)*
Adams County Fair (West Union)	July 12-18 Meigs County Fair (Pomeroy)*
Logan County Fair (Bellefontaine)	July 12-18 Jefferson County Fair (Smithfield)
Lawrence County Fair (Proctorville)	July 13-18 Allen County Fair (Lima)*
Lucas County Fair (Maumee)	July 13-19 Darke County Fair (Greenville)*
Montgomery County Fair (Dayton)*	July 14-19 Defiance County Fair (Hicksville)*
Trumbull County Fair (Cortland)*	July 14-19 Lorain County Fair (Wellington)*
Jackson County Fair (Wellston)*	July 17-25 Monroe County Fair (Woodsfield)*
Ottawa County Fair (Oak Harbor)*	July 19-26 Sandusky County Fair (Fremont)
Crawford County Fair (Bucyrus)*	July 20-25 Portage County Fair (Randolph)
Fayette County Fair (Washington C.H.)*	July 20-25 Noble County Fair (Caldwell)*
Perry County Fair (New Lexington)	July 20-25 Morrow County Fair (Mt. Gilead)*
Warren County Fair (Lebanon)*	July 20-25 Hancock County Fair (Findlay)*
Franklin County Fair (Hilliard)*	July 20-26 Richwood Independent Fair (Union Co.)*
Carroll County Fair (Carrollton)*	July 21-26 Stark County Fair (Canton)*
Clark County Fair (Springfield)	July 24-31 Van Wert County Fair (Van Wert)*
Pike County Fair (Piketon)*	July 24-Aug. 1 Mahoning County Fair (Canfield)*
Knox County Fair (Mt. Vernon)*	July 25-Aug. 1 Geauga County Fair (Burton)*
Butler County Fair (Hamilton)	July 26-Aug. 1 Fulton County Fair (Wauseon)*
Shelby County Fair (Sidney)*	July 26-Aug. 1 Washington County Fair (Marietta)*
Union County Fair (Marysville)*	July 26-Aug. 1 Highland County Fair (Hillsboro)
Seneca County Fair (Tiffin)*	July 26-Aug. 2 Belmont County Fair (St. Clairsville)
Clermont County Fair (Owensville)	July 27-Aug. 1 Morgan County Fair (McConnelsville)*
Vinton County Fair (McArthur)	July 27-Aug. 1 Hardin County Fair (Kenton)*
Lake County Fair (Painesville)*	July 28-Aug. 2 Wayne County Fair (Wooster)*
Summit County Fair (Tallmadge)*	July 28-Aug. 2 Williams County Fair (Montpelier)*
Ohio State Fair (Columbus)*	July 29-Aug. 9 Guernsey County Fair (Old Washington)*
Preble County Fair (Eaton)*	Aug. 1-8 Hocking County Fair (Logan)
Auglaize County Fair (Wapakoneta)*	Aug. 2-8 Wyandot County Fair (Upper Sandusky)*
Greene County Fair (Xenia)*	Aug. 2-8 Bellville Independent Fair (Richland Co.)
Wood County Fair (Bowling Green)*	Aug. 2-9 Delaware County Fair (Delaware)*
Gallia County Fair (Gallipolis)	Aug. 3-8 Ashland County Fair (Ashland)*
Scioto County Fair (Lucasville)	Aug. 3-8 Tuscarawas County Fair (Dover)*
Columbiana County Fair (Lisbon)*	Aug. 3-9 Albany Independent Fair (Athens Co.)
Medina County Fair (Medina)	Aug. 3-9 Brown County Fair (Georgetown)
Champaign County Fair (Urbana)*	Aug. 7-14 Barlow Independent Fair (Washington Co.)
Athens County Fair (Athens)*	Aug. 7-15 Coshocto County Fair (Coshocton)*
Hartford Independent Fair (Licking Co.)*	Aug. 9-15 Loudonville Independent Fair (Ashland Co.)
Richland County Fair*	Aug. 9-15 Fairfield County Fair (Lancaster)*
Ross County Fair (Chillicothe)*	Aug. 9-15
Holmes County Fair (Millersburg)	Aug. 10-15 *Harness Racing

OHIO AGRICULTURAL FAIR SCHEDULE

The Ohio Department of Agriculture



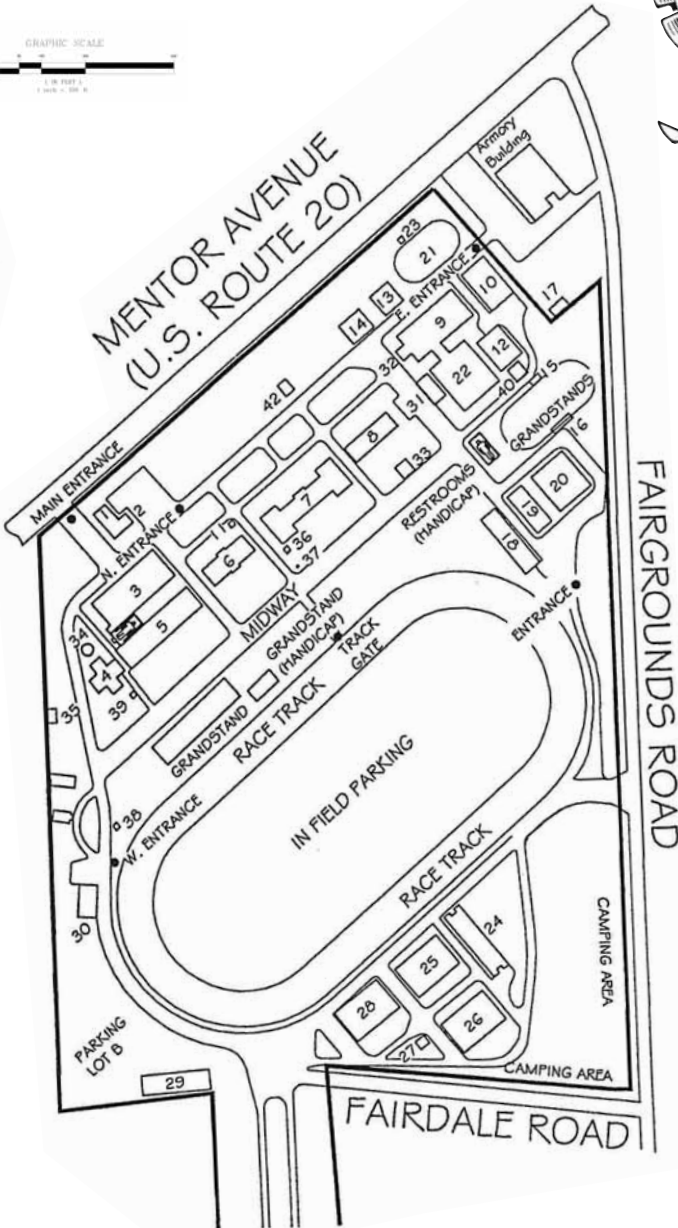
Ohio is proud of having the greatest agricultural fairs in the Nation. The 87 county fairs, 7 independent agricultural fairs and the Ohio State Fair have long been recognized for outstanding educational quality and family fun.

These fairs communicate the importance of Ohio's agriculture, the State's largest industry. These annual fairs provide an unparalleled opportunity for youngsters to enter in a wide array of competition.

The Ohio State Fair boasts the largest Junior Fair in the world with over 30,000 young people competing annually. This unmatched success on the State level is largely due to the success of the local agricultural fairs .

These fairs have long been known for unique shows and interesting exhibits. They truly deserve the fullest support of all Ohioans.





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| 1. MAIN OFFICE | 11. COMMUNICATION CENTER (ANNOUNCER) | 21. DUNDALIN HORSE RING | 31. CLUBHOUSE |
| 2. SHERIFFS OFFICE | 12. POULTRY & RABBIT BUILDING | 22. 4-H LIVESTOCK COMPLEX | 32. MILKING PARLOR |
| 3. COMMERCIAL BUILDING | 13. LIVESTOCK ARENA | 23. JUDGES STAND | 33. JUNIOR FAIRBOARD BUILDING |
| 4. LOG CABIN (FLOWERS) | 14. FULLER DORRIT BUILDING (DOGS) | 24. HORSE BARN | 34. BELCHER PAVILION |
| 5. MERCHANTS BUILDING | 15. JUDGES STAND | 25. HORSE BARN | 35. STORAGE BUILDING |
| 6. DOMESTIC & FINE ARTS BUILDING | 16. PLAISTED HORSE RING | 26. HORSE BARN | 36. CONCESSION OFFICE |
| 7. AGRICULTURAL BUILDING | 17. STORAGE BUILDING | 27. BLACKSMITH SHOP | 37. ATM STATION |
| 8. 4-H YOUTH BUILDING | 18. DRAFT HORSE BARN | 28. RACE HORSE BARN & SECRETARYS OFFICE | 38. PICNIC PAVILION |
| 9. CATTLE BARN | 19. DRAFT HORSE BARN | 29. RACE HORSE BARN | 39. MILDRED M. TELLSHER PAVILION |
| 10. HORSE BARN | 20. HORSE BARN | 30. MAINTENANCE BUILDING | 40. LADIES AUX. PAVILION |
| | | | 41. BATHROOM |
| | | | 42. 4-H OFFICE |